Dane County Contract Addendum Cover Sheet

DOA:

Date In:

8/13/24

Date Out:

Res 104 significant

Controller, Purchasing, Corp Counsel, Risk Management

Revised 06/2021						Contract # Admin will assign	13794A
Dept./Division		Treasurer		Vendor Name		US Bank	
Brief Addendum Title/Description		Banking & Treasurer Management Services for Dane County		Vendor MUNIS #		8254	
				Addendum Term		9/15/2024 - 6/30/2025	
				Amount (\$)		\$ 142,000.00	
Donartma	nt Cont	east Informatio	An.	Vendor Contact Information			
Department Contact Information Contact T Adam Ga		Gallagher	Contact		Kerri G Stoner		
17100111			Phone #		715.491.4253		
000.20			Email		kerri.stoner@usbank.com		
	Email gallagher.adam@		<u> </u>	Email Ke		kerri.stoner@us	pank.com
Purchasir	ng Offic	er	Pete Patten	j			
Purchase	Order -	- Maintenance	or New PO				
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exceeds \$10	,					☐ None R	Res#
Additional resolutions are then						☐ None F	Res#
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Total Contracted Amount \$852,000.00							
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☐ Corporation Counsel: ☐ Risk Management: ☐ No Pre-Approval							
					<u> </u>		
APPROVAL – Contracts Exceeding \$100,000							
Dept. Head	orized Designee	Director of	Administration		Corporation Counsel		
Gallagher, Adam Date: 2024.08.13 12:45:16 -05'00'			/ Then of	Brocks eyer		David Gault	
APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached							

Goldade, Michelle

From: Goldade, Michelle

Sent: Thursday, August 15, 2024 12:29 PM

To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Cotillier, Joshua

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #13794A

Attachments: 13794A.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 8/15/2024 1:33 PM	Approve: 8/19/2024 10:13 AM
	Patten (Purchasing), Peter		Approve: 8/19/2024 10:05 AM
	Gault, David	Read: 8/15/2024 12:55 PM	Approve: 8/15/2024 1:08 PM
	Cotillier, Joshua		Approve: 8/15/2024 2:08 PM
	Stavn, Stephanie	Read: 8/15/2024 1:23 PM	

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13794A Department: Treasurer Vendor: US Bank

Contract Description: Banking & Treasurer Management Services (Res 104)

Contract Term: 9/15/24 – 9/14/29 Contract Amount: \$710,000.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703

PH: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

1	2024 RES-104
2	AWARD OF CONTRACT FOR BANKING SERVICES
3	
4	The Treasurer's Office contracts for as wide variety of banking services including
5	depository services, merchant account services and investment trust services. Due to
6	the complexity and volume of transactions processed by the county, a half billion dollar
7	organization, the county requires sophisticated processing services including fraud
8	detection, web-based monitoring, and a wide range of other services.
9	
LO	The Treasurer's Office is recommending participation under the state contract for
L1	banking services. This recommendation would be a five-year extension of the current
L2	banking contract with U.S. Bank. The actual charges depend upon usage of services,
L3	but is estimated based on discussions with U.S. Bank that costs will remain relatively
L4	stable and that the fee schedule will not change upon renewal with the state. As with the
L5	previous contract, these charges are approximately \$142,000 per year, net of interest
L6	credits.
L7	
L8	THEREFORE BE IT RESOLVED that a contract for banking services be awarded to
L9	U.S. Bank for a term of five years and that the County Executive and County Clerk are
20	authorized to execute the contract documents.

ENTERPRISE BANKING SERVICES CONTRACT

PARTICIPATION AGREEMENT FOR WISCONSIN LOCAL GOVERNMENTS

This instrument, (the "Participation Agreement"), is between **U.S. Bank National Association**, ("the Contractor") and the **[LOCAL GOVERNMENT OF County of Dane]** ("Participant)"

For good and valuable consideration, receipt of which is hereby acknowledged, both parties agree as follows:

- 1. The Bank Fee Price Sheet of the Enterprise Banking Services Contract ("Master Agreement") shall be incorporated herein by this reference as if fully set forth herein. Terms other than the Bank Fee Price Sheet shall not be incorporated.
- 2. All terms used herein shall have the same meaning as in the Master Agreement, unless specified to the contrary.
- 3. For purposes of this Participation Agreement, the terms "you" and "your" under the Master Agreement shall mean the Participant.
- 4. Participant represents that Participant has received all the necessary approvals to enter into this Participation Agreement and the undersigned represents that he or she is legally authorized to execute this Participation Agreement on behalf of the Participant.
- 5. Participant hereby agrees to pay its allocated share of the fees as set forth in the Bank Fee Price Sheet in the Master Agreement, as determined by the Contractor.
- 6. The Participation Agreement shall commence on the effective date set forth below and continue until June 30, 2025.
- 7. Participant agrees to execute all agreements and authorizations required by the Contractor.

IN WITNESS WHEREOF, the parties have caused this Participation Agreement to be executed effective as of

Local Government of:	U.S. Bank
Signature:	Signature:
	The Tons
(Type Name):	
	(Type Name): Kerri Stoner-Ford
Title:	Title: Sr. Vice President, Government Banking
Agency/Local Government Name:	
Date:	Date: 08/01/2024