



# Dane County

## Minutes - Final Unless Amended by Committee

### Lakes & Watershed Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, June 27, 2024

5:30 PM

Hybrid Meeting: Attend in person at the Lyman F.

Anderson Agricultural & Conservation Center, 5201 Fen

Oak Dr, Room 121; attend virtually via zoom.

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#### A. Call To Order

Vice Chair Levin called the meeting to order at 5:30 pm.

Others present: Supervisor Chawla, Supervisor Doolan, Supervisor Fries, Supervisor Erickson, Supervisor Welsh. Supervisor Miles, Supervisor Smith, Supervisor Peters, Supervisor Downing, Supervisor Marren, Lance Green, and Scott Seymour.

Staff Present: Chee Thao, Bonnie Armstrong, John Hausbeck, John Reimer, Amy Piaget, Steve Ottelien, Jeremy Balousek, Laura Hicklin

Present: 9 - ALAN LEVIN, MAUREEN McCARVILLE, CHIN WU, DAVID CLUTTER, AARON COLLINS, MICHAEL ENGELBERGER, PHIL GAEBLER, STEVE GREB and DAN BLAZEWICZ

#### B. Consideration of Minutes

[2024](#)  
[MIN-089](#)

Minutes of the June 5, 2024 Lakes & Watershed Commission

**Sponsors:** Environment and Agriculture & Natural Resources Committee

**Attachments:** [LWC 06-05-24](#)

A motion was made by Blazewicz, seconded by Clutter, that the Minutes from June 5th, 2024 be approved. The motion carried by a voice vote 9-0

#### C. Fund Transfers

None

#### D. Referrals (Resolutions & Ordinance Amendments)

None

**E. Items Requiring Committee Action**

None

**F. Presentations**

1. PFAS Private Well Sampling & Community Outreach by Public Health Madison & Dane County

[2024](#) PFAS Private Well Sampling & Community Outreach by Public Health  
[PRES-029](#) Madison & Dane County

**Attachments:** [PFAS Private Well Sampling & Community Outreach Presentation](#)

*Lance Green spoke in support of all efforts to test for PFAS, take remediation efforts and educate the public on the health consequences of PFAS exposure.*

*Chee Thao from Public Health Madison & Dane County presented on the status of PFAS well testing in the county*

**G. Reports to Committee**

1. Yahara Chain Lake Levels Report

[2024](#) Yahara Chain Lake Levels Report  
[RPT-140](#)

**Attachments:** [Yahara Chain Lake Levels Report](#)

*Reimer presented the quarterly lake levels report*

**H. Future Meeting Items and Dates**

1. Next Lakes and Watershed Commission meeting is tentatively scheduled for August 7th @ 5:30 pm.

*All budget discussion items should be submitted to Kyle Minks via email by July 24th.*

**I. Public Comment on Items not on the Agenda**

None

**J. Such Other Business as Allowed by Law**

None

**K. Adjourn**

A motion was made by Blazewicz, seconded by Levin, that the meeting be adjourned. The motion carried unanimously.

Meeting adjourned at 6:45 pm.

Minutes respectfully submitted by Jeremy Balousek and are subject to action at a future meeting.

*Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.*

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*Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.*

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