## Dane County Contract Cover Sheet Revised 01/2023

Res 199

Dept./Division	Land & Wate	er Resources / Lar	nd Conserva	tion	Contra Admin wi		1	5981		
Vendor Name	State of WI D	ept of Agriculture	//UNIS# 239	94		Type of	Cont	ract		
Brief Contract Title/Description Contract Term	Wisconsin Dept Protection (DAT	n awarded a cost-share of Agriculture, Trade a CP) for future nutrient	nd Consumer			Count Count Purch Prope Grant	overnity Less ty Less lase of erty Sa	sor Property		
Amount	Ψοσ,σοσ					Other				
Department Converse Name Phone # Email Purchasing Of	ontact Information Amy P 608-212 Piaget.Amy@da	iaget 2-9172	Vendor Conta Name Phone # Email	act Info	Susa	n Mock -224-46	48	/		
Purchasing Authority  \$12,000 or under - Best Judgment (1 quote required)  Between \$12,000 - \$43,000 (\$0 - \$25,000 Public Works) (3 quotes required)  Over \$43,000 (\$25,000 Public Works) (Formal RFB/RFP required)  Bid Waiver - \$43,000 or under (\$25,000 or under Public Works)  Bid Waiver - Over \$43,000 (N/A to Public Works)  N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other										
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## Goldade, Michelle

**From:** Goldade, Michelle

Sent: Thursday, October 23, 2025 9:49 AM

To: Hicklin, Charles; Rogan, Megan; Gault, David; Cotillier, Joshua

**Cc:** Stavn, Stephanie; Oby, Joe

**Subject:** Contract #15981 **Attachments:** 15981.pdf

Tracking: Recipient Read Response

 Hicklin, Charles
 Read: 10/23/2025 1:54 PM
 Approve: 10/23/2025 1:56 PM

 Rogan, Megan
 Read: 10/23/2025 10:16 AM
 Approve: 10/23/2025 10:16 AM

Gault, David

Cotillier, Joshua Read: 10/23/2025 1:17 PM Approve: 10/23/2025 1:30 PM

Stavn, Stephanie

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15981

Department: Land & Water Resources

Vendor: DATCP

Contract Description: Cost-Share fund transfer for future nutrient management plans (Res 199)

Contract Term: 11/1/25 – 12/31/26 Contract Amount: \$36,538.00

Thanks much, Michelle

## Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4941 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

## Goldade, Michelle

From: Gault, David

Sent: Thursday, October 23, 2025 10:27 AM

**To:** Goldade, Michelle

**Subject:** Approve: Contract #15981

1	2025 RES – 199
2	
3	AUTHORIZING AMENDMENT OF 2025 BUDGET TO ACCEPT
4	DATCP COST-SHARE FUNDS
5	
6	The Land Conservation Division of the Land & Water Resources Department will be awarded a
7	cost-share fund transfer from the Wisconsin Department of Agriculture, Trade and Consumer
8	Protection (DATCP) in the amount of \$36,538 as part of the Soil & Water Resource
9	Management Grant Program. These cost-share funds are being transferred from grant funding
10	allocated to Chippewa County which they were unable to utilize. These funds will be used to
11	develop cost-share agreements with landowners in Dane County for nutrient management plans
12	and cover crops.
13	
14	NOW, THEREFORE, BE IT RESOLVED that the Land & Water Resources Department, Land
15	Conservation Division is hereby authorized to accept \$36,538 from DATCP;
16	
17	BE IT FINALLY RESOLVED that revenue account LWRCONSV 81798 and expense account
18	LWRCONSV 21381 be increased by \$36,538. These funds shall carry forward until expended.



Wisconsin Dept. of Agriculture, Trade and Consumer Protection Agricultural Resource Management Division 2811 Agriculture Drive, PO Box 8911 Madison, WI 53708-8911

**DATCP Received:** 

Phone: (608) 224-4648 or (608) 224-4610 **Cost-Share Funds Transfer Agreement** 

Submit transfer requests no later

Cost-Share	runus i ransier .	Agreement		Ε	December 1 of the grant
Grant Year: 2025	Fund Type: <u>SEG</u>	TOTAL AMOUNT	OF TRANSFE	<b>R:</b> \$ <u>36,538</u> (w	hole dollars only)
County Transferrin	g Cost-Share Funds: <u>Chir</u>	ppewa County R	eceiving Cost-Sh	nare Funds: <u>Da</u>	<u>ne</u>
transferred fr modified by	greed that: G revenue funds for conservom, or to, any county consisted department waiver), 50.34, an annual staffing grant.	stent with the terms in the a	annual grant contra	icts and ss. ATC	CP 50.28 (as
cost-share all	ransferring the cost-share fullocation equal to or greater to subject of the transfer, and	han the transfer amount lis	ted above, has not	previously exte	nded the grant funds
transferred fu	eceiving the cost-share fund unds on one or more specific unds for cost-sharing on the	projects and has the appro			
	ring County agrees to the tra		int listed above to	the Receiving C	ounty to be used to
• The transfer in Board. DATO	must be approved by DATC CP will not approve a transfe shown in DATCP's records	CP, consistent with the recorder that exceeds the Transfe	rring County's cur		
	thorized to modify the allocarry out the terms of this AC		grant contracts for	the Transferring	and Receiving
transfer amount	signing this AGREEMENT unts. Reimbursement reques authorized by this AGREE County that would create ar	ts submitted to DATCP wi EMENT. Reimbursement r	Il be processed in a equest(s) submitted	accordance with d by either the T	the revised cost- ransferring County
• Funds transfer same project.	pred by this Agreement to the subject to s ATCP 50.34(6	ne Receiving County may l ).		e subsequent gr	ant year for the
LCC Chair, County Bo	oard Chair, Executive, or Ac	Iministrator from Transfer	ring County	Date	
LCC Chair, or County	Board Chair, Executive, or	Administrator from Receiv	ving County	Date	
After both the transferring	g county and receiving county ha	ve signed this agreement, the re	eceiving county should	e-mail it to: datcp	swrm@wisconsin,gov.
For DATCP use The LWCB recommen	nded approval of this transfe	r of funds through its deleg	gated representativ	e.	
	e funds transfer of \$				County to be y executed amendment
Dated this day	of, 20				
STATE OF WISCONS	SIN DEPARTMENT OF AC	GRICULTURE, TRADE A	AND CONSUMER	PROTECTION	1

Dept. of Agriculture, Trade and Consumer Protection, Secretary Designee