

Title of Resolution or Ord. Amd.:

| Sponsor: |  |
| :--- | :--- |
| Vote Required: | Majority $\underline{X}$ |
| Two-Thirds | $3 / 4$ |

Ordinance Amendment No

## AUTHORIZING A LEASE TO SOUTHWEST WISCONSIN WORKFORCE DEVELOPMENT BOARD, INC. AT JOB CENTER DCDHS - EAWS DIVISION

## Policy Analysis Statement:

```
Brief Description of Proposal -
    This resolution authorizes Dane County to lease office space at the Job Center to Southwest Wisconsin Workforce Development Board, Inc.
    (SWWDB).
Current Policy or Practice -
    Leases require County Board approval.
Impact of Adopting Proposal -
    SWWDB will provide complimentary services to the County's FoodShare Employment and Training Reentry, Children First and Windows to Work
    programs.
```

Fiscal Estimate:
Fiscal Effect (check all that apply) -


Budget Effect (check all that apply)

| x | No Budget Effect |
| :---: | :---: |
|  | Increases Rev. Budget |
|  | Increases Exp. Budget |
|  | Decreases Rev. Budget |
|  | Decreases Exp. Budget |
|  | Increases Position Authority |
|  | Decreases Position Authority |
|  |  |

## Narrative/Assumptions about long range fiscal effect:

The agreement is a month to month lease for one 6.5' x 9' cubicle. The monthly rent due shall be $\$ 220.00$ beginning June 1, 2024.

## Expenditure/Revenue Changes:

| Expenditures Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other <br> Total | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$0 | \$0 | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 |

## Personnel Impact/FTE Changes:

N/A

## Prepared By:

| Agency: |  | Division: |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Prepared by: | Der Xiong | Date: | 4/30/2024 | Phone: |
| Reviewed by: | Chad Lillethun | Date: | $5 / 10 / 2024$ | Phone: |

014-34(Rev'd 11/06)

