

County Board Registration Forms
6/20/2024

| Agenda | Attendance | First Name | Last Name | City | Position | Speak | Paid |
|---|------------|------------|-----------|---------|-----------|-----------------------|------|
| K1. AWARDING A GRANT OCCUPY MADISON, INC FOR DEVELOPMENT OF TINY HOUSE VILLAGE AT 201 SOUTH STOUGHTON ROAD IN THE CITY OF MADISON DCDHS - HAA DIVISION | In-Person | Sean | Burke | Madison | Info Only | I want to speak | No |
| | Zoom | Tim | Jones | Madison | Support | I want to speak | No |
| | Zoom | Liz | Darby | Madison | Oppose | I want to speak | No |
| | Zoom | Michael | Fabick | Madison | Oppose | Register; don't speak | No |
| | Zoom | Kim | Richman | Madison | Oppose | I want to speak | No |
| | In Person | Miles | Kristan | | Oppose | I want to speak | No |
| K2. APPROVING AGREEMENTS FOR A TINY HOUSE VILLAGE PROJECT AT 201 SOUTH STOUGHTON ROAD IN THE CITY OF MADISON DCDHS - HAA DIVISION | In-Person | Sean | Burke | Madison | Info Only | I want to speak | No |
| | Zoom | Tim | Jones | Madison | Support | I want to speak | No |
| | Zoom | Liz | Darby | Madison | Oppose | I want to speak | No |
| | Zoom | Michael | Fabick | Madison | Oppose | Register; don't speak | No |
| | Zoom | Kim | Richman | Madison | Oppose | Register; don't speak | No |
| | Zoom | Gene | Cox | Madison | Support | Register; don't speak | No |
| K8. ADDENDUM OF CONTRACT FOR ELECTRICIAN SERVICES AT THE ALLIANT ENERGY CENTER | In-Person | Sean | Burke | Madison | Info Only | I want to speak | No |
| M1. ACCEPTING FEDERAL FUNDS FOR RENTAL ASSISTANCE EXPANSION AND AMENDING A CONTRACT DCDHS - HAA DIVISION | In-Person | Sean | Burke | Madison | Info Only | I want to speak | No |