Dane County Contract Addendum Cover Sheet

Res 273

| Dept./Division Waste & Renewables Vendor Name Williams Scotsman, Inc Brief Addendum Title/Description Office Trailer Rental for RNG Plant Vendor MUNIS # 32598 Addendum Term 1/16/2025 - 1/15/2026 Amount (\$) \$ 32,130.24 Departmet Contact Lindsey Carlson Vendor Contact Angel Robinson | Revised 06/2021 | | | | | Contract # Admin will assign | 14638C |
|---|-----------------------------------|--------------------------------------|-------------------------------|-------------------------------------|------------------------------|---------------------------------|--------|
| Brief Addendum Title/Description Office Trailer Rentation RNG Plant Addendum Term 1/16/2025 - 1/15/2026 Amount (\$) \$ 32,130.24 | Dept./Division Waste & Renewables | | Vendor Nan | ne | Williams Scotsman, Inc | | |
| Title/Description Plant Addendum Term 1/16/2025 - 1/15/2026 Addendum Term 1/16/2025 - 1/15/2026 Amount (\$) \$ 32,130.24 Department Contact Information Vendor Contact Information | | | Office Trailer Rental for RNG | | Vendor MUNIS # 32598 | | |
| Amount (\$) \$ 32,130.24 Department Contact Information Vendor Contact Information | | | lant | Addendum Term 1/16/2025 - 1/15/2026 | | 2026 | |
| | | | | | 5) | \$ 32,130.24 | |
| | | | | | | | |
| Contact Lindsey Carlson Contact Angel Robinson | Department Contact Information | | | Vendor Contact Information | | | |
| | Contact | Contact Lindsey Carlson | | Contact | Angel Robinson | | |
| Phone # 608-405-2036 Phone # 800-782-1500 | Phone # | one # 608-405-2036 | | Phone # | 800-782-1500 | | |
| Email carlson.lindsey@danecounty.gov Email CustomerSuccess@willscot.com | Email | Email carlson.lindsey@danecounty.gov | | Email | CustomerSuccess@willscot.com | | |
| Purchasing Officer Pete Patten | Purchasing Officer Pete Patten | | | | | | |

| Purchase Order – Maintenance or New PO | | | | | | | | |
|--|---|---------------|-------------------|-------|--|--|--|--|
| | PO Maintenance Needed | Org: | Obj: | Proj: | | | | |
| | PO# | Org: | Obj: | Proj: | | | | |
| | No PO Maintenance Needed – <i>this addendum does not change the dollar amount of the contract.</i> | | | | | | | |
| | New PO / Req. Submitted | Org: SWMETHGO | Obj: 21021 | Proj: | | | | |
| | Req# 679 | Org: | Obj: | Proj: | | | | |

Budget Amendment A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

| Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum | | | | | |
|---|------------|-----------------------|---------------|--------|-------------------|
| | Addendum # | Term | Amount | I | Resolution |
| A resolution is required when the total contracted amount first | Original | 3/17/2022 - 3/15/2023 | \$ 39,529.26 | None | Res# |
| | 14638 A | 3/16/2023 - 9/15/2023 | \$ 25,573.74 | None | Res# |
| exceeds \$100,000. | 14638 B | 1/17/2024 - 1/15/2025 | \$ 32,897.00 | None | Res# |
| Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000 | 14638C | 1/16/2025 - 1/16/2026 | \$ 32,130.24 | 🗌 None | Res# 2024 RES-273 |
| | | | | None 🗌 | Res# |
| | | | | None 🗌 | Res# |
| | Total Co | ntracted Amount | \$ 130,130.24 | | |

| Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by: | | | | | |
|--|------------------|----------------|--|--|--|
| Corporation Counsel: | Risk Management: | No Pre-Approva | | | |

| APPROVAL | | | APPROVAL – Contracts Exceeding \$100,000 | | | |
|--|--|-------------------|--|-------------------|---------------------------------------|--|
| Dept. Head / Authorized Designee | | | Director of A | Iministration | Corporation Counsel | |
| Welch, | Join John Digitally signed by We Date: 2025.01.03 09:4 | lch, John 5:43 | | | | |
| APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached | | | | | | |
| DOA: | Date In:1/3/25 | Date Out: | | Controller, Purch | hasing, Corp Counsel, Risk Management | |

Goldade, Michelle

| From: Sent: To: Cc: Subject: Attachments: | Goldade, Michelle Friday, January 3, 2025 1:45 PM Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Cotillier, Joshua Stavn, Stephanie; Oby, Joe Contract #14638C 14638C.pdf | | | |
|--|---|------------------------|---------------------------|--|
| Tracking: | Recipient | Read | Response | |
| | Hicklin, Charles | Read: 1/3/2025 2:29 PM | Approve: 1/3/2025 2:30 PM | |
| | Patten (Purchasing), Peter | | Approve: 1/3/2025 2:17 PM | |
| | Gault, David | Read: 1/3/2025 1:58 PM | Approve: 1/3/2025 2:01 PM | |
| | Cotillier, Joshua | | | |
| | Stavn, Stephanie | Read: 1/3/2025 2:00 PM | | |
| | Oby, Joe | | | |

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14638C Department: Waste & Renewables Vendor: Williams Scotsman Inc Contract Description: Office Trailer Rental for RNG Plant (Res 273) Contract Term: 1/16/25 – 1/15/26 Contract Amount: \$32,130.24

Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4945 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

Goldade, Michelle

| From: | Cotillier, Joshua | |
|----------|---------------------------------|--|
| Sent: | Monday, January 6, 2025 7:55 AM | |
| То: | Goldade, Michelle | |
| Subject: | Approve: Contract #14638C | |

2024 RES-273

ADDENDUM #3 TO THE CONTRACT FOR OFFICE TRAILER RENTAL FOR THE RNG PLANT AT THE DANE COUNTY LANDFILL

The Department of Waste and Renewables awarded Contract #14638 to Williams Scotsman, Inc. in the amount of \$39,529.26 for providing office trailer rental for the RNG Plant at the Dane County Landfill.

Dane County Department of Waste and Renewables has determined that an Increase to the contract by \$32,130.24 will be necessary to extend the rental term for the equipment from 1/16/2025 through 1/15/2026.

BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized to sign the Addendum #3 Agreement; and

BE IT FINALLY RESOLVED that the Department of Waste and Renewables be directed to ensure complete performance of the Addendum #3 Agreement.



AMENDMENT TO LEASE AGREEMENT (LEASE TERM RENEWAL)

LESSEE:

Dane County Waste & Renewables 1919 Alliant Energy Center Way madison WI 53713 EQUIPMENT LOCATION: 7102 US HW 12/18 MADISON WI 53718

Contract Number: 1001806606

Equipment Serial/Complex Number: CPX-112856 consisting of MDS-686199 and MDS-686198 Insurance Replacement Value: \$65,103.00

By this Amendment, **Williams Scotsman, Inc**. and the Lessee (listed above) agree to modify the original lease agreement, dated 03/17/2022 ("Lease Agreement") as set forth below.

- 1. The rental term for the equipment identified above, shall be renewed from 01/16/2025 through 01/15/2026 (the "Lease Renewal Term").
- 2. The rental rate during the Lease Renewal Term shall be \$2,677.52plus applicable taxes, which Lessee agrees to pay Lessor in advance as set forth in the Lease during the Lease Renewal Term.
- 3. Knockdown and return freight shall be at Lessor's prevailing rate at the time the Equipment is returned.
- 4. QTY (1) 60x24 Modular (56x24 Box)......Total \$2,068.75 QTY (1) Personal Property Expense.....Total \$86.89 QTY (2) Property Damage Waiver (11/12)....\$89.00 (EA).....Total \$178.00 QTY (1) General Liability - Allen Insurance.....Total \$22.00 QTY (2) Prof. Entrance-Canopy T2....\$160.94 (EA).....Total \$321.88
- 5. All other Terms and Conditions of the original Lease Agreement shall remain the same and in full force and effect.

ACCEPTED:

| LESSEE: | Dane County Waste & Renewables | LESSOR: | WILLIAMS SCOTSMAN, INC. |
|----------------|--------------------------------|-------------|-----------------------------|
| Signature: | | Signature: | Angel Robinson |
| Print Name: | Melissa Agard | Print Name: | Angel Robinson |
| Title: | Dane County Executive | Title: | Customer Success Specialist |
| Date: | | Date: | 12-18-2024 |