

COUNTY EXECUTIVE APPOINTMENTS

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

**Aging & Disability Resource Center Governing Board**

Ken Golden, 2904 Gregory St, Madison ((608) 332-8208, Email: [amb2pluto@gmail.com](mailto:amb2pluto@gmail.com)) to be appointed. Ken served on the Madison City Council for 18 years, and he worked as a senior policy analyst for the state Department of Health Services. Ken has a bachelor's degree and master's degrees in social work and behavioral disabilities from UW-Madison. This term will expire 04/18/28.

Rosa Ropers, 5643 Conway Glen, Waunakee (608-260-5335; [rosa.m.ropers@gmail.com](mailto:rosa.m.ropers@gmail.com)) to be appointed. Rosa is a 79 year old widow who recently accessed services following the passing of her husband. Some of the challenges that she encountered could have been addressed had she known what to do and where to go for more guidance. She serves on several boards (Schumacher Farm Park & Madison Dioceses of Council of Women). This term will expire 04/18/28.

**Community Development Block Grant Commission**

Tim Kreft, 2447 County Road AB, McFarland (608-333-8878; [tjkreft@gmail.com](mailto:tjkreft@gmail.com)) to be appointed as a resident member of a community that participates in the housing and community development partnership. Tim's career as an entrepreneur, consultant and leader gave him the opportunity to manage and lead large and complex projects worth multi-billions of dollars for his clients and employers. Through these activities, he gained an appreciation for the process, rules, permits, and regulations that are put in place to make sure the larger community's needs are considered. Tim has a MBA in Finance, Investment and Banking. This term will expire 04/20/27.

**Food Council**

Supervisor Richelle Andrae, 304 Segoe Rd #202, Madison 53705 to be appointed. This term will expire 04/20/26.

**Henry Vilas Zoo Commission**

Jeff Gunderson, 1806 Tower Valley, Stoughton to be reappointed. This term will expire 4/17/27

Sarah Justus, 22 Jacobs Ct, Madison to be reappointed. This term will expire 4/17/27.

Anne Ross, 1105 Seminole Hwy, Madison to be reappointed. This term will expire 4/17/27.

**South Central Library Board**

Latonya Jackson-Flynn, 3157 Buena Vista St, Madison (608-770-7781; Email: [cec@communityessence.com](mailto:cec@communityessence.com)) to be appointed. Latonya currently serves as the Executive Director of Waiting to Exhale Events, a nonprofit focused on wellness, empowerment, and mental health support for women and families. She also leads Community Essence Consulting, which supports community-based projects through outreach, engagement, and event coordination. Throughout her career, she has led youth-centered initiatives including church youth choir programming, empowerment workshops, and educational events. She has worked closely with families in underserved neighborhoods to ensure their voices are included in school development plans, community forums, and resource access programs. This term will expire 04/18/28.

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53 **Veteran Service Commission**

54 Rhonda Adams, 5756 Portage Rd, Madison (608-220-3019; Email: [rhonda@riverfoodpantry.org](mailto:rhonda@riverfoodpantry.org)) to  
55 be appointed. Rhonda is the Executive Director for the River Food Pantry. She serves on the  
56 Rotary Club of Madison's Veterans Grant Assistance Committee. She served in the US Army and  
57 US Army Reserves for a total of 21 years. She leads a very busy nonprofit that serves many  
58 veterans who are struggling with food insecurity. This term will expire 04/18/28.  
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60 **Youth Commission**

61 Emily Masciopinto, 27 Bayside Dr, Madison to be reappointed. This term will expire 4/18/27.  
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63 Ashley Pletzer, 880 Hunter's Trail, Sun Prairie to be reappointed. This term will expire 4/16/27.  
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65 Chelsey Tubbs, 6 Oak Glen Court, Madison to be reappointed. This term will expire 04/16/27.