

Topic	ID	Scheduled Time	Duration (minutes)	# Registrants	# Cancelled registrants	# Approved registrants	# Denied registrants
Park Commission	989 1757 7073	5/27/2026 17:30	120	1	0	1	0

**Attendee Details**

First Name	Last Name	Email	Registration Time	Approval Status	City	Phone	What are your Pronouns?	How do you plan on attending the meeting?	Do you wish to provide public comment or register in support/opposition of an agenda item?	Agenda Item Number(s) (Note: If you wish to register/speak on multiple items, enter ALL items in the field and include your support/opposition and if you want to speak (i.e. 2022 RES-XXX: support, want to speak; 2022 RES-YYY: oppose, don't want to speak).	Do you support or oppose the agenda item?	Do you want to speak?	Are you being paid to represent an organization?
Paul	Dearlove	paul@cleanlakesaliance.org	5/27/2026 15:46	approved	Madison	608-255-1000	He/him	Zoom	Yes, Continue to the Next Question	Agenda item B.3.	Support	I do not want to speak, but I am available to answer questions	Yes – you will need to fill out an additional form. Staff will email you the form.

# REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Dane County Parks Commission Your Name: Paul Dearlove

DATE of Meeting: May 27, 2026 Municipality You Reside in: City of Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Conservation Fund application (Item D.3.)

Wish to Speak in Support

Wish to Speak in Opposition

Wish to Register in Support

Wish to Register in Opposition

Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES  NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Clean Lakes Alliance, 150 E. Gilman St., Suite 2600, Madison, WI 53703 (608-255-1000)

## COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?  YES  NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?  YES  NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?  YES  NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?  YES  NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 5/29/26

Signature: 

Printed Name: Paul D. Dearlove, Deputy Director



Executive Board

**Sopen Shah, Chair**  
Perkins Coie LLP  
**James St. Vincent, Vice Chair**  
Yahara Lakes Association  
**Scott Ducke, Treasurer**  
Lake Ridge Bank  
**Laura Skilton Verhoff, Secretary**  
Associated Bank  
**James Tye, Executive Director**  
Clean Lakes Alliance  
**Pam Christenson**  
Madison Gas and Electric  
**Zach Osman**  
Johnson Financial Group  
**Courtney Searles**  
U.S. Bank  
**Trey Sprinkman**  
Sprinkman Real Estate

Community Board

**Bruce Briney**  
WKOW-TV 27  
**Jordan Corning**  
Epic Systems Cooperation  
**Kate Dale**  
Destination Madison  
**Susan Dibbell**  
Wisconsin Union  
**Hilary Dugan**  
UW-Madison Center for Limnology  
**Sarah Dunn**  
CG Schmidt  
**Bill Fedun**  
TruStage  
**Kyle George**  
Lake Ridge Bank  
**Steve Greb**  
Dane County Towns Association  
**Jeffrey Hanson**  
Alliant Energy  
**Cody Jaworski**  
Mad-City Ski Team  
**Tamara Knickmeier**  
Lake Waubesa Conservation Association  
**Dan Lee**  
First Weber Inc.  
**Aaracgej Sarah Lemieux-White Eagle**  
Ho-Chunk Nation District 3 Legislator  
**Kyle Lyne**  
Weed Man Lawn Care  
**Rod Martin**  
Yahara Pride Farms  
**Mike Moss**  
Friends of Lake Kegonsa Society  
**Jessica Niekrasz**  
Niekrasz Consulting, LLC  
**Darren Port**  
Tota Vita Financial Associates  
**Brian Potts**  
Husch Blackwell  
**Rebecca Prochaska**  
Potter Lawson  
**Rory Rhinesmith**  
Community Advocate  
**Katherine Rist**  
Foley & Lardner LLP  
**Gerald Schmidt**  
Dream House Dream Kitchens  
**Kim Shaul**  
National Guardian Life Insurance Company  
**Jay Sodey**  
Associated Bank  
**Susan Thomson**  
ActionCOACH Business & Executive Coaching  
**Claire Varrelmann**  
The Edgewater  
**Brian Vigue**  
Audubon Great Lakes  
**Tom Wilson**  
Community Advocate  
**Dr. Jana Gyurina, Director Emerita**  
Oak Park Dental  
**Courtney Kruger, Director Emerita**  
Fiore Companies  
**Brenda González, Ex Officio**  
University of Wisconsin - Madison  
**Martin Griffin, Ex Officio**  
Madison Metropolitan Sewerage District  
**Laura Hicklin, Ex Officio**  
Dane County Land & Water Resources Dept.  
**Patrick Miles, Ex Officio**  
Dane County Board of Supervisors  
**Mark Riedel, Ex Officio**  
Wisconsin Department of Natural Resources  
**Senator Kelda Roys, Ex Officio**  
Wisconsin State Senate District 26  
**Jason Valerius, Ex Officio**  
Capital Area Regional Planning Commission (CARPC)

May 27, 2026

Clean Lakes Alliance  
150 E Gilman St. Suite 2600  
Madison, WI 53703

RE: Letter of Support relating to the Conservation Fund Grant Application from Clean Lakes Alliance for the Prochnow parcel adjacent to Lake Kegonsa State Park (Agenda Item D3)

Dear Members of the Dane County Park Commission,

Clean Lakes Alliance is a local nonprofit organization dedicated to protecting the aquatic resources of the Yahara River watershed. The proposed grant application to purchase approximately 8 acres of property located adjacent to Lake Kegonsa State Park advances our vision of a community renowned for its healthy lakes, lands and waters. We support the proposed land acquisition and protection initiated by Preserve Lot 3 Sunnyside.

The community action plan released in 2022 called *RENEW THE BLUE: A Community Guide for Cleaner Lakes and Beaches in the Yahara Watershed* identified the protection of natural habitats as a highest-impact action to improve the water quality of the lakes. Additionally, the conservation of high-quality parcels of land, such as the acreage outlined within the proposed conservation fund application, directly addresses the needs specified within *RENEW THE BLUE*, and are paramount to protecting the quality of the Yahara Lakes for today and for future generations.

Thank you for your consideration and support of the proposal,

James Tye  
Executive Director

Mike Smale  
Watershed Programs Specialist