



# Dane County

## Legislation Details (With Text)

**File #:** 2023 RES-335      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/2/2024      **In control:** County Board

**On agenda:**      **Final action:** 3/12/2024

**Title:** AUTHORIZING THE CARRY FORWARD OF FUNDS IN THE EXTENSION DEPARTMENT FOR THE FOOD SYSTEM ASSESSMENT PROJECT

**Sponsors:** BRENDA YANG, KIERSTIN HUELSEMAN, JAY BROWER, MICHELE RITT, ELIZABETH DOYLE, MICHAEL ENGELBERGER, RICK ROSE, PATRICK MILES, JEFF GLAZER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 RES-335, 2. 2023 RES-335 FISCAL NOTE, 3. 2023 RES-335 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/12/2024	1	County Executive	signed	
3/7/2024	1	County Board	adopted	Pass
2/26/2024	1	Personnel & Finance Committee	recommended for approval	Pass
2/22/2024	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/16/2024	1	County Board	referred	
2/16/2024	1	County Board	referred	

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