



# Dane County

## Legislation Details

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**File #:** 2023 PRES-213      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 2/28/2024      **In control:** Library Board

**On agenda:** 3/7/2024      **Final action:**

**Title:** INTRODUCTIONS OF BOOKMOBILE STAFF

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By     | Action | Result |
|----------|------|---------------|--------|--------|
| 4/4/2024 | 1    | Library Board |        |        |
| 3/7/2024 | 1    | Library Board |        |        |