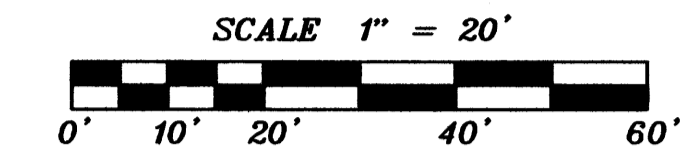
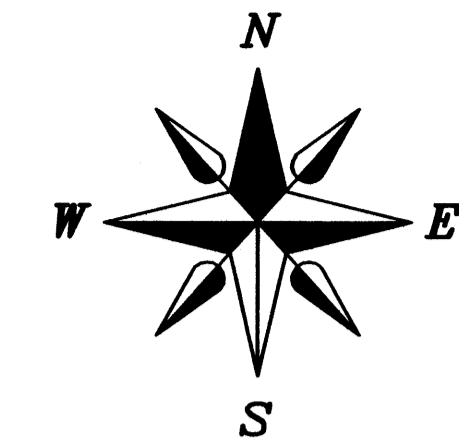


PREPARED FOR:

JOHN BECKER
4313 BUCKLEY RD.
BEFOREST, WI 53532

● **SITE BENCHMARK "A"**
TOP OF 3/4" REBAR = 861.94'



LEGEND

- = SET 3/4" REBAR AS BENCHMARK
- ⊗ = WATER/GAS VALVE
- ⊕ = MANHOLE
- ⊙ = FIRE HYDRANT

LINE LEGEND

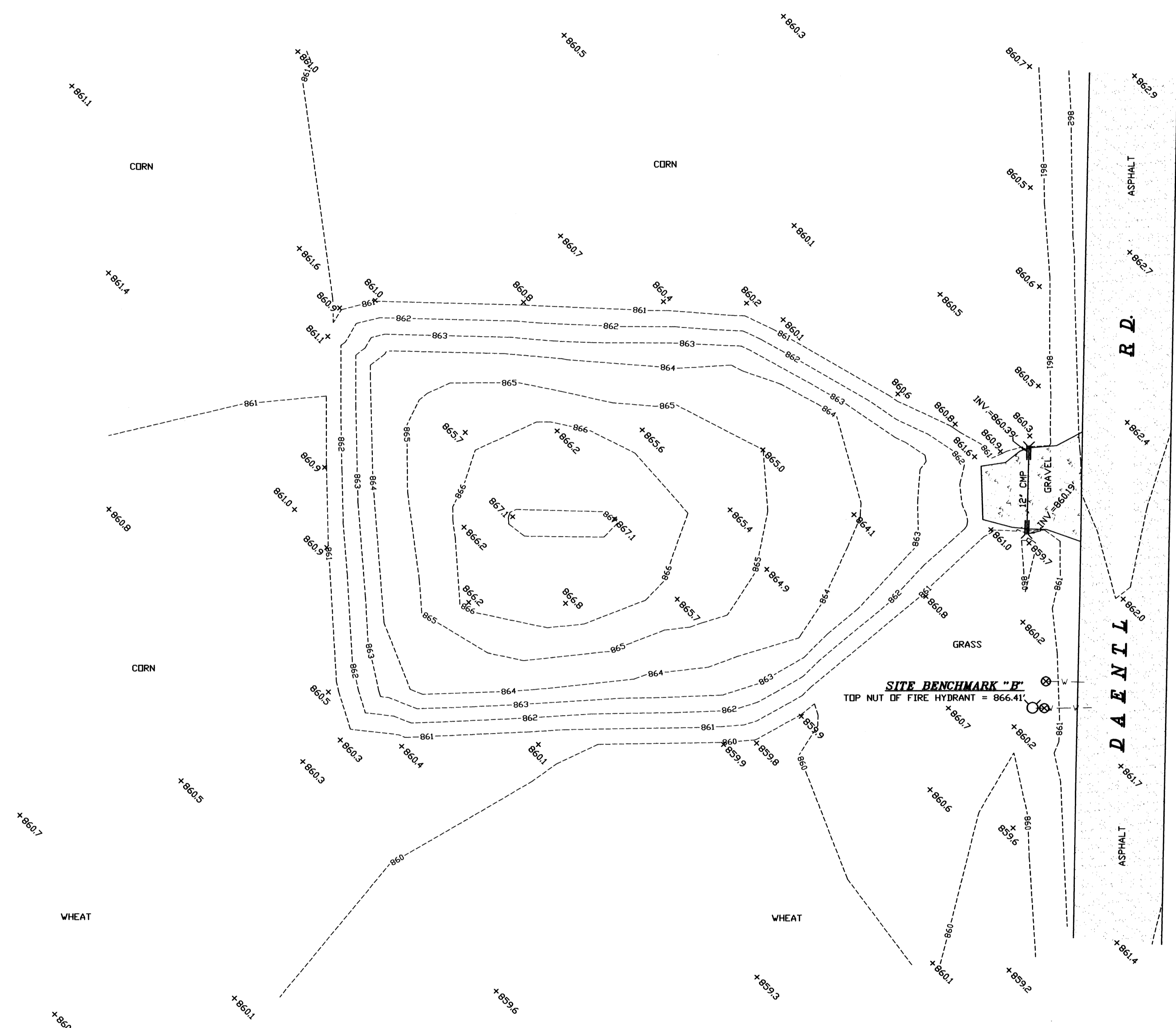
- SAN — = SANITARY SEWER
- W — = WATER MAIN

DESCRIPTION:

- 1.) THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT FOR THE SUBJECT TRACT OR ADJOINERS AND IS THEREFORE SUBJECT TO ANY EASEMENTS, AGREEMENTS, RESTRICTIONS AND STATEMENT OF FACTS REVEALED BY EXAMINATION OF SUCH DOCUMENTS.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.

NOTES:

- 1.) THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT FOR THE SUBJECT TRACT OR ADJOINERS AND IS THEREFORE SUBJECT TO ANY EASEMENTS, AGREEMENTS, RESTRICTIONS AND STATEMENT OF FACTS REVEALED BY EXAMINATION OF SUCH DOCUMENTS.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.
- 4.) ALL ELEVATIONS ARE REFERENCED TO THE NAVD88 (2011) DATUM. N.G.S. MONUMENT WITH THE P.I.D. DF9804 WAS USED A BENCHMARK CHECK.



● **SITE BENCHMARK "C"**
TOP OF 3/4" REBAR = 859.94'

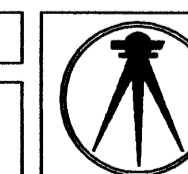
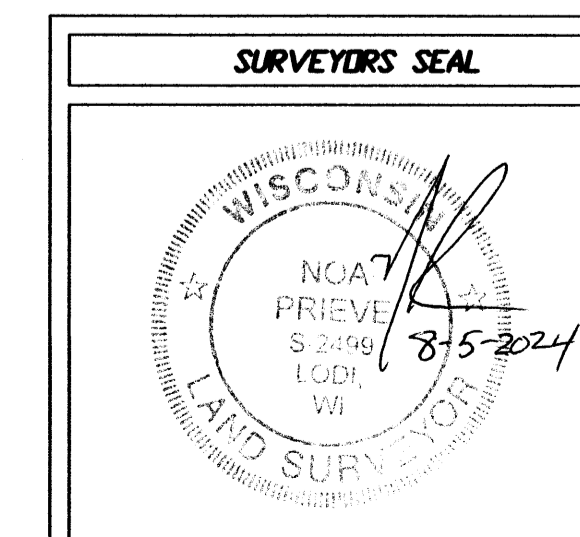
SURVEYOR'S CERTIFICATE:

I certify that this survey is correct to the best of my knowledge and belief and is in full compliance with the provisions of Chapter A-E7 WI Statutes. Field work was completed on July 31, 2024.

Williamson Surveying and Associates, LLC
by Noa T. Prieve

Date Aug. 5, 2024

Noa T. Prieve
Noa T. Prieve S-2499
Professional Land Surveyor



WILLIAMSON SURVEYING & ASSOCIATES, LLC
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597.
NOA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ
PROFESSIONAL LAND SURVEYORS
PHONE: 608-255-5705 FAX: 608-849-9760 WEB: WILLIAMSONSURVEYING.COM

TOPOGRAPHIC MAP

A parcel of land located in part of the NW 1/4 of the NE 1/4 of Section 8,
T8N, R10E, Town of Burke, Dane County, Wisconsin.

DATE	AUGUST 5, 2024	REVISION DATE:	CHECK BY	N.T.P.
SCALE:	1" = 20'		DRAWING M.D.	24V-287
DRAWN BY	BRAD ROZEMA		SHEET	1 OF 1