

# Dane County ALS Program Steering

Meeting Agenda

**Date & Time:**

**Tuesday May 16, 2023**

**11:00 a.m.**

**Meeting Location:**

<https://us02web.zoom.us/j/5859857125>

or

Dane County Back up EOC/Fitchburg Fire Station #1

5791 Lacy Rd Fitchburg

**I. CALL TO ORDER**

Approval of the ALS Program Steering Subcommittee Minutes from April 18<sup>th</sup>, 2023

*Approved: Wunsch, Gussick*

**II. PUBLIC COMMENT**

**III. UNFINISHED BUSINESS – Discussion and Possible Action**

A. ALS Steering and Subcommittee Mission Discussion

*Mission Statement de-italicized and un-bolded. Motion to approve by Vanbendegom and seconded by Wunsch*

B. Standing Item – Dane County EMS Agency Updates

*Auto ALS and ALS Intercepts at core of future discussion. Based on IGA, mutual aid is when your community is depleted of resources and another service needs to come in to provide a needed service. Closest neighbor regardless of level of service. Will need to be updated to include Maple Bluff. MFD mutual aid calls will only accept a 2 medic unit to come into the city and provide care. Take IGA to EMS Commission to start update process. Ask Corp Counsel if there is a reason ALS agreement and IGA are separate. Asks agencies that aren't involved in program what they need to move towards ALS/dual medic. Kronenfeld asks what evidence there is that dual medic is better than single medic; conversation has implied that dual medic is better without evidence. Committee may need to reiterate message/goal to address any feelings or rumors that are going around regarding dual medic units not wanting to go into BLS or single medic jurisdictions. Goal regarding protocols moving forward is to have transparency, with the ultimate goal of one set of protocols countywide.*

**IV. NEW BUSINESS – Discussion and Possible Action**

*Re-evaluate need of committee after current issues are resolved.*

*Move meeting to 10:30am going forward*

**V. SUCH OTHER BUSINESS AS ALLOWED BY LAW**

**VI. FUTURE MEETING DATE AND AGENDA ITEMS**

*MA's Review Differences Between Two Protocols*

*EMD Best Practice?*

*Review of New Auto ALS Signatory*

*Support and Assist System Growth*

**VII. ADJOURNMENT**

*12:40pm – Disalvo, Wunsch*

Please contact Carrie Meier, at [meier.carrie@countyofdane.com](mailto:meier.carrie@countyofdane.com) if you are unable to attend.

***Please note: ALS Program Steering Subcommittee will meet the third Tuesday of the Odd numbered months, unless otherwise planned. Additional meetings may be called to meet deadlines.***