



**SCOTT McDONELL**  
**COUNTY CLERK**

**DANE COUNTY CLERK**  
City-County Building, Room 106A  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703  
(608) 266-4121

**Patti Anderson**  
CHIEF DEPUTY CLERK  
[anderson.patti@countyofdane.com](mailto:anderson.patti@countyofdane.com)  
(608) 266-4121

**CITY-COUNTY BUILDING USE APPLICATION**  
**RETURN ALL APPLICATIONS TO DANE COUNTY CLERK'S OFFICE Room**  
**106A, City-County Building – 30 days PRIOR TO EVENT**

DATE OF APPLICATION: 28 July 2024

NAME & ADDRESS OF ORGANIZATION:

American Legion, Dane County Council, PO Box 211, Mount Horeb, WI 53572

CONTACT PERSON Mail Address: 7780 Martinsville Rd, Cross Plains, WI 53528

CONTACT PERSON: Bill Statz Email: billstatz@tds.net

PHONE - DAYS: 608-577-4002 PHONE – EVENINGS: 608-577-4002

DATE OF FUNCTION: April 16, 2025 HOURS OF FUNCTION: 8:00am – 3:00pm

NATURE OF FUNCTION:

American Legion Dane County Youth Government Day is a field day experience at the county buildings that provides middle and high school students firsthand knowledge of how county government plays an important role in their daily lives.

This is an annual function, a program of the American Legion Department of Wisconsin, hosted by the Counties. Students are accompanied by their teacher and American Legion chaperones.

SPECIAL NEEDS: Have morning break with water (small bottles, no ice) and cookies. Lunch to be Subway box lunches: sandwich, chips, milk & cookie. Delivery, Serving and Clean up by American Legion chaperones.

HAS THIS FUNCTION BEEN HELD IN THE CITY-COUNTY BUILDING PREVIOUSLY?

YES X NO                      WHEN? March 15, 2023

**FOR OFFICE USE ONLY FACILITIES**

MANAGEMENT COMMENTS:

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**COMMITTEE ACTION:**

APPROVED AT MEETING OF: \_\_\_\_\_

DISAPPROVED AT MEETING OF: \_\_\_\_\_

CONDITIONS OF APPROVAL:

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**CC: FACILITIES MANAGEMENT**