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**2026 RES-042**

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AWARD OF CONTRACT TO J.P. CULLEN & SONS, INC. FOR THE INITIAL BUILDING AND  
INFRASTRUCTURE CONSTRUCTION OF DANE COUNTY'S SUSTAINABILITY CAMPUS

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The Department of Waste and Renewables reports the receipt of bids for Initial Building and Infrastructure Construction of Dane County's Sustainability Campus, 7103 Millpond Road, Madison, WI; RFB No. 326002.

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A complete tabulation is on file at the Department of Waste and Renewables office. The low qualified bidder is:

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J.P. Cullen & Sons, Inc.  
330 E Delavan Drive  
Janesville, WI 53546

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Total: \$22,946,266.00

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The Waste and Renewables staff finds the amount to be reasonable and recommends the bid be awarded to J.P. Cullen & Sons, Inc.

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There are sufficient funds available for this project.

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Funds were previously budgeted in multiple accounts and need to be consolidated into three new accounts. This resolution approves a budget amendment to create three new accounts under ORG SWSUSTAN titled "Maintenance Shop", "Scale House", and "Site Infrastructure". This approves the transfer of a total of \$4,900,000.00 to the SWSUSTAN Maintenance Shop account, consisting of \$4,500,000.00 from SWSUSTAN 51042 and \$400,000.00 from SWLNDFLL 51040, to support Site 3 development. This approves the transfer of a total of \$1,600,000.00 to the SWSUSTAN Scale House account, consisting of \$800,000.00 from SWSUSTAN 51032 and \$800,000.00 from SWLNDFLL 51169 to support Site 3 development. This approves the transfer of a total of \$11,500,000.00 to the SWSUSTAN Site Infrastructure account, consisting of \$600,000.00 from SWLNDFLL 51169 and \$10,900,000.00 from SWLNDFLL 51109 to support Site 3 development.

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The term of the borrowing to support this project will be 20 years.

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**NOW, THEREFORE, BE IT RESOLVED** that a Contract be awarded to J.P. Cullen & Sons, Inc. in the amount of \$22,946,266.00; and,

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**BE IT FURTHER RESOLVED** that a new account under ORG SWSUSTAN titled "Maintenance Shop" be created and funded with a total transfer of \$4,900,000.00, consisting of \$4,500,000.00 from SWSUSTAN 51042 and \$400,000.00 from SWLNDFLL 51040; and,

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**BE IT FURTHER RESOLVED** that a new account under ORG SWSUSTAN titled "Scale House" be created and funded with a total transfer of \$1,600,000.00, consisting of \$800,000.00 from SWSUSTAN 51032 and \$800,000.00 from SWLNDFLL 51169; and,

49 **BE IT FURTHER RESOLVED** that a new account under ORG SWSUSTAN titled "Site  
50 Infrastructure" be created and funded with a total transfer of \$11,500,000.00, consisting of  
51 \$600,000.00 from SWLNDFLL 51169 and \$10,900,000.00 from SWLNDFLL 51109; and,  
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53 **BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized  
54 and directed to sign the Contract; and,  
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56 **BE IT FINALLY RESOLVED** that the Department of Waste and Renewables be directed to  
57 ensure complete performance of the Contract.