Dane County Contract Addendum Cover Sheet

Res 330 significant

Revised 06/2021		/iiGGt			Contract # Admin will assign	13558H
Dept./Division	Clerk of Court		Vendor Nam	e V	Wisconsin Law Library	
Duint Add and		library in Dane County	Vendor MUNIS	8	6# 8893	
Brief Addendu Title/Description	Courtilouse ai	nd separately to provide w library services.	Addendum Term 1/1/2025 - 12		/1/2025 - 12/31	/2025
	Jan residential	w library scretces.	Amount (\$)	\$	175,500.00	
Department Co	ntact Information	on	Vendor Contact Information			
Contact Jeff Ok			Contact		Amy Crowder	
Phone # 608-266		6-9116	Phone #		608-261-2340	
Email Jeff.Okazaki@		@wicourts.gov	Email		amy.crowder@wicourts.gov	
Purchasing Of	ficer	/legan Rogan				
Purchase Orde	er – Maintenance	e or New PO				
	nance Needed	Org:	Obj:	Pr	oj:	
□ PO#		Org:	Obj:	Pr	oj:	
		ed – this addendum does				
New PO / Reg#	Req. Submitted	Org: COCCRTSP Org:	Obj: 31958 Obj:	Pr Pr	oj: oi:	\$ 149,100.00
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		npletion, the department			•	
Total Contracte	ed Amount – List	t the Original contract info, t	hen subsequent	addend	la including this	s new addendum
	Addendum #	Term	Amount			solution
A resolution is required when the	Original				☐ None F	Res# 2018 RES-444
total contracted amount first	A-D	01/01/2020 - 12/31/2023	\$ 532,501.0	0	☐ None F	Res# Multiple
exceeds \$100,000.	Е	01/01/2023 - 12/31/2023	\$ 26,400.00)	☐ None F	Res#
Additional resolutions are then	F	01/01/2024 - 12/31/2024	\$ 149,100.0	0	☐ None I	Res# 2023 RES-243
required whenever the sum(s) of any	G	01/01/2024 - 12/31/2024	\$ 26,400.00	1	☐ None F	Res#
additional addenda exceed(s) \$100,000	Н	1/1/2025 - 12/31/2025	\$ 175,500.0	0	☐ None F	200# 0004 DEC 000
Total Contracted Amount \$			+ -,		<u> </u>	Res# 2024 RES-330
	Total Co	ntracted Amount	\$ 909,901.0			Res# 2024 RES-330
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APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached						
DOA:	Date In:2/17/25	Date Out:	Controller, Purchasing, Corp Counsel, Risk Management			

Goldade, Michelle

From: Goldade, Michelle

Sent: Monday, February 17, 2025 1:59 PM

To: Hicklin, Charles; Rogan, Megan; Gault, David; Cotillier, Joshua

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #13558H

Attachments: 13558H.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 2/17/2025 1:59 PM	Approve: 2/17/2025 1:59 PM
	Rogan, Megan	Read: 2/17/2025 2:57 PM	Approve: 2/17/2025 2:57 PM
	Gault, David	Read: 2/17/2025 3:00 PM	Approve: 2/17/2025 3:03 PM
	Cotillier, Joshua	Read: 2/17/2025 4:00 PM	Approve: 2/17/2025 4:00 PM
	Stavn, Stephanie	Read: 2/17/2025 2:26 PM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13558H

Department: Clerk of Courts Vendor: Wisconsin Law Library

Contract Description: Provide a law library in the Courthouse and provide jail resident law library services (Res 330)

Contract Term: 1/1/25 – 12/31/25 Contract Amount: \$175,500.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

1 2025 RES-330 2 3 AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY 4 5 6 The Dane County Law Library operates under a contract between Dane County and the Wisconsin 7 State Law Library. The Dane County Law Library provides legal resource services to Dane County 8 residents and Dane County inmates. 9 10 NOW, THEREFORE, BE IT RESOLVED that the Purchase of Service agreement be awarded to the 11 Wisconsin State Law Library for a period of January 1, 2025 through December 31, 2025, in the 12 amount of \$149,100 to continue services contained in the contract with Wisconsin State Law Library. 13 14 BE IT FURTHER RESOLVED that the Purchase of Service agreement be awarded to the Wisconsin 15 State Law Library for a period of January 1, 2025 through December 31, 2025, in the amount of \$26,400 to continue services for residents of the Dane County Jail. 16 17 BE IT FURTHER RESOLVED that the Dane County Controller is authorized to issue payment for this 18 19 contract. 20 21 BE IT FURTHER RESOLVED that the County Executive is hereby authorized to sign the agreement 22 on behalf of Dane County.



DANE COUNTY CONTRACT ADDENDUM # 13558H

Revised 02/2025

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Wisconsin State Law Library (hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13558, have previously entered into a contractual relationship pursuant to which Provider provides law library services by staffing and maintaining the Dane County Law Library (DCLL), and

WHEREAS County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement, prior addendums, and this addendum.
- 2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
- 3. The term of the contract is extended through December 31, 2025 to continue the program for library services, at an additional cost of \$149,100. Those payments are to be made as follows upon receipt of an invoice to Shelly Maas, Chief Deputy Clerk of Circuit Court:

\$99,100 on or before January 30, 2025; and \$50,000 on or before May 2, 2025

addendum #13558H

- 4. On or before March 31, 2025, the Director shall provide the County with written accounting as to how the funds pursuant to this paragraph are used.
- 5. Section 3 (K) of the contract is amended as follows: The County, upon receipt of an invoice to the Dane County Sheriff's Office, will reimburse the Director for up to \$26,400 for costs incurred in providing legal information services to Dane County Jail inmates. The Dane County Sheriff's Office will reimburse the Director for other costs including photocopies of legal materials at a rate consistent with the DCLL's public photocopy charges and purchasing new editions, supplements, and replacements for lost or damaged items in the Jail's circulating print collection. Any such reimbursement shall be separately accounted for and reported in accordance with paragraph 8."
- 6. Section 27 is added to the Schedule A, Scope of Services, as follows: Force Majeure. Neither party shall be in default by reason of any failure in performance of this contract in accordance with reasonable control and without fault or negligence on their part. Such causes may include, but are not restricted to, acts of nature or the public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes and unusually severe weather, but in every case the failure to perform such must be beyond the reasonable control and without the fault or negligence of the party.

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:	
Hon. Audrey Skwierawski Director of State Courts	2/4/25 Date
* * *	
FOR COUNTY:	
Melissa Agard Dane County Executive	 Date
Scott McDonell Dane County Clerk	Date