DOA:

9/23/24

Date Out:

Date In: _

Dane Co Revised 01/2024	un	ty Contra	ict Cover Sh	eet		RES 140 SIGNIFICA	NT			
Dept./Division		Dane County Dept of Administration-Public Works			Norks	Contract # 15602			5602	
Vendor Name		Bauer Build	ers	MUNIS #	734	Type of Contract			ract	
Brief Contract Title/Description		Exterior Fire Escape Replacement at 1738 Roth Street, Madison, WI			Roth		Interg Coun Coun	jovern ty Les ty Les	sor	
Contract Term		11/01/2024 through 05/01/2025						nase o erty Sa	f Property Ile	
Contract Amount		\$126,392.00					Grant Other			
Department (Name Phone # Email Purchasing (act Information Scott Ca 608-575 carlson.scott@da	arlson 5-8767	Vendor Co Name Phone # Email	ontact Info	Information Caden Moser (608) 222-8941 cmoser@bauerbuildersinc.com				
Purchasing Authority										
MUNIS Req.	Rec	a# NEED	Org: CPFACMGT Org:	Obj: NE		Proj: Proj:		\$ 120 \$	6,392.00	
	Yea	ar	Org:	Obj:		Proj:		\$		
	Ame	ndment has been	requested via a Funds the department shall up					pprova	l and	
Resolution		Contract does not exceed \$100,000								
contract exceeds \$100,000			\$100,000 – resolution solution is attached to th	required. ne contract cover sheet.				es # ′ear	140 2024	
_			– Standard Terms	and Conc	ditions					
No modifica	ations	. U Modificatio	ons and reviewed by:				Non-	-standa	ard Contract	
A	PPR	 OVAL	АР	PROVAL –	Contracts	Exceedi	 ing \$10	0,000		
Dept. Head / Authorized Designee Director of Administration Corporation Counsel										
Draper, Tode Dieber, Code 2024, 09 23 16:21:53-05:00'						-				
APPROVAL	– In	ternal Contra	ct Review – Route	d Electron	icallv – A	pproval	s Will	Be At	tached	

Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Sent: To: Cc: Subject: Attachments:	Goldade, Michelle Tuesday, September 24, 2024 11:34 AM Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Cotillier, Joshua Stavn, Stephanie; Oby, Joe Contract #15602 15602.pdf					
Tracking:	Recipient	Read	Response			
	Hicklin, Charles	Read: 9/24/2024 11:40 AM	Approve: 9/24/2024 11:40 AM			
	Patten (Purchasing), Peter		Approve: 9/24/2024 12:26 PM			
	Gault, David	Read: 9/24/2024 1:07 PM	Approve: 9/24/2024 1:08 PM			
	Cotillier, Joshua		Approve: 9/25/2024 7:36 AM			
	Stavn, Stephanie	Read: 9/24/2024 1:09 PM				
	Oby, Joe					

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15602 Department: Public Works Vendor: Bauer Builders Contract Description: Exterior Fire Escape Replacement at 1738 Roth St (Res 140) Contract Term: 11/1/24 – 5/1/25 Contract Amount: \$126,392.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

1 2	2024 RES-140
2 3 4 5	AWARD OF CONTRACT FOR EXTERIOR FIRE ESCAPE REPLACEMENT AT 1738 ROTH STREET, MADISON, WI
6 7 8 9	The Department of Administration-Public Works Engineering Division reports the receipt of bids for construction services for the Exterior Fire Escape Replacement at 1738 Roth Street, Madison, WI, Public Works Bid No. 324039.
10 11 12	A complete tabulation is on file at the Department of Administration-Public Works Engineering Division. The low qualified bidder is:
13 14 15	Bauer Builders, Inc. 2866 Agriculture Drive Madison, WI 53718
16 17	Total: \$126,392.00
17 18 19 20	The Public Works staff finds the amount to be reasonable and recommends the Contract be awarded to Bauer Builders, Inc.
20 21 22 23 24	The budget for this project is insufficient to cover the cost. This resolution transfers funds within the capital budget to provide adequate funding. The term of the borrowing used to support this project will be 10 years.
25 26 27	NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Bauer Builders, Inc. in the amount of \$126,392.00; and
28 29 30 31	BE IT FURTHER RESOLVED that account HSCAPPRJ-57694 "JOB CENTER RE-CUBING" be decreased by \$145,000 and account CPFACMGT-NEW "ROTH STREET REPLACMENT FIRE ESCAPE" be increased by \$145,000.
32 33 34	BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and
35 36	BE IT FINALLY RESOLVED that the Department of Administration-Public Works Engineering Division be directed to ensure complete performance of the Contract.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. ______ Bid No. _324039

Authority: 2024 RES - 140

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and <u>Bauer Builders, Inc</u> (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide 1738 Roth Street with Exterior Fire Escape Replacement ("the Project"); and

WHEREAS, CONTRACTOR, whose address is <u>2866 Agriculture Drive</u>, <u>Madison</u>, <u>WI 53718</u> is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$126,392.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid, General Conditions of Contract, any and all Addenda, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by <u>O'Kroley 646 Design, LLC</u> (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.

2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by <u>November 1, 2024</u>. The Work's substantial completion date shall be <u>May 1, 2025</u>. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.

3. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.

4. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual

orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

5. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

6. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

8. The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.

9. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

10. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.

11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * * *		
FOR CONTRACTOR:		
	Dete	09/17/2024
Signature Brad Bauer - President	Date	
Printed on Typed Name and Title		
One Burns		09/17/2024
Signature	Date	
Joe Burns - Chief Financial Officer		
Printed or Typed Name and Title		

NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

* * * * * * *

This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Public Works Director.

FOR COUNTY:

Jamie Kuhn, County Executive

Scott McDonell, County Clerk

END OF SECTION

Date

Date