



# Dane County

## Legislation Details

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**File #:** 2018 APP-004      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Filed

**File created:** 10/26/2018      **In control:** Library Board

**On agenda:** 11/1/2018      **Final action:** 5/30/2019

**Title:** APPOINTMENT OF NOMINATING COMMITTEE FOR 2019 OFFICERS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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