Registration Report Report generated time Topic

11/20/2025 14:38

Land Conservation Committee, Zoning and Land Regulation Committee, and Environment, Agriculture & Natural Resources Committee

> Agenda Item Number(s) Note: If you wish to register/speak on multiple items, enter ALL

items in the field and include your Do you wish to provide public

support/opposition and dif you want to Do you speak (i.e. 2022 RES-XXX: support, want to support or a speak; 2022 RES-YYY: oppose, don't want to oppose the Are you being paid to represent an How do you plan comment or register in

|                      |                 |             | wnat are your | on attending the | support/opposition of an agenda | speak; 2022 KES-YYY: oppose, don't want to | oppose tne   |                                | represent an  |
|----------------------|-----------------|-------------|---------------|------------------|---------------------------------|--|--------------|--------------------------------|---------------|
| First Name           | Last Name       | City        | Pronouns?     | meeting?         | item?                           | speak).                                    | agenda item? | Do you want to speak?          | organization? |
|                      |                 |             |               |                  | b. No. STOP and SUBMIT          |  |              |                                |               |
| Baltazar             | De Anda Santana | Madison     |               | a. Zoom          | registration form.              |  |              |                                |               |
|                      |                 | Town of     |               |                  |                                 |  |              | c. I do not want to speak, but |               |
|                      |                 | Verona      |               |                  | a. Yes. Continue to the next    |  |              | I am available to answer       |               |
| Tom                  | Mathies         | Supervisor  |               | a. Zoom          | question.                       | 2025 RES-205                               | a. Support   | questions.                     | b. No.        |
| EXT FENOAK Moraine-C |                 |             |               |                  |                                 |  |              |                                |               |
|                      |                 |             |               |                  | b. No. STOP and SUBMIT          |  |              |                                |               |
| Jeffrey              | Jeffrey         | Sun Prairie | he            | a. Zoom          | registration form.              |  |              |                                |               |