



Dane County

Minutes - Final Unless Amended by Committee

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, June 30, 2026

5:30 PM

Hybrid Meeting:

Attend in person at the City County Building room 357;
attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

A. Call To Order

Meeting called to order at 5:32 pm

Others present: K. Barrett, A. Beckett, C. Clark-Bernhardt, L. Fox, C. Meier, C. Nygaard, S. Pierce, C. Tubbs, C. Pabellon, and S. Stavn.

Present: 5 - KEITH FURMAN, ANTHONY GRAY, AMY LARSON, GUSSIE LEWIS and MATT VELDRAN

Excused: 2 - BRENDA YANG and ARIA TRUCIOS

B. Consideration of Minutes

1. [2026 MIN-112](#) PP&J MINUTES OF JUNE 9, 2026

Attachments: [2026 MIN-112 06-09-2026](#)
[06-09-2026 PP&J Registrations](#)

A motion was made by LEWIS that the Minutes be approved. The motion carried by a voice vote. 5-0

C. Fund Transfers

1. [2026 FTR-004](#) OFFICE OF JUSTICE REFORM FUND TRANSFER

Attachments: [2026 FTR-004](#)

A motion was made by LARSON that the Fund Transfer be recommended for approval. The motion carried by a voice vote. 5-0

2. [2026 FTR-005](#) FUND TRANSFER FOR VEHICLE PURCHASE

Sponsors: FURMAN

Attachments: [2026 FTR-005 Fund Transfer](#)

Nygaard presented. A motion was made by LEWIS that the Fund Transfer be recommended for approval. The motion carried by a voice vote. 5-0

D. Referrals (Resolutions & Ordinance Amendments)

1. [2026 OA-005](#) AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE ICEBOUND LAKES OF DANE COUNTY

Sponsors: BLAZEWICZ and MARREN

Attachments: [2026 OA-005](#)

A motion was made by LARSON that the Ordinance be recommended for approval. The motion carried by a voice vote. 5-0

2. [2026 RES-047](#) URGING THE STATE OF WISCONSIN TO REQUIRE ADOPTION AND IMPLEMENTATION OF SEVERE WEATHER EMERGENCY SERVICE PLANS AND IMPROVED SAFETY MEASURES FOR MOBILE AND MANUFACTURED HOME COMMUNITIES

Sponsors: RITT

Attachments: [2026 RES-047](#)
[2026 RES-047 Fiscal Note](#)

Tubbs presented. A motion was made by LEWIS that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0

3. [2026 RES-060](#) AUTHORIZING A CONTRACT BETWEEN DANE COUNTY AND THE CITY OF MADISON FOR MEDICATION VENDING MACHINE SUPPORT

Sponsors: POSTLER

Attachments: [2026 RES-060](#)
[2026 RES-060 FISCAL NOTE](#)
[2026 RES-060 CONTRACT #16386](#)

Meier presented. A motion was made by LEWIS that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0

4. [2026 RES-066](#) AUTHORIZING A CONTRACT TO PROVIDE A FREEWAY SERVICE TEAM FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION (WI DOT)

Sponsors: FURMAN

Attachments: [2026 RES-066 Resolution](#)
[2026 RES-066 Fiscal Note](#)
[2026 RES-066 CONTRACT #16384](#)

Barrett presented. A motion was made by LARSON that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote.
5-0

E. Presentations

1. [2026 PRES-055](#) PRESENTATION FROM EMERGENCY MANAGEMENT

Attachments: [2026 PRES-055 DCEM PRESENTATION](#)

Tubbs, Meier and Beckett presented.

2. [2026 PRES-056](#) PRESENTATION FROM OFFICE OF JUSTICE REFORM

Attachments: [2026 PRES-056 PRESENTATION FROM OFFICE OF JUSTICE REFORM](#)

Clark-Bernhardt presented.

3. [2026 PRES-057](#) PRESENTATION FROM PRETRIAL SERVICES

Attachments: [2026 PRES-057 - PRESENTATION FROM PRETRIAL SERVICES](#)

Pierce presented.

F. Future Meeting Items and Dates

July 21, 2026 - Regular Business

August 18, 2026 - Regular Business

September 22, 2026 - Regular Business

G. Public Comment on Items not on the Agenda

None

H. Such Other Business as Allowed by Law

None

I. Adjourn

A motion was made by LEWIS that the meeting be adjourned. The motion carried by a voice vote. 5-0

The committee adjourned at 7:49 pm