Dane County Contract Cover Sheet Revised 07/2023

Date In: _____1/9/24

Date Out: _

Res 271 significant

Dept./Divisio	Dane County Depart	Dane County Department of Administration-Public Works Engineering Division			15288		
Vendor Name Otis Elevator (r Company	MUNIS # 59	Type	of Contract		
Brief Contrac Title/Descripti	COUNTY BU	AWARD OF CONTRACT FOR THE CITY COUNTY BUILDING TRACTION ELEVATOR MODERNIZATION		☐ Into	ne County Contract ergovernmental unty Lessee unty Lessor		
Contract Term 2/15/2024 - 1/31/2025		1/31/2025		Purchase of Property Property Sale			
Contract Amount	14703 676 00			Gra	ant her		
Donartment C	Contact Information		Vandar Cant	toot Information			
	Contact Information			Vendor Contact Information			
Name	Brandon B			Name Jillian Langer			
Phone #	(608) 27		Phone #	(414) 308	3-7817		
Email	braithwaite.brandon@	countyofdane.com	Email	jillian.langer@	otis.com		
Purchasing O	Officer P	ete Patten					
Purchasing Authority \$12,000 or under - Best Judgment (1 quote required) Between \$12,000 - \$43,000 (\$0 - \$25,000 Public Works) (3 quotes required) Over \$43,000 (\$25,000 Public Works) (Formal RFB/RFP required) RFB/RFP # 323038 Bid Waiver - \$43,000 or under (\$25,000 or under Public Works) Bid Waiver - Over \$43,000 (N/A to Public Works) N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other							
	D #	Org: CPFACMGT	Obj : 57293	Proj:	\$ 293,676.00		
MUNIS	Req #	Org:	Obj:	Proj:	V 200,010100		
Req.	Year 2023	Org:	Obj:	Proj:			
Budget Amendment A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.							
Resolution	Contract does no	t exceed \$100,000					
Required if contract exceeds	Contract exceeds	\$100,000 – resolutior		Res # 271			
\$100,000	A copy of the Res	solution is attached to	r sheet.	Year 2023			
CONTRACT MODIFICATIONS – Standard Terms and Conditions							
☐ No modifications. ☐ Modifications and reviewed by: ☐ Non-standard Contract							
AP	PPROVAL	Α	PPROVAL - Co	ontracts Exceeding \$	100,000		
Dept. Head / A	Authorized Designee	Director o	f Administration		Corporation Counsel		
Draper, Todd Date: 2023.12.20 14:15:11 Draper, Todd Date: 2023.12.20 14:15:11 David Gault David Gault					Gault		
APPROVAL	– Internal Contra	ct Review – Rout	ed Electronica	ally – Approvals Wi	II Be Attached		
	DOA: Date In: 1/9/24 Date Out: Controller, Purchasing, Corp Counsel, Risk Management						

Goldade, Michelle

From: Goldade, Michelle

Sent: Tuesday, January 9, 2024 11:33 AM

To: Hicklin, Charles; Gault, David; Patten (Purchasing), Peter

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #15288 **Attachments:** 15288.pdf

Tracking: Recipient Read Resp

 Recipient
 Read
 Response

 Hicklin, Charles
 Read: 1/9/2024 11:39 AM
 Approve: 1/9/2024 11:39 AM

 Gault, David
 Read: 1/9/2024 12:53 PM
 Approve: 1/9/2024 12:54 PM

 Patten (Purchasing), Peter
 Approve: 1/10/2024 3:55 PM

Stavn, Stephanie Read: 1/9/2024 11:37 AM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15288

Department: Public Works Vendor: Otis Elevator Company

Contract Description: Contract for City County Building Traction Elevator Modernization (Res 271)

Contract Term: 2/15/24 – 1/31/25 Contract Amount: \$293,676.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703

PH: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

1	2023 RES-271
2 3 4	AWARD OF CONTRACT FOR THE CITY COUNTY BUILDING TRACTION ELEVATOR MODERNIZATION AT 210 MARTIN LUTHER KING JR. BLVD, MADISON, WI
5 6 7 8	The Department of Administration - Public Works Engineering Division reports the receipt of bids for the City County Building Traction Elevator Modernization, 210 Martin Luther King, Jr. Blvd, Madison, WI. Public Works Bid No. 323038.
9 10	A complete tabulation is on file at the Public Works Office. The low qualified bidder is:
11 12 13 14	Otis Elevator Company 3202 Progress Road Madison, WI 53716
15 16 17	Total: \$293,676.00
17 18 19 20	The Department of Administration - Public Works Engineering Division staff finds the amount to be reasonable and recommends the Contract be awarded to Otis Elevator Company.
21 22 23	The budgeted funds are not sufficient to accommodate the full project cost. This resolution includes a funds transfer to provide the needed balance. The term of the borrowing used to support this project will be 10 years.
24 25 26 27	NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to the Otis Elevator Company in the amount of \$ 293,676.00; and
28 29 30	BE IT FURTHER RESOLVED that the following accounts be adjusted in the capital budget CPFACCB 57372 "Elevator Modernization" \$41,234 CPFACCB 57472 "Emergency Elevator Upgrade (\$41,234), and
31 32 33 34	BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and
35 36 37	BE IT FINALLY RESOLVED that the Department of Administration - Public Works Engineering Division be directed to ensure complete performance of the Contract.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. <u>15288</u>	Bid No. <u>323038</u>				
Authority: 2023 RES - 271					
THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and Otis Elevator Company (hereafter, "CONTRACTOR"), and					

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide City County Building Traction Elevator Modernization ("the Project"); and

WHEREAS, CONTRACTOR, whose address is <u>3202 Progress Road, Madison, WI 53716</u> is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

- 1. CONTRACTOR agrees to construct, for the price of \$293,676.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid, General Conditions of Contract, any and all Addenda, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Performance Elevator Consulting, LLC (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
- **2.** The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by <u>February 15, 2024</u>. The Work's substantial completion date shall be <u>January 31, 2025</u>. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.
- **3.** COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
- **4.** During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on

Bid No. 323038 rev. 08/23 the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

- **5.** CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.
- **6.** During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".
- **7.** CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.
- **8.** The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.
- **9.** The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.
- **10.** CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.
- 11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

Bid No. 323038 rev. 08/23 **IN WITNESS WHEREOF**, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * * * *

FOR CONTRACTOR:

Andres Astiasaran	1/9/24
Signature ANDRES ASTIASARAN AUTHORIZED REPRESENTATIVE	Date
Printed or Typed Name and Title	
Signature	Date
Printed or Typed Name and Title	
NOTE: If CONTRACTOR is a corporation, Secret	
Regulations, unincorporated entities are required to Employer Number in order to receive payment for s	•
* * * *	· * *
This Contract is not valid or effectual for any purpodesignated below, and no work is authorized until the	
proceed by COUNTY'S Public Works Director.	are convitated one has been given notice to
FOR COU	INTV.
FOR COC	
Joseph T. Parisi, County Executive	Date
Scott McDonell, County Clerk	Date
See He Stein, County Clerk	Duic

END OF SECTION

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