1 2	SUBto 2025 RES-150 (PROPOSED-MILES)
3 4	COUNTY EXECUTIVE APPOINTMENTS
5 6 7	The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.
8 9	NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.
10	Aging and Disability Resource Center
11 12 13 14 15 16	Elizabeth Butler (elofla@gmail.com) to be appointed as a family member of a developmentally disabled adult a citizen at large. Elizabeth retired in 1994 on disability but her life long experience as a social scientist (UW-Madison Biological Anthropology/Linguistics BS with distinction) gives her a unique perspective on our society. Her main emphasis in Anthropology had been in an applied sense of how disabled people and women accessed healthcare and socialization. She was known for writing on these issues as an online journalist in the 2000's-2010's. This term will expire 04/18/27
18	EV Advisory Commission
19 20 21 22	Kari Gehrke, Customer Solutions Manager, Alliant Energy, 4902 Biltmore Ln, Madison ( <a href="mailto:kariggehrke@alliantenergy.com">kariggehrke@alliantenergy.com</a> ) to be appointed to replace Hannah Jansen. This term will expire 1/1/2030.
23 24 25 26 27 28	<u>South Central Library System Commission</u> <u>Jordan Tilleson</u> , Enterprise Section Chief, State of Wisconsin ( <u>Jordan.tilleson@gmail.com</u> ) to be appointed. Jordan was referred to serve on a commission by Supervisor Michael Engelberger. He is a combat veteran. He is currently serving on the Stoughton City Council. This term will expire 04/18/28.
29 30 31 32	<u>Tayler Palkowski</u> , Legislative Assistant, Wisconsin Assembly. ( <u>taylerpalkowski@gmail.com</u> ) to be appointed. Tayler has worked in state government and political campaigns for 5 years. She brings a wholistic approach to serving Dane County. Her experience as a community member and policy expert she will bring a valuable perspective to the board. This term will expire 04/18/28.