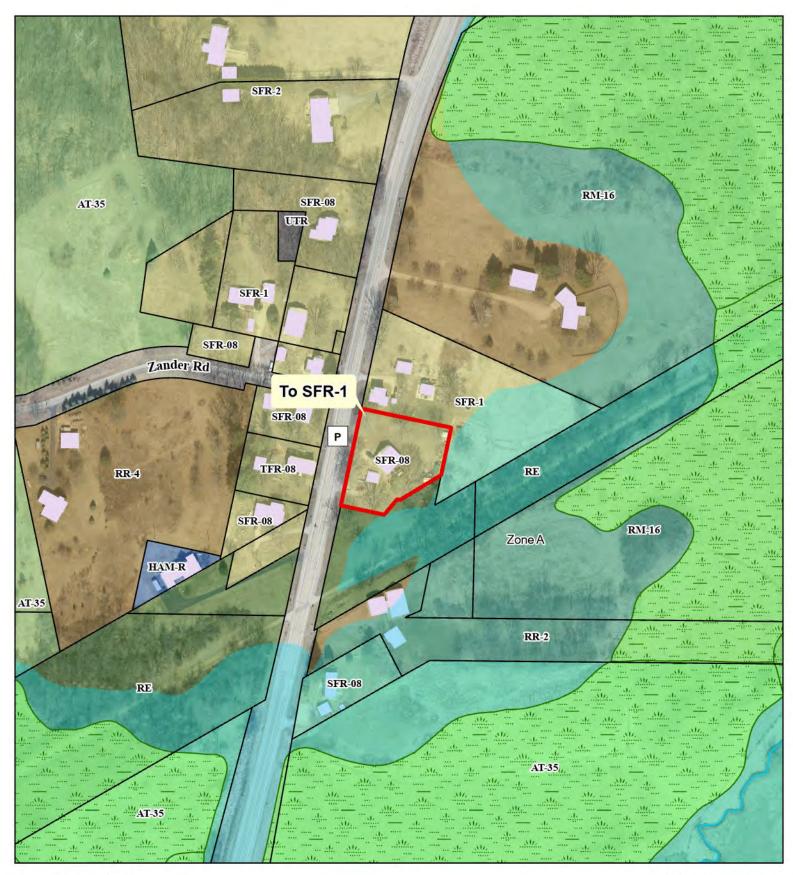
| Dane County Rezone Petition                              |  |                                   | Γ                   | Application Date        | cation Date Petition Number |                         |  |  |
|--|--|-----------------------------------|---------------------|-------------------------|-----------------------------|-------------------------|--|--|
| Dane County Rezone r et                                  |  | SULION                            |                     | 05/14/2025              |                             |                         |  |  |
|  |  |                                   |                     | Public Hearing Date     | DCPREZ-202                  | 5-12184                 |  |  |
|  |  |                                   |                     | 07/22/2025              |                             |                         |  |  |
| OV   | VNER INFORMATIC                        | <b>N</b>                          |                     | AC                      | GENT INFORMATION            |                         |  |  |
| OWNER NAME<br>BOLLIG TR, STEVE                           |  | PHONE (with<br>Code)<br>(608) 228 |                     | GENT NAME               |                             | IONE (with Area<br>ide) |  |  |
| BILLING ADDRESS (Numbe<br>3112 COUNTY HIG                |  | 1                                 |                     | DDRESS (Number & Stree  | et)                         |                         |  |  |
| (City, State, Zip)<br>MOUNT HOREB, W                     | 1 53572                                |                                   | (C                  | ity, State, Zip)        |                             |                         |  |  |
| E-MAIL ADDRESS<br>sdbollig@gmail.com                     |  |                                   | E-                  | MAIL ADDRESS            |                             |                         |  |  |
| ADDRESS/L  | OCATION 1                              | AD                                | DRESS/LC            | OCATION 2               | ADDRESS/LOC                 | ATION 3                 |  |  |
| ADDRESS OR LOCA  | TION OF REZONE                         | ADDRES                            | S OR LOCAT          | ION OF REZONE           | ADDRESS OR LOCATIO          | N OF REZONE             |  |  |
| 3122 County Highwa                                       | ау Р                                   |                                   |                     |                         |                             |                         |  |  |
| TOWNSHIP<br>SPRINGDALE                                   |  | FOWNSHIP                          |                     | SECTION                 | TOWNSHIP                    | SECTION                 |  |  |
| PARCEL NUMBE   |  | PAR                               | CEL NUMBER          |                         | PARCEL NUMBERS              | INVOLVED                |  |  |
| 0607-041   | -9402-0                                |                                   | 0607-041-9          | 9411-0                  |                             |                         |  |  |
|  |  | RE                                | EASON FOR           | REZONE                  |                             |                         |  |  |
| SHIFTING OF PRO  | PERTY LINES BETV                       | VEEN AD.                          | JACENT LA           | ND OWNERS               |                             |                         |  |  |
| FR   | OM DISTRICT:                           |                                   |                     | TO DI                   | STRICT:                     | ACRES                   |  |  |
| SFR-08 Single Fami                                       | ly Residential Distric                 | t                                 | SFR-1 Sin           | gle Family Reside       | ntial District              | 0.81                    |  |  |
| C.S.M REQUIRED?  | PLAT REQUIRED?                         |                                   | STRICTION<br>JIRED? | INSPECTOR'S<br>INITIALS | SIGNATURE:(Owner or )       | Agent)                  |  |  |
| 🗹 Yes 🗌 No   | 🗌 Yes 🗹 No                             | Yes                               | 🗹 No                | RWL1                    |                             |                         |  |  |
| Applicant Initials Applicant Initials Applicant Initials |  |                                   |                     | PRINT NAME:             |                             |                         |  |  |
| COMMENTS: THE 2<br>CHANGING TO SFE                       | R-1 IN ORDER TO F                      | URCHASI                           | E THE REA           |                         |                             |                         |  |  |
| THE PROPERTY A   | THE PROPERTY AT 3118 COUNTY HIGHWAY P. |                                   |                     |                         | DATE:                       |                         |  |  |
|  |  |                                   |                     |                         |                             |                         |  |  |

Form Version 04.00.00





. d.

Proposed Zoning Boundary

Tax Parcel Boundary

Wetland Class Areas 1% Annual Chance Flood Hazard

Feet
0 125 250 500

Petition 12184 STEVE BOLLIG **Dane County** 

(608) 266-4266

210 Martin Luther King Jr. Blvd.

Madison, Wisconsin 53703

**Department of Planning and Development Zoning Division** Room 116, City-County Building

**Application Fees** General: \$395 **Farmland Preservation:** \$495 \$545 Commercial: • PERMIT FEES DOUBLE FOR VIOLATIONS.

 ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

## **REZONE APPLICATION**

| Property Owner Name:        | Agent Name:                 |  |
|-----------------------------|-----------------------------|--|
| Address (Number & Street):  | Address (Number & Street):  |  |
| Address (City, State, Zip): | Address (City, State, Zip): |  |
| Email Address:              | Email Address:              |  |
| Phone#:                     | Phone#:                     |  |

### **PROPERTY INFORMATION**

| Township: | Parcel Number(s):             |  |
|-----------|-------------------------------|--|
| Section:  | Property Address or Location: |  |
|           |                               |  |

#### **REZONE DESCRIPTION**

Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes No

| Existing Zoning<br>District(s) | Proposed Zoning<br>District(s) | Acres |
|--------------------------------|--------------------------------|-------|
|                                |                                |       |
|                                |                                |       |
|                                |                                |       |

Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

| □ Scaled drawing of<br>proposed property<br>boundaries bound |  | Pre-application     consultation with town     and department staff | Application fee (non-<br>refundable), payable to<br>the Dane County Treasurer |
|--|--|---|---|
|--|--|---|---|

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

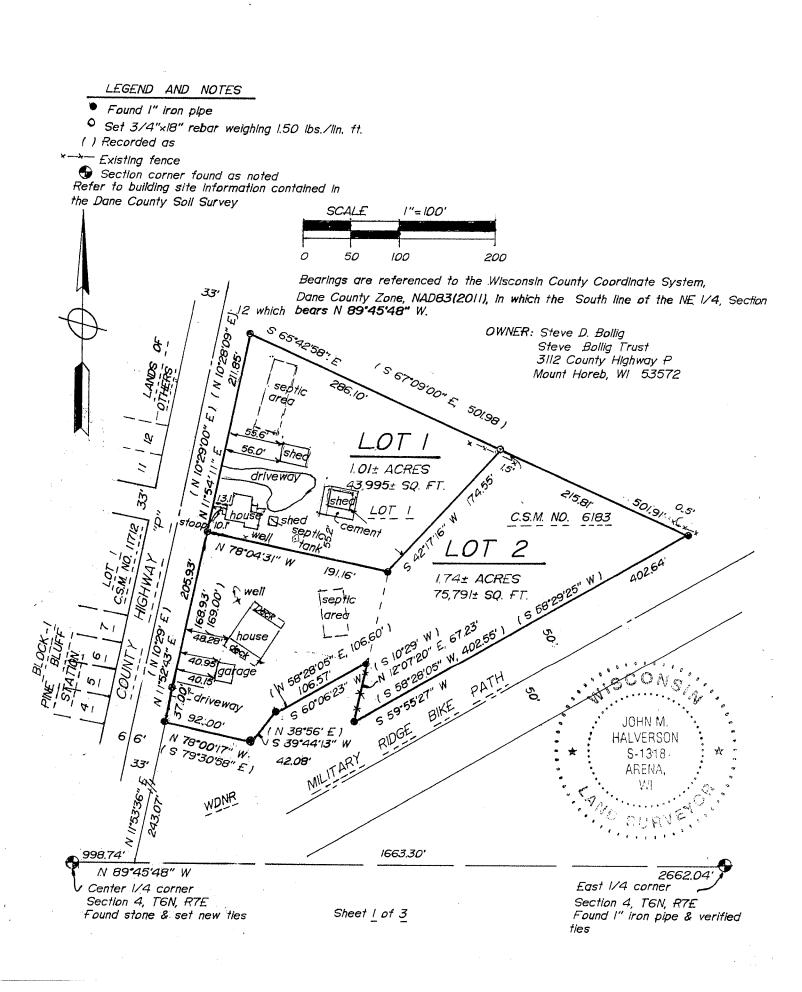
Owner/Agent Signature

Date \_\_\_\_\_



## DANE COUNTY CERTIFIED SURVEY MAP NO.

LOCATED IN THE SOUTHWEST ¼-NORTHEAST ¼ AND THE SOUTHEAST ¼-NORTHEAST ¼, INCLUDING LOT 1 OF DANE COUNTY CERTIFIED SURVEY MAP NO. 6183, RECORDED IN THE DANE COUNTY REGISTER OF DEEDS OFFICE IN VOLUME 29 OF CERTIFIED SURVEY MAPS ON PAGES 294 AND 295 AS DOCUMENT NUMBER 2216501, ALL LOCATED IN SECTION 4, TOWN 6 NORTH, RANGE 7 EAST, TOWN OF SPRINGDALE, DANE COUNTY, WISCONSIN.

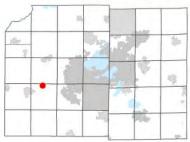


# **Bollig Proposed Rezone Map**

3112 County Highway P, Town of Springdale



Location in Dane County



|   |   |    |   | Feet |   |   |   |     |
|---|---|----|---|------|---|---|---|-----|
| 0 |   | 75 |   | 150  |   |   |   | 300 |
| 1 | 1 | 1  | 1 | 1    | 1 | 1 | 1 | 1   |

5/5/2025

SFR-1 and SFR-08 to SFR-1

Part of the Southwest ¼ of the Northeast ¼ and the Southeast ¼ of the Northeast ¼ of Section 4, Town 6 North, Range 7 East, Town of Springdale, Dane County, Wisconsin, more particularly described as follows:

Commencing at the East ¼ corner of said Section 4; thence N 89°45 '48" W, 1663.30 feet along the South line of the NE ¼ of said Section 4; thence N 11 °53' 36" E, 243. 07 feet to the point of beginning; thence N 11°52'43" E, 205.93 feet along the Southeasterly r/w line of County Highway 'P'; thence N 11°54'11" E, 211.85 feet along the Southeasterly r/w line of County Highway 'P' and the Westerly line of Dane County Certified Survey Map Number 6183; thence S 65°42'58" E, 501.91 feet along the North line of Dane County Certified Survey Map Number 6183; thence S 59°55'27" W, 402.64 feet along the Southeasterly line of Dane County Certified Survey Map Number 6183; thence N 12°07'20" E, 67.23 feet along a Westerly line of Dane County Certified Survey Map Number 6183; thence S 39°44'13"W, 42.08 feet; thence N 75°00' 17" W, 92.00 feet to the point of beginning, containing 2.75 acres, more or less, and is subject to any and all easements and right-of-way of record and/or usage.

Note: The legal description contains both 3112 and 3118 County Highway P properties.