

Dane County Rezone Petition

Application Date	Petition Number
04/06/2026	DCPREZ-2026-12290
Public Hearing Date	
06/23/2026	

OWNER INFORMATION		AGENT INFORMATION	
OWNER NAME MACKLER QTIP TR & ANDREW J MACKLER LIVING TR	PHONE (with Area Code) (608) 438-7773	AGENT NAME <input type="checkbox"/>	PHONE (with Area Code)
BILLING ADDRESS (Number & Street) 617 HANKS HOLLOW TRL		ADDRESS (Number & Street) <input type="checkbox"/>	
(City, State, Zip) DEFOREST, WI 53532		(City, State, Zip)	
E-MAIL ADDRESS		E-MAIL ADDRESS	

ADDRESS/LOCATION 1		ADDRESS/LOCATION 2		ADDRESS/LOCATION 3	
ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE	
east of 8736 County Highway PD					
TOWNSHIP SPRINGDALE	SECTION 10	TOWNSHIP	SECTION	TOWNSHIP	SECTION
PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED	
0607-103-9561-0		0607-103-8000-4		0607-103-9001-0	

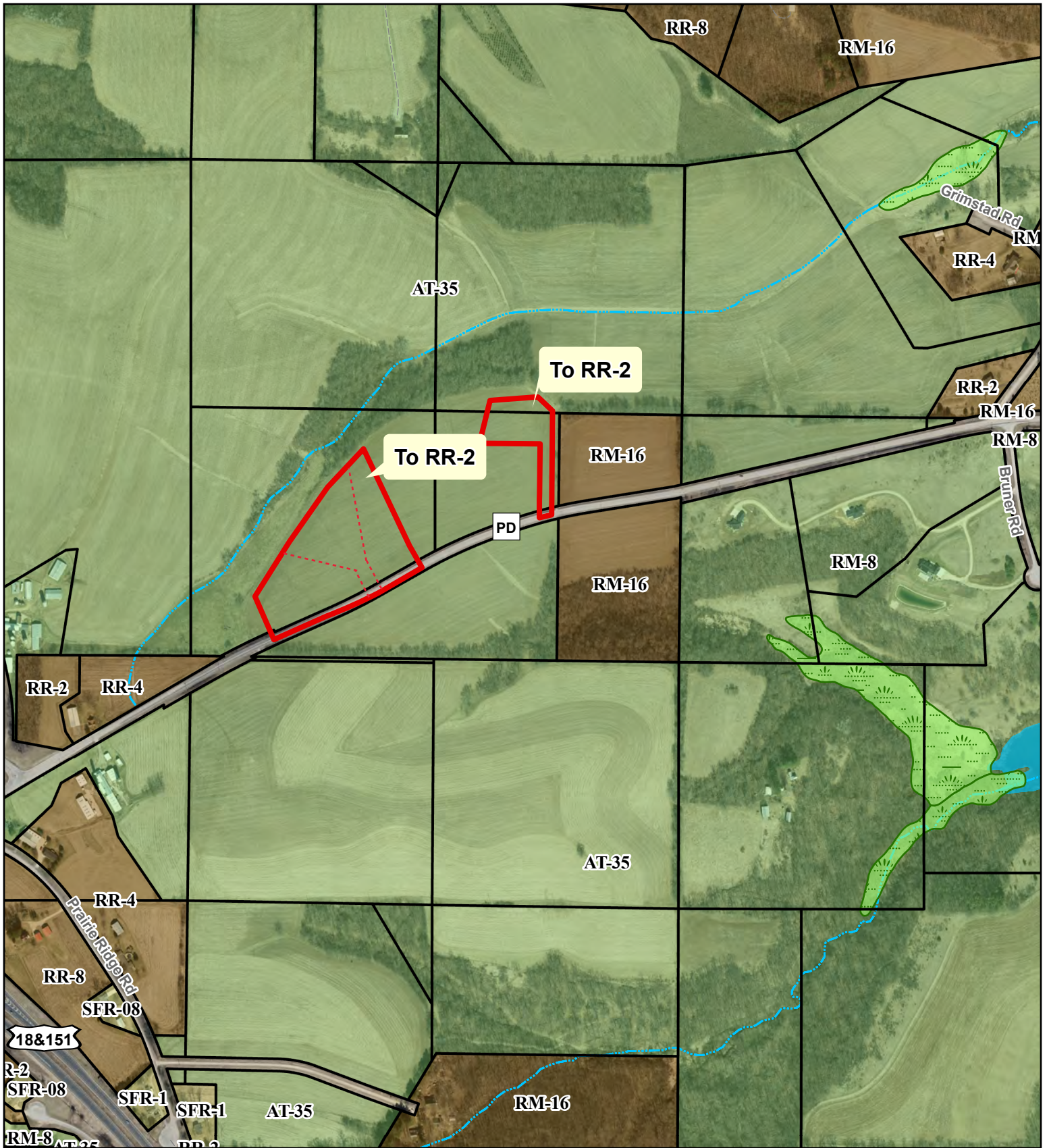
REASON FOR REZONE

CREATING FOUR RESIDENTIAL LOTS

FROM DISTRICT:	TO DISTRICT:	ACRES
AT-35 Agriculture Transition District	RR-2 Rural Residential District	12.28

C.S.M REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Applicant Initials _____	PLAT REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	DEED RESTRICTION REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	INSPECTOR'S INITIALS RUH1	SIGNATURE:(Owner or Agent) PRINT NAME: DATE:
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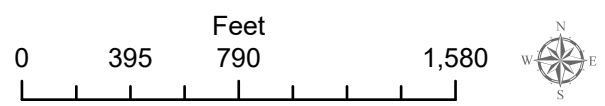
COMMENTS: COUNTY HIGHWAY PD IS A CONTROLLED-ACCESS HIGHWAY. AN ACCESS PERMIT WILL NEED TO BE OBTAINED PRIOR TO APPROVAL OF THE REZONE.



- Proposed Zoning
- Parcels
- Wetland Class Areas
- Agricultural Transition

- Residential
- Rural Residential and Rural Mixed Use
- Municipal Boundary

**PETITION 12290
MACKLER QTIP TR &
ANDREW J**





Dane County
Department of Planning and Development
 Zoning Division
 Room 116, City-County Building
 210 Martin Luther King Jr. Blvd.
 Madison, Wisconsin 53703
 (608) 266-4266

Application Fees	
General:	\$395
Farmland Preservation:	\$495
Commercial:	\$545
<ul style="list-style-type: none"> • PERMIT FEES DOUBLE FOR VIOLATIONS. • ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION. 	

REZONE APPLICATION

APPLICANT INFORMATION

Property Owner Name:		Agent Name:	
Address (Number & Street):		Address (Number & Street):	
Address (City, State, Zip):		Address (City, State, Zip):	
Email Address:		Email Address:	
Phone#:		Phone#:	

PROPERTY INFORMATION

Township:		Parcel Number(s):	
Section:		Property Address or Location:	

REZONE DESCRIPTION

<p>Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.</p>	<p>Is this application being submitted to correct a violation? Yes <input type="checkbox"/> No <input type="checkbox"/></p>
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Existing Zoning District(s)	Proposed Zoning District(s)	Acres

Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

<input type="checkbox"/> Scaled drawing of proposed property boundaries	<input type="checkbox"/> Legal description of zoning boundaries	<input type="checkbox"/> Information for commercial development (if applicable)	<input type="checkbox"/> Pre-application consultation with town and department staff	<input type="checkbox"/> Application fee (non-refundable), payable to the Dane County Treasurer
-------------------------------------------------------------------------	-----------------------------------------------------------------	---------------------------------------------------------------------------------	--------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Owner/Agent Signature _____

Date _____

EXHIBIT A

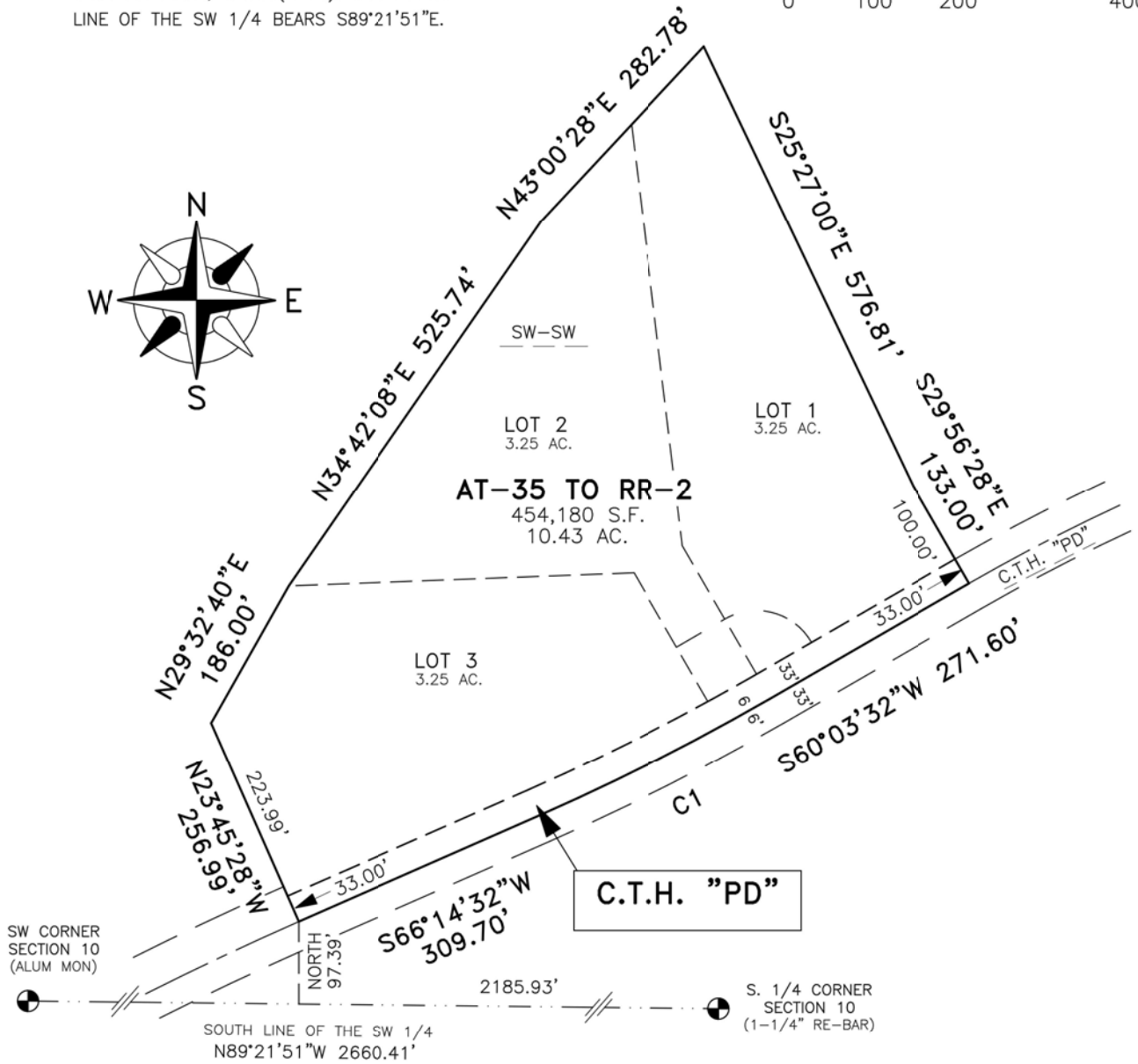
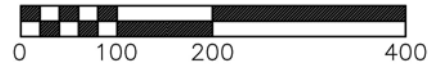
ZONING CHANGE MAP

LOCATED IN THE SW 1/4 OF THE SW 1/4, SECTION 10,
T6N, R7E, TOWN OF SPRINGDALE, DANE COUNTY, WISCONSIN

BASIS OF BEARINGS

BEARINGS ARE REFERENCED TO THE WCCS
DANE CO. ZONE, NAD83(2011). THE SOUTH
LINE OF THE SW 1/4 BEARS S89°21'51"E.

SCALE
1" = 200'



#	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	06°11'00"	2866.02'	S63°09'02"W	309.15'	309.30'

LEGEND

☉ DANE COUNTY SECTION CORNER

SURVEYOR
PAULSON & ASSOCIATES, LLC
Daniel A. Paulson
136 W. Holum Street
DeForest, WI 53532

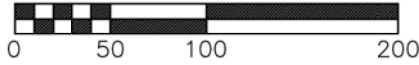
CLIENT/OWNER
ANDREW J. MACKLER LIVING
TRUST DATED 3-8-19.
Andrew J. Mackler
617 Hanks Hollow Trail
DeForest, WI 53532

EXHIBIT B

ZONING CHANGE MAP

LOCATED IN THE NE 1/4 OF SW 1/4 AND THE SE 1/4 OF THE SW 1/4, SECTION 10, T6N, R7E, TOWN OF SPRINGDALE, DANE COUNTY WISCONSIN

SCALE
1" = 100'

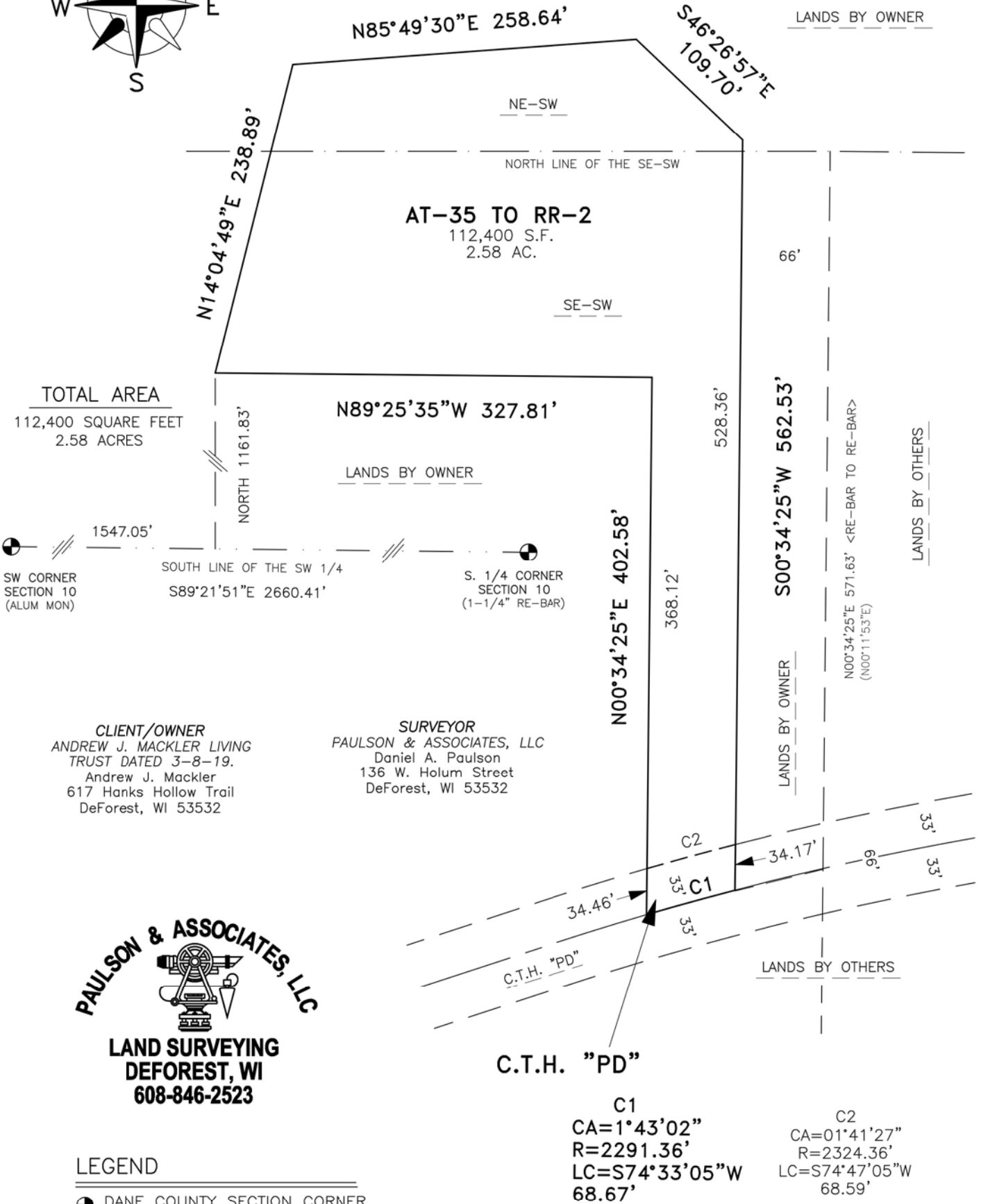


BASIS OF BEARINGS

BEARINGS ARE REFERENCED TO THE WCCS DANE CO. ZONE, NAD83(2011). THE SOUTH LINE OF THE SW 1/4 BEARS S89°21'51"E.



LANDS BY OWNER



TOTAL AREA
112,400 SQUARE FEET
2.58 ACRES

AT-35 TO RR-2
112,400 S.F.
2.58 AC.

SW CORNER SECTION 10 (ALUM MON)

SOUTH LINE OF THE SW 1/4
S89°21'51"E 2660.41'

S. 1/4 CORNER SECTION 10 (1-1/4" RE-BAR)

CLIENT/OWNER
ANDREW J. MACKLER LIVING TRUST DATED 3-8-19.
Andrew J. Mackler
617 Hanks Hollow Trail
DeForest, WI 53532

SURVEYOR
PAULSON & ASSOCIATES, LLC
Daniel A. Paulson
136 W. Holum Street
DeForest, WI 53532



LEGEND

☉ DANE COUNTY SECTION CORNER

C1
CA=1°43'02"
R=2291.36'
LC=S74°33'05"W
68.67'

C2
CA=01°41'27"
R=2324.36'
LC=S74°47'05"W
68.59'

AT-35 to RR-2

Lands located in the NE ¼ of the SW ¼ and the SE ¼ of the SW ¼ of Section 10, Town 6 North, Range 7 East, Town of Springdale, Dane County, Wisconsin, described as follows:

COMMENCING at the Southwest Corner of Section 10;
thence S89°21'51"E, 1547.05 feet along the south line of the SW ¼ of Section 10;
thence North, 1161.83 feet to the **POINT OF BEGINNING**;
thence N14°04'49"E, 238.89 feet;
thence N85°49'30"E, 258.64 feet;
thence S46°26'57"E, 109.70 feet;
thence S00°W, 562.53 feet to a point on a curve on the centerline of CTH "PD";
thence along the centerline of CTH "PD" and the arc of said curve to the left with a central angle of 1", a radius of 2291.36 feet and a long chord of S74°33'05"W, 68.67 feet;
thence N00°E, 402.58 feet;
thence N89°25'35"W, 327.81 feet to the **POINT OF BEGINNING**.

Containing 112,400 square feet (2.58 acres).

and

COMMENCING at the South Quarter Corner of Section 10;
thence N89°21'51"W, 2185.93 feet along the south line of the SW ¼ of Section 10;
thence North, 97.39 feet to the centerline of CTH "P" and the **POINT OF BEGINNING**;
thence N23°45'28"W, 256.99 feet;
thence N29°32'40"E, 186.00 feet;
thence N34°42'08"E, 525.74 feet;
thence N43°00'28"E, 282.78 feet;
thence S25°27'00"E, 576.81 feet;
thence S29°56'28"E, 133.00 feet to the centerline of CTH "PD";
thence S60°W, 271.60 feet along the centerline of CTH "PD" to a Point of Curvature;
thence continuing along the centerline of CTH "PD" and the arc of said curve to the right with a central angle of 6°11'00", a radius of 2866.02 feet and a long chord of S63°09'02"W, 309.15 feet;
thence continuing along the centerline of CTH "PD", S66°14'32"W, 309.70 feet to the **POINT OF BEGINNING**.

Containing 454,180 square feet (10.43 acres).

Subject to CTH "PD" right-of-way.

Subject to all other recorded and unrecorded easements.