



# Dane County

## Legislation Details

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**File #:** 2025 RES-339      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/2/2026      **In control:** Executive Committee  
**Final action:** 2/9/2026

**Title:** COUNTY BOARD CHAIR APPOINTMENTS  
**Sponsors:** PATRICK MILES  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2025 RES-339, 2. 2025 RES-339 SIGNED COPY

Date	Ver.	Action By	Action	Result
2/9/2026	1	County Executive	signed	
2/5/2026	1	County Board	adopted	Pass
2/5/2026	1	Executive Committee	recommended for approval	Pass
1/16/2026	1	County Board	referred	