



# Dane County

## Legislation Details

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**File #:** 2024 RPT-367      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 11/18/2024      **In control:** Park Commission  
**On agenda:**      **Final action:**  
**Title:** Driftless Area Land Conservancy Kernan Grassland Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. DALC\_Kernen\_11-13-2024

Date	Ver.	Action By	Action	Result
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