

**COUNTY EXECUTIVE APPOINTMENTS**

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

**Aging and Disability Resource Center Board**

Geraldine Davenport, 5781 Chapel Valley Rd, Apt 310, Fitchburg (Email: [davenportgeraldine811@gmail.com](mailto:davenportgeraldine811@gmail.com) ph.: 608-520-7632) to be appointed. Geraldine is a senior with years of devotion to improving the lives of the aging population. She was referred to the ADRC Board by Dane County Job Service. She worked with the CETA program in Chicago in the 1960's. She has worked with seniors in nursing homes and other facilities. This term will expire 4/18/28.

David Peterson, 1012 Damascus Trl, Cottage Grove (Email: [dapete2@outlook.com](mailto:dapete2@outlook.com) ph.: 608-815-3560) to be reappointed. This term will expire 1/20/28.

Philp Saunders, 4830 South Hill Dr, Madison (Email: [philsaunders@earthlink.net](mailto:philsaunders@earthlink.net) ph.: 608-444-2316) to be appointed. Phil is retired from UW-Madison where he worked as a Technical Supervisor. He has 30 years of experience in overseeing IT functions within the Office of the Registrar at the UW. He assigned all installations and repairs and served as the liaison between the office, customers and staff. This term will expire 4/18/28.

**Board of Health Madison & Dane County**

Dr. Gene Musser, 5824 Dawley Dr, Fitchburg to be reappointed. This term will expire 4/15/27.

Leslie Seltzer, 7665 Greenwood Rd, Verona (608-886-6067-Ph, [leslie.seltzer@wisc.edu](mailto:leslie.seltzer@wisc.edu)) to be reappointed. This term will expire 4/15/27.

**City-County Homeless Issues Committee**

Xavior Yarn, 237 N Thompson Dr, Madison (Email: [xavyarn@gmail.com](mailto:xavyarn@gmail.com) ph.: 608-640-1328) to be appointed as person who is currently or formerly homeless. Xavior has experienced homelessness on and off for a large part of his life. He has volunteered at the Beacon and has worked with the River Food Pantry. This term will expire 4/18/28.

Heather Sims, 6327 Pheasant Lane, Middleton (Email: [heathers@newbridgemadison.org](mailto:heathers@newbridgemadison.org) ph.: 608-438-8443) to be appointed. Heather works as a Case Manager at New Bridge. She has previous lived experience being homeless and having repeated homelessness. She previously worked as a Property Manager for corporate, commercial, and residential properties. Heather's current work with New Bridge focuses on with finding adequate, safe, and affordable housing for older adult clients, in addition to serving the older homeless population in Madison. This term will expire 4/18/28.

**Commission on Sensitive Crimes**

Vanessa Statam, 201 S High Point Rd, Madison (Ph: 262-949-7811, Email: [vstatam@gmail.com](mailto:vstatam@gmail.com)) to be appointed as a representative of an organization focusing on anti-racism work rather than a citizen appointment. Vanessa is a Director at Anesis Therapy. Anesis specializes in providing top-tier mental health services specifically attuned to the experiences and needs of people of color, while making quality care accessible to all. This term will expire 06/30/26.

52 Johnnie Milton, 9206 Settlers Rd, Madison (Email: [johnniecbq@gmail.com](mailto:johnniecbq@gmail.com) ph.: 608-239-8371) to be  
53 appointed as a Public Safety Review Board representative. For the past 11 years, Johnnie Milton has  
54 been at LaFollette High School as a multicultural coordinator where he fosters a positive culture and  
55 climate by building relationships with students and creating opportunities for their personal growth.  
56 This term will expire 06/30/28.

57  
58 Jeneile Luebke, PhD, RN, 634 Emerson St, Madison (Email: [jmluebke@wisc.edu](mailto:jmluebke@wisc.edu) ph.: 608-890-0555)  
59 to be appointed as a citizen member. Jeneile is an Assistant Professor in the School of Nursing at  
60 University-Wisconsin Madison. She was an Anna Julia Coper fellow in the School of Nursing 2020-  
61 2022 and a STREAM post-doc fellow in 2020-2021. She holds an affiliate appointment for the  
62 American Indian Studies program and is a faculty member of the campus Sexual Violence Research  
63 Initiative. She is an enrolled member of Bad River Band of Lake Superior Chippewa Indians. She  
64 received her BS and MS in Nursing from the UW-Madison and her PhD at UW-Milwaukee. Her  
65 research aims to better understand the lived experiences of gender based violence as well as  
66 advocating for survivor-led, trauma informed, and culturally safe interventions and options for  
67 indigenous survivors of violence using Indigenous specific and community engaged research  
68 methodologies. Her other current work focuses upon the relationship between land violence, planetary  
69 health and gender based violence among indigenous peoples. This term will expire 06/30/28.

70  
71 Hope Edgren, 801 Rumley Run, DeForest (Email: [hmedgren@gmail.com](mailto:hmedgren@gmail.com) ph.: 920-284-9114) to be  
72 appointed as a citizen member. Hope is currently employed as a Law Enforcement Crisis Worker at  
73 Journey Mental Health. She is an instructor at Madison College in the Human Services Program, a  
74 Service Array provider at CCS, and finally an MRT-DV Group facilitator. She has years of experience  
75 working with diverse populations and backgrounds. She has a masters in criminal justice, a masters in  
76 social work and is currently licensed as a social worker. She is trained in MRT for domestic violence  
77 perpetrators, and trained in crisis negotiations, and works closely with MPD detectives with individuals  
78 who have experienced a sexual assault and/or domestic violence. This term will expire 06/30/28.

79  
80 Nela Kalpic, 10 E Doty St, Unit 800, Madison (Email: [nelakalpic@gmail.com](mailto:nelakalpic@gmail.com) ph.: 919-561-0766) to be  
81 appointed as a citizen member. Nela was referred to the commission by Jan Miyasaki and Dana  
82 Pellebon. Nela is the State Director at Marsy's Law for Wisconsin. Nela Kalpic is a dedicated expert,  
83 trusted advisor, and public speaker focused on domestic violence, victims' rights, and the criminal  
84 justice system. She leads efforts to implement Marsy's Law in Wisconsin and ensures the recognition  
85 and protection of crime victims' rights. Nela's commitment extends beyond victims' rights, as she  
86 collaborates with diverse stakeholders to foster safer communities for everyone. Her influential role  
87 includes serving on the Wisconsin Crime Victims' Rights Board, the Governor's Council on Domestic  
88 Abuse, and U.S. Congressional Crime Survivors and Justice Caucus Advisory Committee, appointed  
89 by Co-Founder and Chair, Congressman Jim Costa. This term will expire 06/30/28.

90  
91 Sonja Liston, 202 South Park Street, Madison (608-417-5916, Email: [Sonja.liston@unitypoint.org](mailto:Sonja.liston@unitypoint.org)) to  
92 be appointed as a representative of a provider of services to victims of elder abuse. Sonja is a forensic  
93 nurse with Unity Point Health-Meriter. She is the Supervisor with the Forensic Nurse Examiner  
94 Program at Meriter, and she is a certified SANE Nurse (Sexual Assault Nurse Examiner). The  
95 Forensic Nurse Examiner team collaborates with physicians, law enforcement and the Dane County  
96 Rape Crisis Center in cases that involve sexual assault, domestic violence, strangulation, elder abuse,  
97 child physical abuse and suspect examination for evidence. This term will expire 06/30/28.

### 98 **Equal Opportunities Commission**

100 Jacob Hanifl, 6133 Dell Dr, Madison (Email: [hanifljacob@gmail.com](mailto:hanifljacob@gmail.com); 608-797-6785) to be appointed.  
101 Jacob works for Dane County as DCDHS CYF-Youth Justice Social Worker II. He has been a youth  
102 justice social worker for Dane County for over 4 years and a school social worker working in local

103 school districts prior to. His focus has always been rooted in equal opportunities for all youth and  
104 families as well as equity and inclusion; racial and socioeconomic justice has been at his core. I have  
105 built bridges with a wider-range of diverse communities and stakeholders throughout Dane County. He  
106 has policy experience through sitting on various committees within DCDHS and school districts. He  
107 also has the lived experience that mirrors and reflects with some of our most marginalized; though  
108 different, his experiences carry unique incite when working to create a more equitable and inclusive  
109 Dane County. This term will expire 04/18/28.

110  
111 Angie Hicks, 1910 Browning Rd, Madison (Email: [ahicks1910@gmail.com](mailto:ahicks1910@gmail.com) ; 608-628-7809) to be  
112 appointed. Angie works for Madison Metropolitan School District as Associate Superintendent of  
113 Middle Schools. She was referred to the commission by the chair of the commission Chelsey Tubbs.  
114 She has served on the Board of Community partnerships, the City of Madison Steering Committee of  
115 Study Circles on Race. This term will expire 04/18/28.

116  
117 Laura Lahti, 2434 County Road MM, Fitchburg (Email: [join@amasian.life](mailto:join@amasian.life) ; Ph: 608-239-3469) to be  
118 appointed. Laura is the Founder of AMASIAN which was founded in 2022, the first ever Asian  
119 American Organization outside of the UW Educational programs in Dane County. In the summer of  
120 2023, AMASIAN became a 501©3 non-profit organization. Putting in cultural, educational and  
121 fundraising events bringing people from all backgrounds together while supporting local businesses in  
122 the area and creating a sense of community. This term will expire 04/18/28.

123  
124 Sida Ly-xiong, 3749 Lance Lane, Madison (Email: [adisly.llc@gmail.com](mailto:adisly.llc@gmail.com) ; Ph: 651-231-2580) to be  
125 appointed. Sida has over 15 years of public and nonprofit management experience. Currently she is a  
126 real estate agent, management consultant and adjunct professor. Recently completed 6 years of  
127 county board service, including two years as Chair of Ramsey County Libraries (St. Paul MN). She has  
128 extensive background in public policy and civic engagement. This term will expire 04/18/28.

### 129 **Reclass Appeals Board**

130  
131 Sarah Olson, 1511 CTY Rd B, Stoughton (608-576-9605; [olefam28322@gmail.com](mailto:olefam28322@gmail.com)) to be  
132 reappointed. This term will expire 06/30/28.

133  
134 William Wick, 845 Raven Ct, Oregon 53575 (Email: [bill\\_wick@outlook.com](mailto:bill_wick@outlook.com) Ph: 608-235-7291) to be  
135 reappointed. This term will expire 06/30/28.

136  
137 Kate Hattery-Groskopf, 9713 Shadow Dr, Verona, WI (ph: 608-266-6937 or email  
138 [kate.hattery@dwd.wisconsin.gov](mailto:kate.hattery@dwd.wisconsin.gov))to be reappointed. This term will expire 06/30/28.

### 139 **South Central Library Board**

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141 Gary Poulson, 637 Charles Lane, Madison 53711 (Ph: 608-698-0914, Email:  
142 [garypoulson@gmail.com](mailto:garypoulson@gmail.com)) to be reappointed. This term will expire 12/31/27.

143  
144 Marlee Jorgensen, 437 N Sugar Maple Ln, Verona (920-350-2248,  
145 [jorgensen@firstbusiness.bank.com](mailto:jorgensen@firstbusiness.bank.com)) to be reappointed. This term will expire 12/31/27.

### 146 **South Central Wisconsin Rail Transit Commission**

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148 James Bolitho, 3711 Sequoia Trail, Verona 53593 (Ph: 608-698-8685, Email: [ranertrk@gmail.com](mailto:ranertrk@gmail.com)) to  
149 be appointed to replace William Olson. James Bolitho is also on the Wisconsin River Rail Transit  
150 Commission. He spent most of his professional career on railroad construction, maintenance and  
151 highway crossing safety matters. He worked on Class 1 railroads with WI Dept. of Transportation,  
152 Railroads and Harobors Secition. He has experience working with local government and the Ice Age  
153 Trail Alliance on trail construction and maintenance. This term will expire 04/18/28.

154  
155 Jeff Huttenburg, 4504 Shooting Star Ave., Middleton 53562(Ph: 608-203-5379, Email:  
156 [jlhutten@charter.net](mailto:jlhutten@charter.net)) to be reappointed. This term will expire 04/18/28.  
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158 Jay Allen, 2881 Commerce Park Dr. #E, Fitchburg (608-438-9261) to be reappointed. This term will  
159 expire 04/18/28.  
160  
161 **Wisconsin River Rail Transit Commission**  
162 Kevin Potter, 826 Hidden Cave Rd, Madison, 53717 (Email: [kcpotter60@tds.net](mailto:kcpotter60@tds.net) Ph: 608-695-0678)  
163 to be appointed. Mr. Potter is a retired attorney who was last employed as an administrator at the  
164 Wisconsin Department of Justice. This term will expire. 04/18/28  
165  
166 Jeff Huttenburg, 4504 Shooting Star Ave., Middleton 53562(Ph: 608-203-5379, Email:  
167 [jlhutten@charter.net](mailto:jlhutten@charter.net)) to be reappointed. This term will expire 04/18/28.  
168  
169 James Bolitho, 3711 Sequoia Trail, Verona 53593 (Ph: 608-698-8685, Email: [ranertrk@gmail.com](mailto:ranertrk@gmail.com)) to  
170 be reappointed. This term will expire 04/18/28.