



# Dane County

## Signature Copy

Resolution: 2024 RES-049

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AWARD OF CONTRACT FOR BRIGHAM PARK TRAIL ASPHALT REPLACEMENT

Adopted by the County Board on July 18, 2024.

Approve X Veto \_\_\_\_\_

County Executive

A handwritten signature in black ink, appearing to be "J. Kruse", is written over a horizontal line.

Date

7/22/24