



# Dane County

## Minutes - Final Unless Amended by Committee

### Executive Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, December 18, 2025

5:30 PM      Hybrid meeting; attend in person at the City County Building, Room 354; attend virtually via zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The December 18, 2025, Executive Committee meeting will be a hybrid meeting. Members of the public can attend either in person or virtually via Zoom.

**\*\*Please note: The Health and Human Needs Committee and HHN's Opioid Settlement Subcommittee have been invited to attend this meeting. A quorum of either body may be present, but no action will be taken by any committee other than the Executive Committee at this meeting.\*\***

The public can attend in person in Room 354 of the City-County Building 210 MLK Jr Blvd, Madison WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_jG8wWMYbSROkRkNLuHDWqw](https://zoom.us/webinar/register/WN_jG8wWMYbSROkRkNLuHDWqw)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 938 4733 3298

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [MacKinnon.Lisa@danecounty.gov](mailto:MacKinnon.Lisa@danecounty.gov). Staff will forward the email and materials to members of the committee.

**A. Call To Order**

The meeting was called to order at 5:38 p.m. Also present: Annie Heybl (UW intern), John Hansen (UW intern), Sup. Veldran, Sup. Marren, Abby Becker, Aurielle Smith, Todd Campbell, Majid Allan, Cecely Castillo, Sarahi Garcia, Kaileen Mayoh, Lisa MacKinnon.

There were no public registrations to speak or take a position on any agenda item.

**Present:** 4 - PATRICK MILES, MICHAEL ENGELBERGER, DON POSTLER and STEVEN PETERS

**Excused:** 3 - ANTHONY GRAY, KIERSTIN HUELSEMANN and CHAD KEMP

**B. Consideration of Minutes**

2025 MINUTES OF THE 12-4-25 EXECUTIVE COMMITTEE MEETING  
MIN-460

**Attachments:** [2025 MIN-460](#)

A motion was made by ENGELBERGER that the minutes be approved. The motion carried by a voice vote.

**C. Fund Transfers**

NONE

**D. Referrals (Resolutions & Ordinance Amendments)**

NONE

**E. Items Requiring Committee Action**

NONE

**F. Presentations****UW-MADISON UCA POLICY PROJECTS--STUDENT INTERN PRESENTATIONS**

UW-Madison UniverCity Alliance fall 2025 interns, Annie Heybl and John Hansen, presented on their semester-long policy research projects for the County Board Office and responded to questions regarding their projects from Executive Committee members. The final reports for each of these projects will be posted to the "Reports" section of the Dane County Board of Supervisors website. Video of the full presentations can be found in the public legislative record for this meeting. The committee members thanked the students for their work.

**Present:** 6 - PATRICK MILES, ANTHONY GRAY, MICHAEL ENGELBERGER, KIERSTIN HUELSEMANN, DON POSTLER and STEVEN PETERS

**Absent:** 1 - CHAD KEMP

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1. [2025](#) [PRES-213](#) RESEARCH AND ASSESSMENT OF LOCAL GOVERNMENT PROGRAMS AND INITIATIVES FOR OPIOID HARM REDUCTION

**Attachments:** [2025 PRES-213](#)

2. [2025](#) [PRES-214](#) AN OVERVIEW OF HYPERSCALE DATA CENTERS IN WISCONSIN

**Attachments:** [2025 PRES-214](#)

## **G. Reports to Committee**

NONE

## **H. Future Meeting Items and Dates**

The Executive Committee will have one January meeting, on January 15, 2026, at 5:30 p.m. The county's lobbyist will present on the process for the legislative agenda update.

## **I. Public Comment on Items not on the Agenda**

NONE

## **J. Such Other Business as Allowed by Law**

NONE

## **K. Adjourn**

The meeting adjourned at 6:50 p.m.

**A motion was made by ENGELBERGER that the meeting be adjourned. The motion carried by a voice vote.**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office, 608-266-5758 TTY WI RELAY 711