



# Dane County

## Legislation Details (With Text)

---

**File #:** 2023 RES-352      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/15/2024      **In control:** Personnel & Finance Committee

**On agenda:**      **Final action:** 4/9/2024

**Title:** AMENDMENT TO THE AGREEMENT FOR THE ENGINEERING, RECONSTRUCTION AND MAINTENANCE OF CTH D/FISH HATCHERY ROAD IN THE CITY OF FITCHBURG

**Sponsors:** DAVE RIPP, KIERSTIN HUELSEMAN, MICHAEL ENGELBERGER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 RES-352.pdf, 2. 2023 RES-352 Fiscal Note.pdf, 3. 2023 RES-352 CONTRACT #13701A, 4. 2023 RES-352 SIGNED COPY

Date	Ver.	Action By	Action	Result
4/9/2024	1	County Executive	signed	
4/4/2024	1	County Board	adopted	Pass
4/1/2024	1	Personnel & Finance Committee	recommended for approval	Pass
3/12/2024	1	Public Works & Transportation Committee	recommended for approval	Pass
3/8/2024	1	County Board	referred	
3/8/2024	1	County Board	referred	

AMENDMENT TO THE AGREEMENT FOR THE ENGINEERING, RECONSTRUCTION AND MAINTENANCE OF CTH D/FISH HATCHERY ROAD IN THE CITY OF FITCHBURG