

# Dane County Contract Addendum Cover Sheet

Res 283

Revised 06/2021

<b>Contract #</b> Admin will assign	15608B
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<b>Dept./Division</b>	Department of Waste & Renewable	<b>Vendor Name</b>	Strang, Inc.
<b>Brief Addendum Title/Description</b>	Increase to cover additional scope services related to RNG Maintenance Shop and Office Building.	<b>Vendor MUNIS #</b>	7468
		<b>Addendum Term</b>	6/30/2027
		<b>Amount (\$)</b>	\$ 6,805.00

Department Contact Information		Vendor Contact Information	
<b>Contact</b>	Alejandra Viso	<b>Contact</b>	Dan Hale
<b>Phone #</b>	608-513-7294	<b>Phone #</b>	608-720-1831
<b>Email</b>	viso.alejandra@danecounty.gov	<b>Email</b>	DHale@strang-inc.com
<b>Purchasing Officer</b>	Pete Patten		

Purchase Order – Maintenance or New PO					
<input checked="" type="checkbox"/>	<b>PO Maintenance Needed</b>	<b>Org:</b> SWMETHGO	<b>Obj:</b> 57802	<b>Proj:</b> Maint Shop	\$ 6,805.00
	<b>PO#</b> 20242444 - 01	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	
<input type="checkbox"/>	<b>No PO Maintenance Needed – this addendum does not change the dollar amount of the contract.</b>				
<input type="checkbox"/>	<b>New PO / Req. Submitted</b>	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	
	<b>Req#</b>	<b>Org:</b>	<b>Obj:</b>	<b>Proj:</b>	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum					
<p>A resolution is required when the total contracted amount first exceeds \$100,000.</p> <p>Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000</p>	<b>Addendum #</b>	<b>Term</b>	<b>Amount</b>	<b>Resolution</b>	
	Original	6/30/2027	\$ 2,069,145.00	<input type="checkbox"/> None	Res# 2024 RES-149
	A	6/30/2027	\$ 99,574.00	<input checked="" type="checkbox"/> None	Res#
	B	6/30/2025	\$ 6,805.00	<input type="checkbox"/> None	Res# 2025 RES-283
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
<b>Total Contracted Amount</b>			<b>\$ 2,175,524.00</b>		

Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:		
<input type="checkbox"/> Corporation Counsel:	<input type="checkbox"/> Risk Management:	<input checked="" type="checkbox"/> No Pre-Approval

APPROVAL	
Dept. Head / Authorized Designee	
Welch, John	Digitally signed by Welch, John Date: 2025.12.18 12:29:58 -06'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 12/18/25	Date Out: _____	<input type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

## Goldade, Michelle

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**From:** Goldade, Michelle  
**Sent:** Thursday, December 18, 2025 3:44 PM  
**To:** Hicklin, Charles; Patten, Peter; Gault, David; Cotillier, Joshua  
**Cc:** Stavn, Stephanie; Oby, Joe  
**Subject:** Contract #15608B  
**Attachments:** 15680B.pdf

<b>Tracking:</b>	<b>Recipient</b>	<b>Read</b>	<b>Response</b>
	Hicklin, Charles	Read: 12/18/2025 3:58 PM	Approve: 12/18/2025 3:59 PM
	Patten, Peter		Approve: 12/18/2025 4:11 PM
	Gault, David	Read: 12/18/2025 3:48 PM	Approve: 12/18/2025 3:49 PM
	Cotillier, Joshua	Read: 12/18/2025 3:47 PM	Approve: 12/18/2025 3:48 PM
	Stavn, Stephanie		
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15608B

Department: Waste & Renewables

Vendor: Strang, Inc.

Contract Description: Addendum to increase scope of services to include design of RNG Plant Maintenance Shop (Res 283)

Contract Term: 12/1/25 – 6/30/27

Contract Amount: \$6,805.00

*Michelle Goldade*

Administrative Manager

Dane County Department of Administration

Room 425, City-County Building

210 Martin Luther King, Jr. Boulevard

Madison, WI 53703

PH: 608/266-4941

Fax: 608/266-4425

TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

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**2025 RES-283**

ADDENDUM #2 TO THE CONTRACT FOR CIVIL AND BUILDING DESIGN SERVICES  
FOR DANE COUNTY'S SUSTAINABILITY CAMPUS AND RNG MAINTENANCE SHOP  
AND OFFICE BUILDING

The County awarded Contract #15608 to Strang, Inc. on October 14, 2024, in the amount of \$2,069,145.00 for providing professional civil and building design services for Dane County's Sustainability Campus (RFP 323027).

Dane County Department of Waste and Renewables has determined that an increase to the contract by \$6,805.00 will be necessary to provide additional scope services related to code compliance and added project components related to the RNG Maintenance Shop and Office Building.

**NOW, THEREFORE BE IT RESOLVED** that the County Executive and the County Clerk be authorized to sign the Addendum #2 Agreement; and

**BE IT FINALLY RESOLVED** that the Department of Waste and Renewables be directed to ensure complete performance of the Addendum #2 Agreement.



# DANE COUNTY CONTRACT

## ADDENDUM # 15608B

Revised 01/2022

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as “County”) and Strang, Inc. (hereinafter, “Provider”).

### WITNESSETH:

**WHEREAS** Provider and County, by a separate document (hereinafter, the “Master Agreement”), Dane County Contract #15608, have previously entered into a contractual relationship pursuant to which Provider provides professional civil and building design services for Dane County's Sustainability Campus and RNG Maintenance Shop and Office Building, and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to provide additional project related scope services.

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
3. Increase the contract by \$6,805 to encompass additional scope related to code compliance updates and added project components in relation to the RNG Maintenance Shop and Office Building.



# DANE COUNTY CONTRACT

## ADDENDUM # 15608B

Revised 01/2022

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

### FOR PROVIDER:

**Daniel E. Hale**  
Digitally signed by Daniel E. Hale  
Reason: I agree to the terms  
defined by the placement of my  
signature on this document  
Contact Info: 608-695-7523  
Date: 2025.12.15 12:37:15-06'00'

\_\_\_\_\_  
Dan Hale  
Executive Vice President

\_\_\_\_\_  
Date

\* \* \*

### FOR COUNTY:

\_\_\_\_\_  
Melissa Agard  
Dane County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Scott McDonell  
Dane County Clerk

\_\_\_\_\_  
Date