



# Dane County

## Legislation Details

---

**File #:** 2025 PRES-205    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 11/25/2025    **In control:** UW Extension Committee  
**Final action:**  
**Title:** Dane County 4-H 2025 Presentation to Extension Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2025 PRES-205

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------