



Dane County

Minutes - Final Unless Amended by Committee

Land Conservation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Wednesday, May 20, 2026

5:30 PM

Hybrid Attend in person at 5201 Fen Oak Drive
Driftless/Room 121 ; attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

A. Call To Order

Chair Blazewicz called the LCC meeting to order at 5:48 pm.

Staff Present: Hicklin, Piaget, Reimer, Minks, Rowe, Stinson

Others Present: Larry Turner, Linda Thompson, Alan May, Tom Thoresen, Sophia Pientka

Present: 4 - DAN BLAZEWICZ, PATRICK DOWNING, HENRY FRIES and KERRY MARREN

Excused: 2 - PAULA BRANDMEIER and MICHELE DOOLAN

B. Consideration of Minutes

[2026](#)
[MIN-036](#)

Minutes of the May 7, 2026 Land Conservation Committee

Attachments: [LCC 05-07-26](#)

A motion was made by FRIES that the Minutes be approved. The motion carried by a voice vote. MC 4/0

C. Fund Transfers**D. Referrals (Resolutions & Ordinance Amendments)****E. Items Requiring Committee Action****F. Reports to Committee****1. Yahara Chain Lake Levels Report**

Reimer reported the lake levels report.

[2026](#)
[RPT-077](#)

LAKE LEVELS REPORT

Attachments: [Yahara Lakes update 5_20_26](#)

G. Presentations**1. Overview of Chapter 49 Ordinance Amendments and Timeline**

Piaget presented an overview of proposed Chapter 49 ordinance amendments.

[2026](#)
[PRES-018](#)

CHAPTER 49 PRESENTATION

Attachments: [Ch49Presentation 5-20-26](#)

2. Overview of Chapter 71 Ordinance Amendments and Timeline

Minks presented an overview of Chapter 71 proposed ordinance amendments.

[2026](#)
[PRES-019](#)

CHAPTER 71 PRESENTATION

Attachments: [Ch71Presentation 5-20-26](#)

H. Future Meeting Items and Dates

Thursday, June 11, 2026 at 5:15 pm or by call of the chair.

I. Public Comment on Items not on the Agenda**J. Such Other Business as Allowed by Law**

K. Adjourn

A motion was made by FRIES that the LCC meeting be adjourned. The motion carried unanimously. MC 4/0

Meeting ended at 6:49 pm.

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Paul Eder or Amy Warner, 608-224-3730 TTY WI RELAY 711