DANE COUNTY
POLICY AND FISCAL NOTE

Title of Resolution or Ord. Amd.:

AWARDING CONTRACT TO NORTHWOODS CONSULTING PARTNERS, INC. DCDHS - CYF DIVISION

## Policy Analysis Statement:

## Brief Description of Proposal -

This resolution awards a major contract to Northwoods Consulting Partners, Inc. for an amount of $\$ 1,334,820$.

## Current Policy or Practice -

Major contracts require County Board approval.
Impact of Adopting Proposal -
A major contract in the amount of $\$ 1,334,820$ will be awarded to Northwood Consulting Partners, Inc. for an initial term through 12/31/2026 with two (2) possible one-year extensions.

## Fiscal Estimate:

Fiscal Effect (check all that apply) -

| Original | Update | Substitute No. <br> Resolution No. 2023 RES-196 Ordinance Amendment No. |
| :---: | :---: | :---: |
| Sponsor: |  |  |
| Vote Required: | Majority X |  |
| Two-Thirds | 3/4 |  |


Budget Effect (check all that apply)

| x | No Budget Effect |
| :---: | :---: |
| Increases Rev. Budget |  | Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority

Note: if any budget effect, $2 / 3$ vote is required

## Narrative/Assumptions about long range fiscal effect:

Funding for this project is already in the budget. There is no impact to county levy in awarding this major contract.

## Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues County Taxes | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  |  |  |  |  |  |
| Operating Expenses |  |  |  |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital | \$185,400 |  | \$223,080 |  | Other |  |  |  |  |
| Total | \$185,400 | \$0 | \$223,080 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

## Personnel Impact/FTE Changes:

N/A

## Prepared By:

| Agency: |  | Division: |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Prepared by: | Colleen Williams | Date: | 9/28/2023 | Phone: |
| Reviewed by: | Chad Lillethun | Date: | 9/290-2700 | Phone: |

014-34(Rev'd 11/06)

