## **CDBG-CV Expended Funds**

| Agency  | Program                                 | Contract Year | Contract End Date | Contract<br>Amount | Previous<br>Expended<br>Funds | Previous<br>Relinquished<br>Funds | spent as of E<br>/1/2024 | Expended in 2024 | Amount<br>Relinquishe<br>in 2024 | ed   | Contract<br>Balance | Notes  |
|---|---|---------------|-------------------|--------------------|-------------------------------|-----------------------------------|--------------------------|------------------|----------------------------------|------|---------------------|--|
| Badger Prairie Needs Network                              | BPNN - Food Pantry - CV                 | 2024*         | TBD \$            | 76,523.75          | \$-                           | \$-                               | \$<br>76,523.75          | \$ -             | \$                               | - \$ | 76,523.75           | Pending 2024 Contract Draft                                |
| Briarpatch  | Young Adult Housing Navigation Project  | 2021          | 3/31/2023 \$      | 75,537.00          | \$ 75,537.0                   | • \$ -                            | \$<br>- \$               | -                | \$                               | - \$ | -                   | Contract fully expended.                                   |
| City of Sun Prairie                                       | Community Paramedicine                  | 2021          | 3/31/2023 \$      | 200,000.00         | \$ 173,897.1                  | \$ 26,102.86                      | \$<br>- \$               | -                | \$                               | - \$ |                     | Remaining funds were relinquished.                         |
| Community Action Coalition for South<br>Central Wisconsin | Double Dollars - CV                     | 2024*         | TBD \$            | 69,798.67          | \$                            | - \$ -                            | \$<br>69,798.67 \$       | -                | \$                               | - \$ | 69,798.67           | Pending 2024 Contract Draft                                |
| Connecting the Dots with Mattie<br>Incorporated           | Public Services-CV                      | 2023          | 12/31/2023 \$     | 37,598.67          | \$ 23,481.6                   | \$-                               | \$<br>14,117.03 \$       | 14,116.98        | \$ 0.0                           | 5\$  | (0.00)              | Remaining funds were relinquished.                         |
| Legal Action  | Eviction Defense Project                | 2021          | 3/31/2022 \$      | 145,000.00         | \$ 145,000.0                  | \$-                               | \$<br>- \$               | -                | \$                               | - \$ | -                   | Contract fully expended.                                   |
| Lutheran Social Services WI & Upper MI                    | LSS Housing First - Dane                | 2021          | 3/31/2023 \$      | 78,492.00          | 26,070.49                     | \$ 52,421.51                      | \$<br>- \$               |                  | \$-                              | \$   |                     | Remaining funds were relinquished.                         |
| Omega School  | Covid-19 Response                       | 2021          | 3/31/2023 \$      | 25,000.00          | 25,000.00                     | \$-                               | \$<br>-                  |                  | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Operation Fresh Start                                     | CareerScape Counseling                  | 2021          | 3/31/2022 \$      | 101,626.00         | 61,827.33                     | \$ 39,798.67                      | \$<br>- \$               | -                | \$-                              | \$   | -                   | Remaining funds were relinquished.                         |
| Optimist Club   | Snack Packs of Cottage Grove            | 2021          | 3/31/2022 \$      | 8,100.00           | 8,100.00                      | \$-                               | \$<br>- \$               | -                | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Rainbow Project   | Rainbow Project CORE                    | 2021          | 3/31/2023 \$      | 55,000.00          | ; -                           | \$ 55,000.00                      | \$<br>- \$               |                  | \$-                              | \$   |                     | Remaining funds were relinquished.                         |
| Sankofa   | Supporting Healthy Families             | 2021          | 3/31/2022 \$      | 250,000.00         | 250,000.00                    | \$-                               | \$<br>- \$               | -                | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Shelter from the Storm                                    | Coaching the Community                  | 2021          | 3/31/2023 \$      | 68,456.02          | 68,456.02                     | \$-                               | \$<br>- \$               | -                | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Sunshine Place  | Rays of Hope COVID-Relief               | 2021          | 12/31/2021 \$     | 125,000.00         | 125,000.00                    | \$-                               | \$<br>- \$               | -                | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Sunshine Place  | Public Services-CV                      | 2023          | 12/31/2023 \$     | 32,200.00          | 19,877.63                     | \$-                               | \$<br>12,322.37 \$       | 12,322.37        | \$-                              | \$   | (0.00)              | Contract fully expended.                                   |
| Sunshine Place  | Rays of Hope - COVID-19 Assistance - CV | 2024*         | TBD \$            | 47,119.70          | ; -                           | \$-                               | \$<br>47,119.70 \$       | -                | \$-                              | \$   | 47,119.70           | Pending 2024 Contract Draft                                |
| Tenant Resource Center                                    | Eviction Prevention Clinic (State)      | 2021          | 3/31/2023 \$      | 310,573.26         | 258,825.12                    | \$ 51,748.14                      | \$<br>- \$               | -                | \$-                              | \$   | -                   | Remaining funds were relinquished.                         |
| Tenant Resource Center                                    | Eviction Prevention Clinic (County)     | 2021          | 3/31/2023 \$      | 540,915.98         | 433,115.73                    | \$ 107,800.25                     | \$<br>- \$               | -                | \$-                              | \$   | -                   | Remaining funds were relinquished.                         |
| The Road Home Dane County                                 | Mainstream Voucher Program              | 2021          | 3/31/2022 \$      | 30,000.00          | ; -                           | \$ 30,000.00                      | \$<br>- \$               | -                | \$-                              | \$   | -                   | Project is not moving forward. Funds were<br>relinquished. |
| UNIDOS  | La Red Helpline & Mental Health Support | 2021          | 3/31/2023 \$      | 64,135.00          | 64,135.00                     | \$-                               | \$<br>- \$               | -                | \$-                              | \$   | -                   | Contract fully expended.                                   |
| Urban Triage  | Supporting Unhoused Youth - CV (County) | 2024*         | TBD \$            | 48,242.86          | -                             | \$-                               | \$<br>48,242.86 \$       |                  | \$-                              | \$   | 48,242.86           | Pending 2024 Contract Draft                                |
| Urban Triage  | Supporting Unhoused Youth - CV (State)  | 2024*         | TBD_\$            | 51,748.14          | -                             | \$-                               | \$<br>51,748.14 \$       | -                | \$ -                             | \$   | 51,748.14           | Pending 2024 Contract Draft                                |

Notes:

\$ 2,441,067.05 \$ 1,758,323.10 \$ 362,871.43 143,357.77 \$ 26,439.35 \$ 0.05 \$ 293,433.12

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\* = Contract pending

Report Updated: 1/31/2024