

# Dane County Rezone Petition

<b>Application Date</b>	<b>Petition Number</b>
07/18/2024	DCPREZ-2024-12088
<b>Public Hearing Date</b>	
09/24/2024	

<b>OWNER INFORMATION</b>	<b>AGENT INFORMATION</b>
--------------------------	--------------------------

OWNER NAME STEPHEN H MCGILVREY & KIM ERFURTH	PHONE (with Area Code) (608) 852-6769	AGENT NAME <input type="checkbox"/>	PHONE (with Area Code)
BILLING ADDRESS (Number & Street) 472 COUNTY HIGHWAY N		ADDRESS (Number & Street) <input type="checkbox"/>	
(City, State, Zip) STOUGHTON, WI 53589		(City, State, Zip)	
E-MAIL ADDRESS nd4spdsteve@gmail.com		E-MAIL ADDRESS	

<b>ADDRESS/LOCATION 1</b>	<b>ADDRESS/LOCATION 2</b>	<b>ADDRESS/LOCATION 3</b>
---------------------------	---------------------------	---------------------------

ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE	
472 County Road N					
TOWNSHIP DUNKIRK	SECTION 28	TOWNSHIP	SECTION	TOWNSHIP	SECTION
PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED	
0511-282-8100-0					

### REASON FOR REZONE

ZONING TO ALLOW FOR EXPANDED ACCESSORY STORAGE BUILDINGS

FROM DISTRICT:	TO DISTRICT:	ACRES
SFR-1 Single Family Residential District	RR-1 Rural Residential District	1.34

<b>C.S.M REQUIRED?</b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	<b>PLAT REQUIRED?</b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	<b>DEED RESTRICTION REQUIRED?</b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	<b>INSPECTOR'S INITIALS</b>  RUH1	<b>SIGNATURE:(Owner or Agent)</b>   <b>PRINT NAME:</b>   <b>DATE:</b>   
---	--	--	---	---

COMMENTS: CURRENT ZONING LIMITS ACCESSORY BUILDINGS TO 100% OF THE FOOTPRINT OF THE PRINCIPAL RESIDENCE



**Dane County**  
**Department of Planning and Development**  
 Zoning Division  
 Room 116, City-County Building  
 210 Martin Luther King Jr. Blvd.  
 Madison, Wisconsin 53703  
 (608) 266-4266

Application Fees	
General:	\$395
Farmland Preservation:	\$495
Commercial:	\$545
<ul style="list-style-type: none"> <li>• PERMIT FEES DOUBLE FOR VIOLATIONS.</li> <li>• ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.</li> </ul>	

## REZONE APPLICATION

### APPLICANT INFORMATION

Property Owner Name:		Agent Name:	
Address (Number & Street):		Address (Number & Street):	
Address (City, State, Zip):		Address (City, State, Zip):	
Email Address:		Email Address:	
Phone#:		Phone#:	

### PROPERTY INFORMATION

Township:		Parcel Number(s):	
Section:		Property Address or Location:	

### REZONE DESCRIPTION

<p><b>Reason for the request.</b> In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.</p>	<p><b>Is this application being submitted to correct a violation?</b>          Yes <input type="checkbox"/> No <input type="checkbox"/></p>
---	---

Existing Zoning District(s)	Proposed Zoning District(s)	Acres

**Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.**

<input type="checkbox"/> Scaled drawing of proposed property boundaries	<input type="checkbox"/> Legal description of zoning boundaries	<input type="checkbox"/> Information for commercial development (if applicable)	<input type="checkbox"/> Pre-application consultation with town and department staff	<input type="checkbox"/> Application fee ( <b>non-refundable</b> ), payable to the Dane County Treasurer
---	---	---	--	--

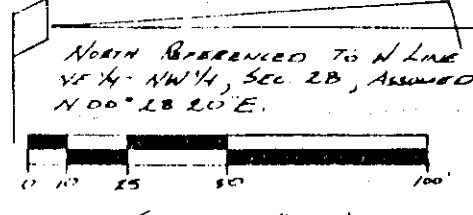
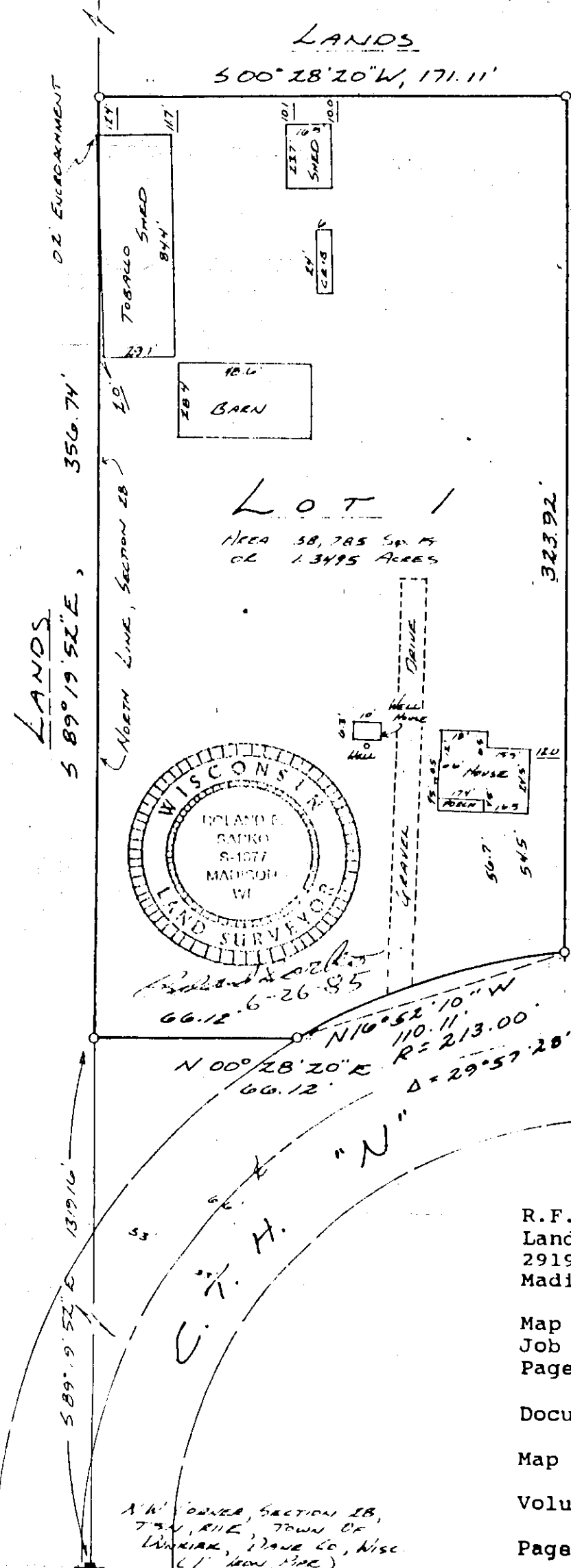
I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Owner/Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

Part of the NE 1/4 of the NW 1/4 of Section 28,  
T5N, R11E, Town of Dunkirk, Dane County, Wisconsin  
NE CORNER, SECTION 28,  
T5N, R11E, TOWN OF  
DUNKIRK (FIND RAILROAD MINE)

NOTE: All bearings  
are referenced to  
the North line of  
the NE 1/4 of the SW  
1/4 of Section 28,  
Town of Dunkirk,  
Dane County, Wisconsin,  
having an assumed  
bearing of S89°19'52"E.

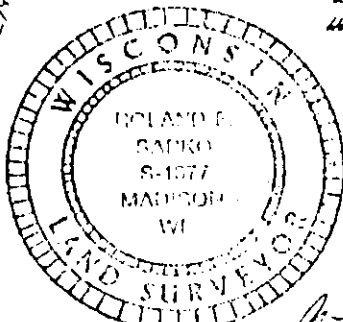


**LEGEND**

- Set 3/4" REBAR, 24" Long, 1.51 lbs/ft
- FOUND SECTION CORNER, TYPE INDICATED ON MAP

NOTE: For building site information, refer to Dane County Soil Survey.

NOTE: Nonconforming structures to be re-located or removed prior to January 1, 1987.



R.F. Sarko & Associates, Inc.  
Land Surveyors  
2919 University Avenue  
Madison, Wisconsin 53705

Map Number: 4-14478  
Job Number: 8111  
Page One of Three

Document No. 1888561

Map No. 4704

Volume 20

Page 316

NW CORNER, SECTION 28,  
T5N, R11E, TOWN OF  
DUNKIRK, DANE CO, WISC  
(1" SHOW HERE)

800

CERTIFIED SURVEY MAP

SURVEYOR'S CERTIFICATE:

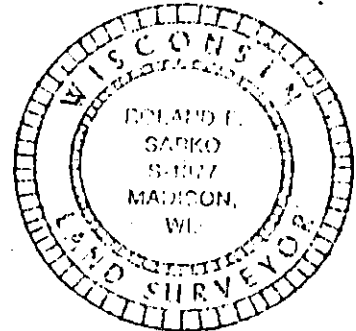
I, Roland F. Sarko, Wisconsin Registered Land Surveyor Number S-1377, hereby certify in full compliance with the provisions of Chapter 236.34, Wisconsin Statutes, and according to the instructions and descriptions furnished to me by Mr. Arnold Anderson, that I have made this survey as drawn and that such map is a correct representation of the exterior boundaries of the lands surveyed and is a parcel of land located in the NE 1/4 of the NW 1/4 of Section 28, T5N, R11E, Town of Dunkirk, Dane County, Wisconsin, being more particularly described as follows:

Beginning at the Northwest corner of said Section 28; thence S 89°19'52" E along the North line of said Section 28, 1,319.16 feet to the point of beginning; thence S 89°19'52" E along the North line of said Section 28, 356.74 feet; thence S 00°28'20" W, 171.11 feet; thence N 89°19'52" W, 323.92 feet to the easterly line of County Trunk Highway N; thence along the arc of a curve to the left having a radius of 213.00 feet and a long chord subtended bearing N 16°52'10" W, 110.10 feet; thence N 00°28'20" E, 66.12 feet to the point of beginning.

Dated this 26th day of June, 1985.

*Roland F. Sarko*

Roland F. Sarko  
Registered Land Surveyor  
Number S-1377



SURVEYED FOR:

Arnold Anderson  
493 Taylor Lane  
Stoughton, Wisconsin 53589

COUNTY APPROVAL CERTIFICATE:

"Approved for recording per Dane County Agriculture, Environment and Land Records Committee action of

July 11, 1985.

*N. Scribner*

Norbert Scribner  
Authorized Representative

R.F. Sarko and Associates, Inc.  
Land Surveyors  
2919 University Avenue  
Madison, Wisconsin 53705

Map Number: 4-14478  
Job Number: 8111  
Page Two of Three

Document No. 1888567

Map No. 4704

Volume 20

Page 317

## CERTIFIED SURVEY MAP

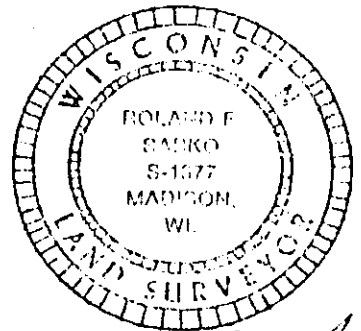
## REGISTER OF DEEDS CERTIFICATE:

Received for recording this 11<sup>th</sup> day of July,  
 1985, at 2:30 o'clock P.M. and recorded in Volume  
20 of Certified Survey Maps as Pages 36, 317 + 318.

Carol R. Mahnke by Jane E. Smith Deputy  
 Carol Mahnke  
 Dane County Register of Deeds

## THIS INSTRUMENT DRAFTED BY:

Roland F. Sarko  
 Wisconsin Registered Land Surveyor  
 Number S-1377



Roland Sarko  
 6-26-85

R.F. Sarko and Associates, Inc.  
 Land Surveyors  
 2919 University Avenue  
 Madison, Wisconsin 53705

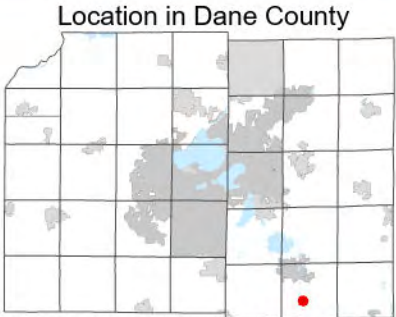
Map Number: 4-14478  
 Job Number: 8111  
 Page Three of Three

Document No. 1888564  
 Map No. 4704  
 Volume 20  
 Page 318



# 472 County Highway N

Town of Dunkirk



7/2/2024

**SFR-1 to RR-1**

Lot 1 of Certified Survey Map No. 4704, recorded in Volume 20, Page 316 to 318 of Certified Survey Maps of Dane County as Document No. 1888564, located in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Town 5 North, Range 11 East, Town of Dunkirk, Dane County Wisconsin.