



# Dane County

## Legislation Details (With Text)

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**File #:** 2025 MIN-519      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/26/2026      **In control:** Area Agency on Aging - Nutrition / Wellness Committee  
**Final action:** 2/4/2026

**Title:** Minutes from November 12, 2025

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2025\_1112\_AAA NutWell Minutes

Date	Ver.	Action By	Action	Result
2/4/2026	1	Area Agency on Aging - Nutrition / Wellness Committee	approved the minutes	Pass

Minutes from November 12, 2025