



Dane County

Minutes - Final Unless Amended by Committee

Land Conservation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, June 11, 2026

5:15 PM Virtual meeting; attend via Zoom; this meeting has been moved to virtual due to inclement weather.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

A. Call To Order

Chair Blazewicz called the LCC meeting to order at 5:15 pm.

Staff Present: Piaget, Hicklin

Present: 6 - DAN BLAZEWICZ, PAULA BRANDMEIER, PATRICK DOWNING, HENRY FRIES, KERRY MARREN and BRIAN BROWN

Excused: 1 - MICHELE DOOLAN

B. Consideration of Minutes

[2026](#)
[MIN-072](#)

Minutes of the May 20, 2026 Land Conservation Committee

Attachments: [LCC 05-20-26](#)

A motion was made by MARREN that the Minutes be approved. The motion carried by a voice vote. MC 6/0

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)**E. Items Requiring Committee Action****F. Presentations****1. ETHICS TRAINING**

Chair Blazewicz requested Brown meet with staff to watch the Ethics Training. Piaget will work with Brown to view the Ethics Training before July 1.

2. [2026 PRES-033](#) FARMLAND PRESERVATION PROGRAM FEES PRESENTATION

Attachments: [FPPFees](#)

Piaget presented on the proposal to add fees for Farmland Preservation Program status reviews.

G. Reports to Committee

1. [2026 RPT-116](#) JUNE 2026 APPROVED CONTRACTS REPORT

Attachments: [Approved Contracts Report - June 2026](#)

Piaget reported on the contracts approved since the last meeting report.

2. [2026 RPT-117](#) JUNE 2026 APPROVED PAYMENTS REPORT

Attachments: [Approved Payments Report - June 2026](#)

Piaget reported on the payments approved since the last report.

H. Future Meeting Items and Dates

THURSDAY, JULY 23, 2026 AT 5:15 PM OR BY CALL OF THE CHAIR

I. Public Comment on Items not on the Agenda**J. Such Other Business as Allowed by Law****K. Adjourn**

A motion was made by DOWNING that the LCC meeting be adjourned. The motion carried by a voice vote. MC 6/0

Meeting adjourned at 5:55 pm.

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

PAUL EDER OR AMY WARNER, (608) 224-3730 TTY WI RELAY 711