

# Dane County Contract Addendum Cover Sheet

Res 214

Revised 06/2021

<b>Contract #</b> Admin will assign	14621A
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<b>Dept./Division</b>	Emergency Management	<b>Vendor Name</b>	City of Madison
<b>Brief Addendum Title/Description</b>	Extension of Type III Hazardous Materials Response Team	<b>Vendor MUNIS #</b>	1384
		<b>Addendum Term</b>	January 1, 2024-December 31, 2025
		<b>Amount (\$)</b>	\$ 98,000.00

Department Contact Information		Vendor Contact Information	
<b>Contact</b>	Denise Kelley	<b>Contact</b>	Andrea Freedman
<b>Phone #</b>	608-261-9793	<b>Phone #</b>	608-266-5957
<b>Email</b>	kelly.denise@countyofdane.com	<b>Email</b>	afreedman@cityofmadison.com
<b>Purchasing Officer</b>	Pete Patten		

Purchase Order – Maintenance or New PO					
<input type="checkbox"/>	<b>PO Maintenance Needed PO#</b>	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	
		<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	
<input type="checkbox"/>	<b>No PO Maintenance Needed – this addendum does not change the dollar amount of the contract.</b>				
<input checked="" type="checkbox"/>	<b>New PO / Req. Submitted Req#</b>	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	
	2024-10	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum					
A resolution is required when the total contracted amount first exceeds \$100,000.  Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000	Addendum #	Term	Amount	Resolution	
	Original	January 1, 2022-December 31, 2023	\$ 98,000.00	<input checked="" type="checkbox"/> None	Res#
	1	January 1, 2024-December 31, 2025	\$ 98,000.00	<input type="checkbox"/> None	Res# 2023 RES-214
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
<b>Total Contracted Amount</b>			<b>\$ 196,000.00</b>		

Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:		
<input type="checkbox"/> Corporation Counsel:	<input type="checkbox"/> Risk Management:	<input checked="" type="checkbox"/> No Pre-Approval

APPROVAL	
Dept. Head / Authorized Designee	
Tubbs Sr, Charles	Digitally signed by Tubbs Sr, Charles Date: 2023.10.19 14:09:39 -05'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 10/20/23	Date Out: _____	<input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

## Goldade, Michelle

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**From:** Goldade, Michelle  
**Sent:** Tuesday, October 24, 2023 3:06 PM  
**To:** Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel  
**Cc:** Stavn, Stephanie; Oby, Joe  
**Subject:** Contract #14621A  
**Attachments:** 14621A.pdf

<b>Tracking:</b>	<b>Recipient</b>	<b>Read</b>	<b>Response</b>
	Hicklin, Charles	Read: 10/25/2023 11:55 AM	Approve: 10/25/2023 11:55 AM
	Patten (Purchasing), Peter		Approve: 10/24/2023 3:39 PM
	Gault, David	Read: 10/24/2023 3:41 PM	Approve: 10/24/2023 3:42 PM
	Lowndes, Daniel	Read: 10/24/2023 4:19 PM	Approve: 10/24/2023 4:19 PM
	Stavn, Stephanie	Read: 10/25/2023 8:31 AM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14621A  
Department: Emergency Management  
Vendor: City of Madison  
Contract Description: HazMat Response Agreement (Res 214)  
Contract Term: 1/1/24 – 12/31/25  
Contract Amount: \$98,000.00

### *Michelle Goldade*

Administrative Manager  
Dane County Department of Administration  
Room 425, City-County Building  
210 Martin Luther King, Jr. Boulevard  
Madison, WI 53703  
PH: 608/266-4941  
Fax: 608/266-4425  
TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1  
2  
3 **2023 RES-214**

4 **AUTHORIZING A CONTRACT ADDENDUM BETWEEN DANE COUNTY AND THE CITY OF**  
5 **MADISON FOR TYPE III HAZARDOUS MATERIALS RESPONSE TEAM**

6 Dane County Department of Emergency Management has current Contract 14621 with the City  
7 of Madison for the Madison Fire Department to provide Type III Hazardous Materials Response  
8 Team Services. The Hazardous Materials Response Team is composed of personnel who have  
9 been certified by the Madison Fire Department and State of Wisconsin or the National Fire  
10 Academy as having successfully completed chemistry and tactics in identifying and handling of  
11 hazardous materials. Both parties would like to extend the contract starting January 1, 2024  
12 and ending on December 31, 2025 in the amount of \$98,000.00.

13  
14 **NOW, THEREFORE BE IT RESOLVED**, that the contract addendum with the City of Madison,  
15 210 Martin Luther King Jr. Blvd, Room 103, Madison, WI 53703 is here by approved.

16  
17 **BE IT FINALLY RESOLVED**, that the Department of Emergency Management be directed to  
18 ensure complete performance of the contract and the County Executive and County Clerk are  
19 authorized to sign the addendum with the City of Madison.



# DANE COUNTY CONTRACT

## ADDENDUM # 14621A

Revised 01/2022

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as “County”) and the City of Madison (hereinafter, “Provider”).

### WITNESSETH:

**WHEREAS** Provider and County, by a separate document (hereinafter, the “Master Agreement”), Dane County Contract # 14621 , have previously entered into a contractual relationship pursuant to which Provider provides Type III Hazardous Materials Response Services, and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the term of the contract as provided in the Master Agreement.

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

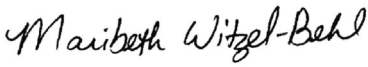
1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
3. The term of the contract is extended through December 31, 2025 to continue the program for another 2-year term, at an additional cost of \$49,000 per year.

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.


**FOR PROVIDER:**

  
\_\_\_\_\_  
Satya Rhodes Conway  
Mayor

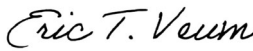
09/25/2023  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Maribeth Witzel-Behl  
City Clerk


09/19/2023  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
David P. Schmiedicke  
Finance Director

9/20/2023  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Eric T. Veum  
Rick Manager

9/19/2023  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Michael Haas  
City Attorney

9/25/2023  
\_\_\_\_\_  
Date

\* \* \*

**FOR COUNTY:**

\_\_\_\_\_  
Joseph T. Parisi  
Dane County Executive

\_\_\_\_\_  
Date