

# DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOCATED IN THE NORTHWEST ¼ OF  
THE NORTHEAST ¼, THE NORTHEAST ¼  
OF THE NORTHWEST ¼ AND THE  
SOUTHEAST ¼ OF THE NORTHWEST ¼  
OF SECTION 6, TOWN 7 NORTH, RANGE 6  
EAST, TOWN OF VERMONT, DANE COUNTY,  
WISCONSIN.

OWNER: Jerome C. & Jacquelyn Smith Helminstine  
4785 County Highway 'FF'  
Blue Mounds, WI 53517

NE 1/4-NW 1/4

## LEGEND AND NOTES

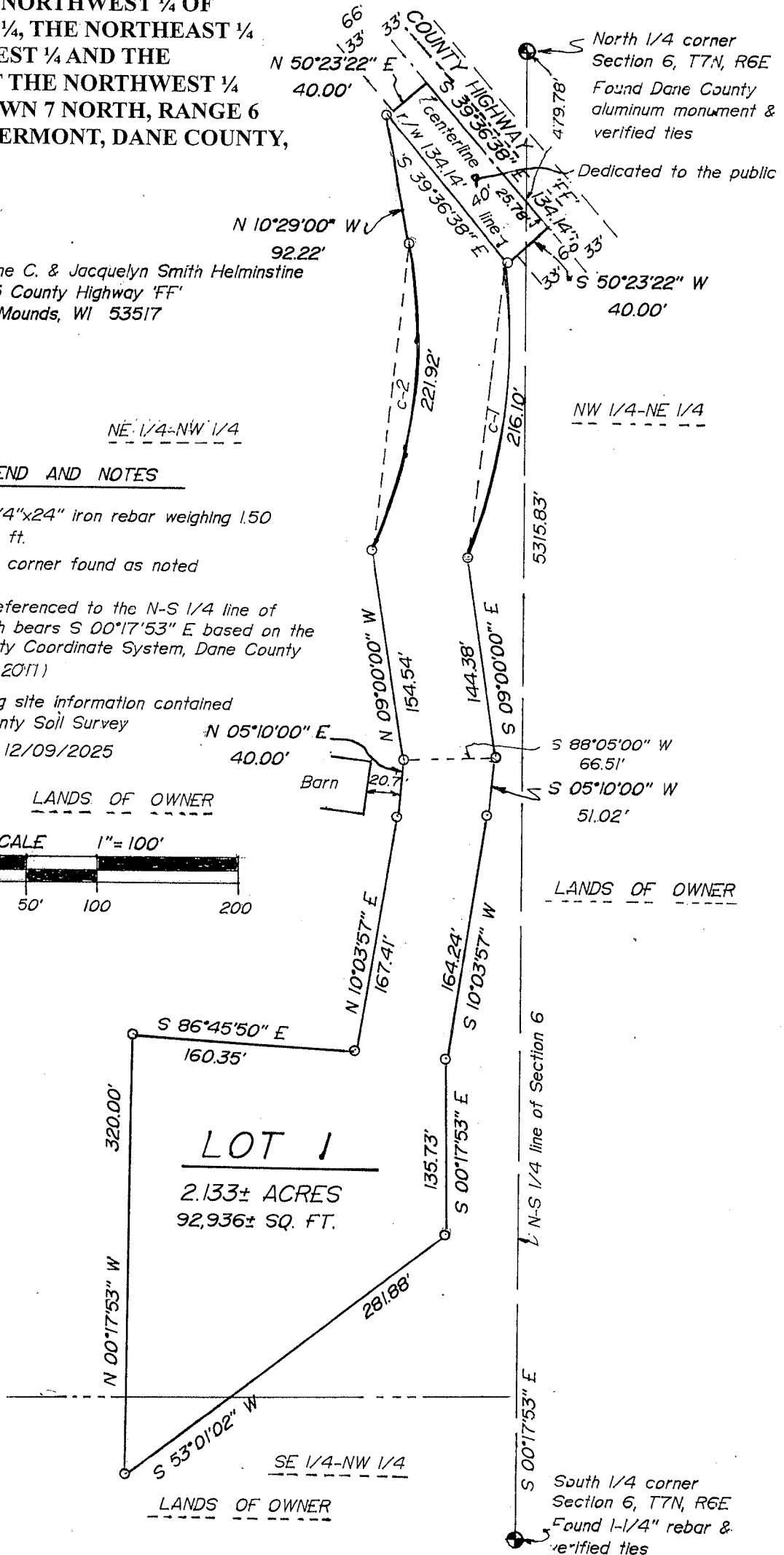
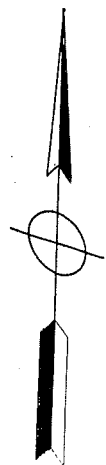
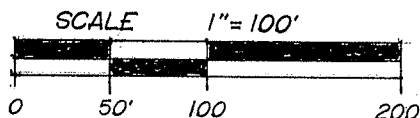
- Set 3/4"x24" iron rebar weighing 1.50 lbs./lin. ft.
- ⊕ Section corner found as noted

Bearings are referenced to the N-S 1/4 line of  
Section 6 which bears S 00°17'53" E based on the  
Wisconsin County Coordinate System, Dane County  
Zone, NAD83 (2011)

Refer to building site information contained  
in the Dane County Soil Survey

Work completed 12/09/2025

LANDS OF OWNER



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**LOCATED IN THE NORTHWEST ¼ OF THE NORTHEAST ¼, THE NORTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN.**

**COUNTY HIGHWAY ‘FF’ CURVE DATA TABLE**

CURVE	RADIUS	ARC	CENTRAL ANGLE	CHORD BEARING	LENGTH	TANGENT BEARING	TANGENT BEARING
C-1	441.00'	216.10'	28°04'36"	S 06°47'56" W	213.94'	S 07°14'22" E	S 20°50'14" W
C-2	375.00'	221.92'	33°54'22"	N 06°28'11" E	218.69'	N 23°25'22" E	N 10°29'00" W

**SURVEYOR'S CERTIFICATE:**

I, John M. Halverson, Professional Land Surveyor, hereby certify that I have surveyed, divided, and mapped a part of the Northwest ¼ of the Northeast ¼, the Northeast ¼ of the Northwest ¼ and the Southeast ¼ of the Northwest ¼ of Section 6, Town 7 North, Range 6 East, Town of Vermont, Dane County, Wisconsin, described as follows:

Commencing at the North ¼ corner of said Section 6; thence S 00°17'53" E, 479.78 feet along the N-S ¼ line of said Section 6 to a point in the centerline of County Highway ‘FF’; thence S 39°36'38" E, 25.78 feet along the centerline of County Highway ‘FF’ to the point of beginning; thence S 50°23'22" W, 40.00 feet; thence Southwesterly, 216.10 feet along the arc of a curve to the right having a central angle of 28°04'36" and a radius of 441.00 feet, the long chord of which bears S 06°47'56" W, 213.94 feet; thence S 09°00'00" E, 144.38 feet; thence S 05°10'00" W, 51.02 feet; thence S 10°03'57" W, 164.24 feet; thence S 00°17'53" E, 135.73 feet; thence S 53°01'02" W, 281.88 feet; thence N 00°17'53" W, 320.00 feet; thence S 86°45'50" E, 160.35 feet; thence N 10°03'57" E, 167.41 feet; thence N 05°10'00" E, 40.00 feet; thence N 09°00'00" W, 154.54 feet; thence Northeasterly, 221.92 feet along the arc of a curve to the left having a central angle of 33°54'22" and a radius of 375.00 feet, the long chord of which bears N 06°28'11" E, 218.69 feet; thence N 10°29'00" W, 92.22 feet; thence N 50°23'22" E, 40.00 feet to a point in the centerline of County Highway ‘FF’; thence S 39°36'38" E, 134.14 feet along the centerline of County Highway ‘FF’ to the point of beginning, containing 2.25 acres, more or less.

Subject to a 66 foot wide easement for ingress and egress purposes located in the NE ¼-NW ¼ of Section 6, Town 7 North, Range 6 East, Town of Vermont, Dane County, Wisconsin, described as follows:

Commencing at the North ¼ corner of said Section 6; thence S 00°17'53" E, 479.78 feet along the N-S ¼ line of said Section 6 to a point in the centerline of County Highway ‘FF’; thence S 39°36'38" E, 25.78 feet along the centerline of County Highway ‘FF’; thence S 50°23'22" W, 40.00 feet to the point of beginning; thence Southwesterly, 216.10 feet along the arc of a curve to the right having a central angle of 28°04'36" and a radius of 441.00 feet, the long chord of which bears S 06°47'56" W, 213.94 feet; thence S 09°00'00" E, 144.38 feet; thence S 88°05'00" W, 66.51 feet; thence N 09°00'00" W, 154.54 feet; thence Northeasterly, 221.92 feet along the arc of a curve to the left having a central angle of 33°54'22" and a radius of 375.00 feet, the long chord of which bears N 06°28'11" E, 218.69 feet; thence N 10°29'00" W, 92.22 feet; thence S 39°36'38" E, 134.14 feet along the Southwesterly r/w line of County Highway ‘FF’ to the point of beginning,

That I have prepared the above certified survey map at the request of Jerome C. Helmenstine.

That I have complied with the provisions of Section 236.34 of the Wisconsin State Statutes and the Dane County Land Division and Subdivision Regulations to the best of my knowledge and belief. That such certified survey map is a true and correct representation of all the exterior boundaries of the land surveyed and the division thereof made.

\_\_\_\_\_  
John M. Halverson  
Professional Land Surveyor  
6381 Coon Rock Road  
Arena, WI 53503  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026

**LOCATED IN THE NORTHWEST ¼ OF THE NORTHEAST ¼, THE NORTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN.**

As Owner's, We hereby certify that We caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as shown on this Certified Survey Map. We also certify that this Certified Survey Map is required by S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

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Jacquelyn Smith-Helmenstine

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026. The above named to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public  
My Commission Expires

Approved for recording by the Town Board of the Town of Vermont. The public highway right-of-way dedication designated herein is hereby acknowledged and accepted by the Town of Vermont.

Town Clerk

Approved for recording by the Dane County Zoning and Land Regulation Committee action of \_\_\_\_\_, 2026.

**REGISTER OF DEEDS CERTIFICATE:**

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2026  
at \_\_\_\_\_ .M. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on  
Pages \_\_\_\_\_ as Certified Survey Map No. \_\_\_\_\_ and  
Document Number \_\_\_\_\_.

Sheet 3 of 4

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