DANE COUNTY POLICY AND FISCAL NOTE

Original Sponsor: Erickson	Update	Substitute No Resolution No
Vote Required:		Ordinance Amendment No
Majority	Two-Thirds _	

Title of	Resolution	or Ord.	Amd.:
----------	------------	---------	-------

ACCEPTING A NEIGHBORHOOD INVESTMENT FUND GRANT AND AUTHORIZING EXECUTION OF RELATED AGREEMENTS TO SUPPORT THE BLACK EXCELLENCE CENTER

Policy	/ Analy	/eie	Stat	ama	nt
POLICY	Allali	/515	Siai	eme	HL

Brief Description of Proposal -

This resolution amends the 2023 Capital Budget to recognize a \$5 million state grant awarded to Dane County to support the Center for Black Excellence project. The resolution also authorizes the execution of the agreements related to the grant

Current Policy or Practice -

Impact of Adopting Proposal -

This portion of the funding is a key component to the overall financing of the project. Approval of the agreements will allow access to the funding so that the project can proceed toward completion.

Fiscal Estimate:

Fiscal Effect (check all that apply) -		Budget Effect (check all that apply)		
No Fiscal Effect ✓ Results in Reve ✓ Results in Expe Results in Reve	nue Increase nditure Increase		No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Exp. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority fany budget effect, 2/3 vote is required	

	Narrative/Assum	ptions	about	long	range	fiscal	effect:
--	-----------------	--------	-------	------	-------	--------	---------

	There are no	long r	ange	fiscal	impacts.
--	--------------	--------	------	--------	----------

Expenditure/Revenue Changes:

	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal	\$5,000,000			
Contractual Services	\$5,000,000				State				
Capital					Other				
Total	\$5,000,000	\$0	\$0	\$0	Total	\$5,000,000	\$0	\$0	\$0

Personnel	Impact/F	TE Changes:

n	O	n	е

Prepared By:

Agency: Prepared by:

Chuck Hicklin

Division:

9/20/23 Date:

Phone: 608-469-8936