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REGISTRATION BEFORE COUNTY BOARD

| DATE: 9/11/23 | Name: Hannah Re | enfro |
|---|---|--------------------------------------|
| Item #/Petition/CUP # or Subject: | Municipality: Madison | |
| ■ Wish to Speak in Support ■ Wish to Register in Support | ☐ Wish to Speak in Opposition☐ Wish to Register in Opposition | ☐ Available for Information Only |
| 1. On this occasion, are you officially rep (If you checked "NO" <u>STOP</u> ; you do not no | presenting an organization or a person eed to complete the rest of the form. If you | |
| Name, address and telephone number of Tenant Resource Center, 1202 | | |
| COMMENTS: | | |
| 2. Are you being paid for your repres | sentation or appearing incidental to | your other paid duties for this |
| person or organization? | | |
| 3. Are you an elected official who is a | appearing solely on behalf of your o | ffice or for your municipality or |
| other governmental body?(If you checked "YES" to the question, S go to the next question.) | | |
| 4. Has or will the person or organizat | tion you represent spend more than | \$500 on county lobbying activities |
| during the current reporting period? | (A reporting period is January to June, | or July to December.) 🗌 YES 🗏 NO |
| 5. Do you anticipate making more that | an two contacts with the County Boa | ard supervisors other than at public |
| hearings or meetings?(Do not count contacts with the County E | | |
| [If you checked "NO" to questions 4 and you do make more than 2 contacts at a lindicating such activity. You must also sinext question.]. | ater date, you must then contact the Co | ounty Clerk's office to file a form |
| 6. If you answered "YES" to question spends more than \$500 during the cur | | |
| with the County Clerk? | unty Clerk at 266-4121 or go to the Cler | |
| | rinted Name: Hannah Renfro | |

Submit

| REGISTRATION BEFORE COUNTY BOARD |
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| DATE: 9 13 23 Name: SHRY + MW |
| Item #/Petition/CUP # or Subject: Municipality: |
| |
| Wish to Speak in Support |
| ☐ Available for Information Only ☐ Wish to Register in Support ☐ Wish to Register in Opposition |
| 1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO (If you checked "NO" <u>STOP</u> ; you do not need to complete the rest of the form. If you checked "YES" go to the next question.) |
| Name, address and telephone number of each person or organization you are representing: |
| SHARYL KATO, THE RAINBOW PROJEG |
| 206 E. WINNEDUAH RD Chies Fronty |
| Comments: |
| 2. Are you being paid for your representation or appearing incidental to your other paid duties for this |
| person or organization? |
| 3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or |
| other governmental body? |
| 4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities |
| during the current reporting period? (A reporting period is January to June, or July to December.) |
| 5. Do you anticipate making more than two contacts with the County Board supervisors other than at public |
| hearings or meetings? |
| [If you checked "NO" to questions 4 and 5 above, <u>STOP</u> ; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]. |
| 6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement |
| with the County Clerk? |
| (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information. |
| Date: 913/23 Signature. |
| Printed Name: SHAPELL TKATA |

| REGISTRATION BEFORE COUNTY BOARD | | | |
|---|------------------------------------|--|---|
| DATE: 4/13/23 | Name: | 104 es 84 | Statun |
| Item #/Petition/CUP # or Subject: | Municipality: | Dare | |
| | | | |
| ☐ Wish to Speak in Support | ☐ Wish to Speak in Oppo | osition | la fau lufaumatian Only |
| ☐ Wish to Register in Support | ☐ Wish to Register in Op | position | le for Information Only |
| On this occasion, are you officially repre (If you checked "NO" <u>STOP</u> ; you do not need | | | |
| Name, address and telephone number of each Name 815 | ach person or organization Forward | you are representing: | 808 - 2686SI |
| COMMENTS: | | | |
| 2. Are you being paid for your represen | ntation or appearing inci | dental to your other p | aid duties for this |
| person or organization? | | | |
| 3. Are you an elected official who is app | pearing solely on behalf | of your office or for yo | our municipality or |
| other governmental body?(If you checked "YES" to the question, STO go to the next question.) | | | ` |
| 4. Has or will the person or organization | n you represent spend m | ore than \$500 on cou | nty lobbying activities |
| during the current reporting period? (A | reporting period is January | to June, or July to Dec | cember.) YES ONC |
| 5. Do you anticipate making more than | | - | - / |
| hearings or meetings?(Do not count contacts with the County Boa | ard supervisor who represe | nts the district in which | ☐ YES Д NO you reside.) |
| [If you checked "NO" to questions 4 and 5 a you do make more than 2 contacts at a late indicating such activity. You must also sign next question.]. | er date, you must then cont | act the County Clerk's | office to file a form |
| 6. If you answered "YES" to question 5, o spends more than \$500 during the curre | do you understand that in | f the person or organi must file a financial di | zation you represent isclosure statement |
| with the County Clerk? | | | V |
| (If you checked "NO" please call the County Blvd., Room 106A for more information. | y Clerk at 266-4121 or go t | o the Clerk's office at 2 | 10 Martin Luther King Jr., |
| Date: 9/13/33 Sign | ature: <u>Varesa</u> | Statem | 1 |
| Date: 9/13/33 Sign | ted Name: Valu | 554 Stat | m |

| REGISTRATION BEFORE COUNTY BOARD |
|---|
| DATE: 4/13/23 Name: Myra McNair |
| Item #/Petition/CUP # or Subject: Municipality: |
| |
| Wish to Speak in Support |
| ☐ Available for Information Only ☐ Wish to Register in Support ☐ Wish to Register in Opposition |
| 1. On this occasion, are you officially representing an organization or a person other than yourself? YES No (If you checked "NO" <u>STOP</u> ; you do not need to complete the rest of the form. If you checked "YES" go to the next question.) |
| Name, address and telephone number of each person or organization you are representing: |
| COMMENTS: |
| 2. Are you being paid for your representation or appearing incidental to your other paid duties for this |
| person or organization? |
| 3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or |
| other governmental body? |
| 4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities |
| during the current reporting period? (A reporting period is January to June, or July to December.) |
| 5. Do you anticipate making more than two contacts with the County Board supervisors other than at public |
| hearings or meetings? |
| [If you checked "NO" to questions 4 and 5 above, <u>STOP</u> ; you do not need to complete the rest of this form. However, you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]. |
| 6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement |
| with the County Clerk? YES 🗌 No |
| (If you checked "NO" please call the County Clerk at 266-4121/or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information. |
| Date: Signature: |
| Printed Name: MY M M CNau |

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REGISTRATION BEFORE COUNTY BOARD

| DATE: 9/13/23 | Name: Scott Strong |
|--|--|
| Item #/Petition/CUP # or Subject: | Municipality: Madison, Dane County |
| ☐ Wish to Speak in Support | ■ Wish to Speak in Opposition □ Available for Information Only |
| ☐ Wish to Register in Support | Wish to Register in Opposition |
| | presenting an organization or a person other than yourself? YES NO need to complete the rest of the form. If you checked "YES" go to the next question.) |
| Name, address and telephone number of RISE Wisconsin, 2120 Forden | f each person or organization you are representing: n Av. Madison, WI 53704 |
| Purchase of Service Leadersh | ip (POS) Coalition, no address |
| COMMENTS: | |
| 2. Are you being paid for your repres | sentation or appearing incidental to your other paid duties for this |
| | OP; you do not need to complete the rest of this form. If you checked "YES", |
| 3. Are you an elected official who is a | appearing solely on behalf of your office or for your municipality or |
| | TOP; you do not need to complete the rest of this form. If you checked "YES", |
| 4. Has or will the person or organizat | ion you represent spend more than \$500 on county lobbying activities |
| during the current reporting period? (| A reporting period is January to June, or July to December.) \square YES \square NO |
| | an two contacts with the County Board supervisors other than at public |
| • | Board supervisor who represents the district in which you reside.) |
| you do make more than 2 contacts at a la | 5 above, <u>STOP</u> ; you do not need to complete the rest of this form. However, if ater date, you must then contact the County Clerk's office to file a form gn this form. If you checked "YES" to either question at this time, go on to the |
| • | 5, do you understand that if the person or organization you represent rent reporting period, you must file a financial disclosure statement |
| (If you checked "NO" please call the Cou Blvd., Room 106A for more information. Date: 9/11/23 Si | nty Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., |
| | rinted Name: Scott S. Strong |

Submit