



State of Wisconsin
Governor Tony Evers

Department of Agriculture, Trade and Consumer Protection
Secretary Randy Romanski

DATE: October 24, 2025

TO: Dane County

FROM: Tim Jackson, Land Management Section

SUBJECT: Notification of Completeness of the Dane County Application for Certification of Farmland Preservation Plan Map Amendment

We have determined your application (October 23, 2025) to be administratively complete (see Part A of Application Form).

We will contact you after we have reviewed the materials to see if they meet the requirements for certification under the Farmland Preservation program, Chapter 91, Stats.

If you have any questions, please call me at 608-224-4630.

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