



# Dane County

## Minutes - Final Unless Amended by Committee

### Youth Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, May 21, 2025

5:30 PM

Hybrid meeting: Attend in person  
in Room 354 of the City County  
Building or via Zoom.

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Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuan tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The Wednesday, May 21, 2025 Youth Commission meeting will be conducted in hybrid fashion. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person in Room 354 of the City County Building.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_Lc1qvSxmRLiSDQK1fupfcA](https://zoom.us/webinar/register/WN_Lc1qvSxmRLiSDQK1fupfcA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 966 8472 3330

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [Meinen.megan@countyofdane.com](mailto:Meinen.megan@countyofdane.com)

**A. Call To Order**

*Staff present: Megan Meinen*

Vice Chair Pletzer called the meeting to order at 5:35 p.m.

**Present** 8 - MEGHAN BENSON, Vice Chair ASHLEY PLETZER, CHELSEY TUBBS, EMILY MASIOPINTO, CHRISTINE BENEDICT, Supervisor HENRY FRIES, ISABEL CHIRIBOGA-PINEDA, and VISHNU KATA

**Absent** 3 - Chair PRAGNYA VELLA, Supervisor DAVID PETERSON, and KORBY WHITE

**B. Consideration of Minutes**

2024 MINUTES FROM FEBRUARY 19, 2025  
MIN-613

Attachments: [2025\\_0219 Youth Commission Minutes](#)

A motion was made by BENSON, seconded by KATA, that the minutes be approved. The motion carried by a voice vote 8-0.

**C. Action Items**

*None.*

**D. Discussion Items**

## 1. West High School Civics Club Voting Initiative Update (Fries)

*The resolution was presented to the Executive Committee of the Dane County Board of Supervisors. The Committee had some suggestions to make the resolution broader for the support of youth participation in voting including adequate polling stations on college campuses, looking in to the 30-day residency requirement, and enfranchising 16 and 17 year olds to vote in all elections. Supervisor Fries is tweaking the language to include these things and to call for a legislative council to officially look into them. The revised resolution will be reviewed again by the Executive Committee on June 26 and then will be presented to the full County Board that same day.*

## 2. Duties and Expectations of the Chair (Election in June)

*Chair Vella plans to resign. An election for a new Chair will be conducted during the June meeting.*

## 3. How to Move Forward on 2025 Priority Areas of Guns and School Safety

*The Youth Commission will begin looking in more detail at the data gathered on guns and school safety in the Dane County Youth Assessment (DCYA.)*

*The body will also talk to young people about other elements of school safety and possibly recommend some questions around the topic for the 2027 DCYA.*

*The Youth commission is looking into getting copies of school climate surveys to see what information they can provide about feelings of safety in schools.*

*The Youth Commission also wants to look into ways to partner with organizations doing work in this area such as Focus Intervention and the Public Health Violence Prevention group.*

## E. Reports to Committee

None.

## F. Future Meeting Items and Dates

Next Meeting: Wednesday, June 18, 2025 at 5:30 p.m.

## G. Public Comment on Items not on the Agenda

None.

## H. Such Other Business as Allowed by Law

*The Madison Metropolitan School District sent a youth delegation to the National Youth Summit. MMSD is also updating its Wellness Policy and recently held a Youth Restorative Justice Summit. The student senate also put together the first Youth Mental Health Summit, with the goal of making it an annual event. The Youth Commission would like to look into how to support that initiative.*

**Attendance Update**

*Supervisor Fries departed the meeting.*

**Present** 7 - MEGHAN BENSON, Vice Chair ASHLEY PLETZER, CHELSEY TUBBS, EMILY MASCIOPINTO, CHRISTINE BENEDICT, ISABEL CHIRIBOGA-PINEDA, and VISHNU KATA

**Absent** 4 - Chair PRAGNYA VELLA, Supervisor HENRY FRIES, Supervisor DAVID PETERSON, and KORBY WHITE

**I. Adjournment**

**A motion was made by BENEDICT, seconded by TUBBS, that the meeting be adjourned. The motion carried by a voice vote 7-0 and the meeting was adjourned at 6:52 p.m.**

Minutes submitted by Megan Meinen pending Commission approval.