| Original | Update | Substitute No. <br> Resolution No. 2023 RES-105 |
| :--- | :--- | :--- |
| Sponsor: |  |  |$\quad$| Majority | X |
| :--- | :--- |
| Vote Required: | Ordinance Amendment No. |
| Two-Thirds | $3 / 4$ |

Title of Resolution or Ord. Amd.:

# APPROVING THE ADDITION OF VILLAGE OF MARSHALL TO THE DANE COUNTY URBAN COUNTY CONSORTIUM DCDHS - HAA DIVISION 

## Policy Analysis Statement:

## Brief Description of Proposal -

This resolution authorizes the Cooperation Agreement with the Village of Marshall to be sign and submitted to the U.S. Department of Housing and Urban Development.

Current Policy or Practice -
Authorizing submission requires Board approval..
Impact of Adopting Proposal -
Dane County CDBG and HOME dollars can only be spent in participating communities. The Village of Marshall will be included in the Dane County Urban County Consortium beginning on October 1, 2023.

Fiscal Estimate:
Fiscal Effect (check all that apply) -

scal Effect
Results in Revenue Increase
Results in Expenditure Increase
Results in Revenue Decrease
Results in Expenditure Decrease

Budget Effect (check all that apply)

| $x$ | No Budget Effect |
| :--- | :--- |
|  | Increases Rev. Budget | Increases Rev. Budget

Increases Exp. Budget ——_ Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority
Note: if any budget effect, $2 / 3$ vote is required

## Narrative/Assumptions about long range fiscal effect:

There is zero impact to county tax levy in singing the agreement.

## Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues - | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  | County Taxes |  |  |  |  |
| Operating Expenses |  |  |  |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital |  |  |  |  | Other |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

## Personnel Impact/FTE Changes:

N/A

## Prepared By:

| Agency: |  | Division: |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Prepared by: | Der Xiong | Date: | $7 / 7 / 2023$ | Phone: | 358-6085 |
| Reviewed by: | Chad Lillethun | Date: | $7 / 10 / 2023$ | Phone: | $242-6431$ |

014-34(Rev'd 11/06)

