



# Dane County

## Minutes - Final Unless Amended by Committee

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, November 7, 2023

5:30 PM

Hybrid Meeting:

Attend in person at the City County Building room 357;  
attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**The November 7, 2023 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the City-County Building, Room 357.**

**The public can access the meeting virtually with the Zoom application or by telephone.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

[https://zoom.us/webinar/register/WN\\_VNBdKhEXT7yxHRIVZibRNw](https://zoom.us/webinar/register/WN_VNBdKhEXT7yxHRIVZibRNw)

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 913 5380 3677**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [stavn@countyofdane.com](mailto:stavn@countyofdane.com)

**A. Call To Order**

*Meeting called to order at 5:33 p.m.*

*YGP Members Present: Simon Mehring & Sofia Pieton*

*Others present: K. Barrett, C. Nygaard, K. Porter, S. Smith, C. Pabellon, M. Wilson and S. Stavn.*

**Present:** 6 - RICHELLE ANDRAE, JEFF WEIGAND, ANALIESE EICHER, ANTHONY GRAY, APRIL KIGEYA and DANA PELLEBON

**Absent:** 1 - RICK ROSE

**B. Consideration of Minutes**

1. [2023 MIN-361](#) PP&J MINUTES OF OCTOBER 24, 2023

**Attachments:** [2023 MIN-361 10-24-2023](#)  
[10-24-2023 PP&J Registrations](#)

A motion was made by PELLEBON, seconded by EICHER, that the Minutes be approved. The motion carried by a voice vote. 6-0

**C. Fund Transfers**

1. [2023 FTR-039](#) 2023 FTR-039 RADIO BATTERIES

**Attachments:** [2023 FTR-039 Radio Batteries](#)

A motion was made by EICHER, seconded by KIGEYA, that the Fund Transfer be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 2-0

## D. Referrals (Resolutions & Ordinance Amendments)

1. [2023 RES-212](#) PURCHASE OF VILLAGE OF WINDSOR MUNICIPAL BUILDING FOR DANE COUNTY SHERIFF'S NORTHEAST PRECINCT

**Attachments:** [2023 RES-212](#)  
[2023 RES-212 FISCAL NOTE.pdf](#)  
[2023 RES-212 SUBJECT MAP.pdf](#)

S. Smith presented. A motion was made by EICHER, seconded by PELLEBON, that the Resolution be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 2-0

2. [2023 RES-213](#) AUTHORIZING AN ADDENDUM TO THE AGREEMENT TO HOUSE RELOCATED DANE COUNTY JAIL RESIDENTS AT THE IOWA COUNTY JAIL

**Attachments:** [2023 RES-213](#)  
[2023 RES-213 FISCAL NOTE](#)  
[2023 RES-213 CONTRACT #15024A](#)

Barrett & Nygaard presented. A motion was made by EICHER, seconded by WEIGAND, that the Resolution be recommended for approval. No vote taken.

A motion was made by WEIGAND, seconded by KIGEYA, that the Resolution be postponed to the next Public Protection & Judiciary Committee meeting. The motion failed by the following vote: 2-4; YGP: 0-2

**Ayes:** 2 - Supervisor ANDRAE and Supervisor WEIGAND

**Noes:** 4 - Supervisor EICHER, Supervisor GRAY, Supervisor KIGEYA and Supervisor PELLEBON

**Absent:** 1 - Supervisor ROSE

A motion was made by EICHER, seconded by WEIGAND, that the Resolution be recommended for approval. The motion carried by the following vote: 5-1; YGP: 2-0

**Ayes:** 5 - Supervisor ANDRAE, Supervisor EICHER, Supervisor GRAY, Supervisor KIGEYA and Supervisor PELLEBON

**Noes:** 1 - Supervisor WEIGAND

**Absent:** 1 - Supervisor ROSE

3. [2023 RES-225](#) AUTHORIZING AN ADDENDUM TO THE AGREEMENT TO HOUSE RELOCATED DANE COUNTY JAIL RESIDENTS AT THE ONEIDA COUNTY JAIL

**Attachments:** [2023 RES-225](#)  
[2023 RES-225 FISCAL NOTE](#)

Barrett presented. A motion was made by EICHER, seconded by GRAY, that the Resolution be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 2-0

4. [2023 RES-226](#) AUTHORIZING AN ADDENDUM TO THE AGREEMENT TO HOUSE RELOCATED DANE COUNTY JAIL RESIDENTS AT THE ROCK COUNTY JAIL

**Attachments:** [2023 RES-226](#)  
[2023 RES-226 FISCAL NOTE](#)

Barrett presented. A motion was made by EICHER, seconded by GRAY, that the Resolution be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 2-0

5. [2023 RES-227](#) AUTHORIZING AN ADDENDUM TO THE AGREEMENT TO HOUSE RELOCATED DANE COUNTY JAIL RESIDENTS AT THE IOWA COUNTY JAIL

**Attachments:** [2023 RES-227](#)  
[2023 RES-227 FISCAL NOTE](#)

Barrett presented. A motion was made by EICHER, seconded by GRAY, that the Resolution be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 2-0

## E. Future Meeting Items and Dates

*November 21, 2023 - Regular Business*

*December 5, 2023 - Regular Business if necessary.*

## F. Public Comment on Items not on the Agenda

*None*

## G. Such Other Business as Allowed by Law

*None*

## H. Adjourn

A motion was made by EICHER, seconded by KIGEYA, that the meeting be adjourned. The motion carried by a voice vote. 6-0

The committee adjourned at 6:44 p.m.

*Respectfully submitted by Stephanie A. Stavn*