	2024 A			*****	ا	****
*********			ation on this Applic 21 Application Gui			*****
County of	Dane			and the Articles and the second		
Primary Contact for this C	Grant Program					
Name	Nathanael Br	own				
Telephone Number	608-242-6486		· · · · · · · · · · · · · · · · · · ·	E	Extension	<u></u>
Email Address	brown.nathana	ael@count	vofdane.com			
pplication Preparer (if di	ifferent than primary o	contact)				
Name						
Organization				ander and a standard	· · · · · · · · · · · · · · · · · · ·	
Telephone Number				I	Extension	
Energy Address						
Email Address	Place your initials in county government	or an agency	ht to certify your eligibility of the county department Vis. Stat. 46.82(1)(a)3 are	Private non-profits o	r Aging Units	NB
Applicant Status Organization Info	Place your initials in county government organized as a non Place your initials in been updated in the best of your knowle	or an agency -profit under W n the box certif e BlackCat Onl edge.	of the county department Vis. Stat. 46.82(1)(a)3 are ying all organization infor line Grant Management S	Private non-profits o not eligible to apply for mation, including cont System (GMS) and are	or Aging Units for this grant. facts and titles, have a true and correct to t	NB
Applicant Status	Place your initials in county government organized as a non- Place your initials in been updated in the best of your knowle Please place an "X"	or an agency -profit under W n the box certif e BlackCat Onl edge. " next to any fe	of the county department lis. Stat. 46.82(1)(a)3 are ying all organization infor line Grant Management \$ ederal grant that will be us	Private non-profits o not eligible to apply fo mation, including cont System (GMS) and are sing §85.21 funds as lo	or Aging Units for this grant. Facts and titles, have the true and correct to the focal match.	NB
Applicant Status Organization Info	Place your initials in county government organized as a non Place your initials in been updated in the best of your knowle	r or an agency i -profit under W in the box certif e BlackCat Onl edge. " next to any fe X	of the county department Vis. Stat. 46.82(1)(a)3 are ying all organization infor line Grant Management S	Private non-profits o not eligible to apply fo mation, including cont System (GMS) and are sing §85.21 funds as lo	or Aging Units for this grant. facts and titles, have a true and correct to t	NB
pplicant Status Organization Info	Place your initials in county government organized as a non- Place your initials in been updated in the best of your knowle Please place an "X" 5310 0ther (Please Please identify the of derived.	r or an agency of -profit under W in the box certif BackCat Online ge. " next to any fe X ase explain) county's coord	of the county department vis. Stat. 46.82(1)(a)3 are ying all organization infor ine Grant Management S deral grant that will be us <b>5307</b> inated plan name, goal(s Coordinated Publ	Private non-profits o not eligible to apply for mation, including cont System (GMS) and are sing §85.21 funds as lo 5 and page number(s) and page number(s)	ar Aging Units for this grant. Facts and titles, have the true and correct to the coal match. 5311	the NB
opplicant Status Organization Info ederal Grant Match	Place your initials in county government organized as a non- Place your initials in been updated in the best of your knowle Please place an "X" 5310 Other (Please Please identify the of derived. Title of Coordin	r or an agency i -profit under W in the box certif BlackCat Onli- adge. " next to any fe X ase explain) county's coord nated Plan: which your	of the county department vis. Stat. 46.82(1)(a)3 are ying all organization infor tine Grant Management S ederal grant that will be us <b>5307</b> inated plan name, goal(s Coordinated Publ Plan For Dane Co	Private non-profits o not eligible to apply for mation, including contr System (GMS) and are sing §85.21 funds as lo band page number(s) ic Transit - Huma bunty 2019-2023 RU/OATA p 21 a ideline/ETA p 23 and Mobility Man- aining: TT p 20. I SG p 21. P33 Vol	ar Aging Units for this grant. Facts and titles, have a true and correct to the focal match. 5311 in which your §85.21 an Services Tra and SMTAP p 23 agement p 28. P33 Increase glunteer driver m	NB the NB I project(s) is/are ansportation 3. P33 Emplo resources: P33 roup hileage



(If no, please explain how the Americans with Disabilities Act (ADA) requirements for equivalency of service between ambulatory and non-ambulatory passengers will be met.)

# **APPLICANT CHECKLIST**

County of Dane

Required Components	Complete
Update Contact Information in BlackCat Online Grant Management System	X
Upload completed application workbook:	
Application Information Form	
Complete Vehicle Inventory (regardless of funding source)	
Third Party Contracts	
Trust Fund Plan (for counties with a signed board resolution)	
Project Descriptions and Budgets	
Review Summary Tab	
Upload Transmittal Letter	
Upload Public Hearing and Notice	
Upload Local Review Form	
If applicable : Upload Third Party Contracts &/or Leases to the Resources Tab	

## VEHICLE INVENTORY

## County of Dane

## Instructions: Please provide your entire specialized transit vehicle inventory. (Include all vehicles used to transport seniors or individuals with disabilities.)

Vehicle Type	Full VIN Number	Model Year	Current Mileage	No. of Ambulatory / Wheelchair Positions	Fu	Funding Source (mark with X)		rce (mark with X)	vehicle is
(Minivan, Medium Bus, etc.)		Model Teal	Current Mileage	(Ambulatory/Non- Ambulatory)	5310	85.21	Trust	Other	<ul> <li>vehicle is leased to another party.</li> </ul>
						-			
			1						

#### THIRD PARTY PROVIDERS

#### County of Dane

Instructions: Please complete the table below for any existing or anticipated third party contracts for your specialized transportation services. Upload a copy of the lease or contract to a folder in the **Resources** tab. (If there are no projects or vehicles that are contracted or leased out, please put **None** in the first gray box.)

Project Name	Anticipated or Known Contractor Name	Type of Agreement (Lease or Contract)	Start Date (MM/DD/YY)	Expiration Date (MM/DD/YY)	Last Bid Date	Contract Price	If over \$10k, was a competitive solicitation completed?	Year of Contract (1 to 5)
Rural Community Access	Care Van Service, Inc.	contract	01/01/2024	12/31/2024	2019	95396	Yes	5
Rural Community Access	Transit Solutions, Inc.	contract	01/01/2024	12/31/2024	2019	362108	Yes	5
Volunteer Driver Program	RSVP	contract	01/01/2024	12/31/2024	N/A	566311	No	1
Volunteer Driver Program	Great Lakes DryHootch, Inc.	contract	01/01/2024	12/31/2024	2023	69220	Yes	1
Urban Paratransit Coordination	Madison Metro Transit	Service Agreement	01/01/2024	12/31/2024	N/A	267907	No	1
Senior Diversity Program	NewBridge Madison, Inc.	contract	01/01/2024	12/31/2024	2023	32141	Yes	1
						9 - 194-194-194-194-194-194-194-194-194-194-		
							ata matuti godi da ata da ana ara ara ar	
					-			
						9 an Antoi	alan magagaran amerika ananya ka dinini kana	
					a da agas yan ya kan ya manada	n waaraa	(c)	

If you have more vehicles than can fit onto one sheet, please add a copy of this sheet. \*Right click on tob, select Move or Copy, select Vehicle Inventory, check the box to Create a copy, click OK.

## TRUST FUND SPENDING PLAN

### County of Dane

Instructions: Please record your plan on how your county will spend down their trust fund over the next three years. Be as specific as possible. Do NOT include 2023 purchases made with trust funds.

Planned year of purchase (YYYY)	Amt of Trust Used for Project
	purchase

### Total projected cost of 3-year plan

\$

Estimated amount of state aid to be held in trust on 12/31/2023

Will auto calculate based on year entered above		Enter the amount of funds to be added for the next three years. If none, enter 0.		
Spending plan for 2024 =	\$-	Funds added for 2024 =	Estimated balance on 12/31/24 =	\$-
Spending plan for 2025 =	\$-	Funds added for 2025 =	Estimated balance on 12/31/25 =	\$-
Spending plan for 2026 =	\$-	Funds added for 2026 =	Estimated balance on 12/31/26 =	\$-

**Date complete** 

Prepared by

**Narrative for non-vehicle equipment purchases.** \*Please explain why you are requesting WisDOT approval for an exception. If already received WisDOT approval, please list date approval received. (Hint: Use ALT and Enter to start a new paragraph.)

# TRUST FUND SPENDING PLAN

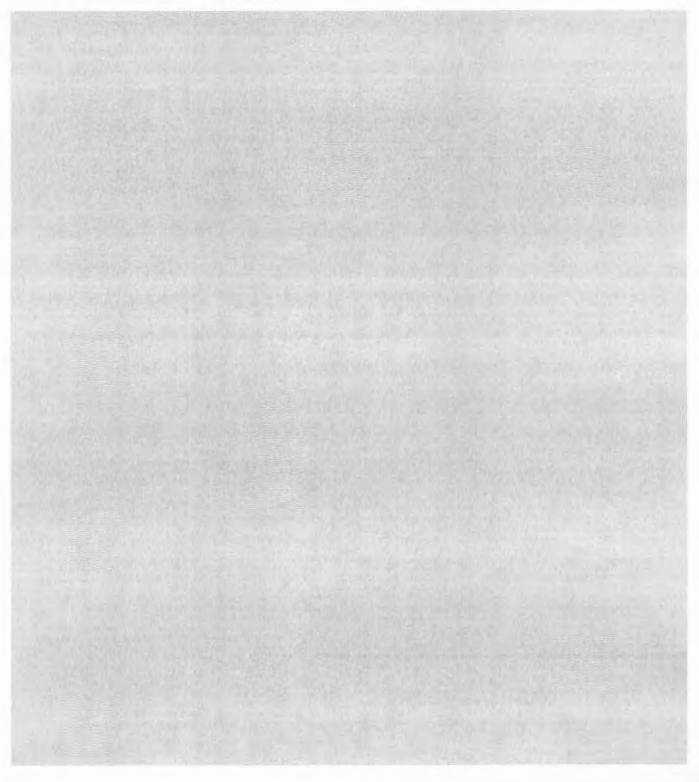
Continued

County of

Narrative for non-vehicle equipment purchases continued.

(Hint: Use "ALT" and "Enter" to start a new paragraph.)

Dane



# **PROJECT 1 DESCRIPTION**

County of Dane

### Instructions

- · Use this section to describe a specific project that will use s.85.21 funds.
- · Hint: Alt and Enter will go to the next line.
- · Be sure to complete all three pages for each project.

Rural Community Ac	cess - Group Transportation	
Care Van Services Inc	c., Transit Solutions Inc.	
2023		
Place an "x" next to the	e type of service you will be providing for this project.)	
blunteer Driver	Voucher Program	
nicle Purchase	Management Study	
Planning Study	Brief description of Study	
e explanation) Contrac	cted transportation using vans and buses. Paid drivers	s.
	Care Van Services Inc 2023 Place an "x" next to the plunteer Driver nicle Purchase	Place an "x" next to the type of service you will be providing for this project.) Planteer Driver Nicle Purchase Planning Study Brief description

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

Target Population: Adults age 60+ and persons with disabilities who live in their own homes or apartments. Purpose: Receive rides to community/senior centers, nutrition sites, grocery/general shopping and selected social activities. Type of Service: Service is door-to-door, and passengers are assisted with stairs and curbs. Vehicles a

Type of Service: Service is door-to-door, and passengers are assisted with stairs and curbs. Vehicles are accessible. This is a routed group service.

# **PROJECT 2 DESCRIPTION**

County of	Dane			÷.	
<ul> <li>Hint: Alt and Er</li> </ul>	n to describe a spec nter will go to the ne aplete all three page		5.21 funds.		
Project Name	Community A	ccess - Individual Tran	sportation		
Third Party Provider	No.				
Date contract last updated					
Type of Service	(Place an "x" next to	to the type of service you wil	I be providing for ti	his project.)	
V	olunteer Driver	Vouche	er Program		
Ve	hicle Purchase	Manager	ment Study		
1	Planning Study	Brief description of Study			
Other (provid	e explanation) Far	re assistance program.			-

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

This project includes 4 sub-programs:

1. The Medical Transportation Assistance Program (MedTrAsst).

2. The Client Transportation Assistance Program (RideLine).

3. The Older Adult Transportation Assistance Program (OATA).

4. The Rural Access Transportation Program (RA).

These sub-programs have different eligibility criteria, but all serve persons whose transportation needs are not met by other programs.

# **PROJECT 3 DESCRIPTION**

County of Dane

### Instructions

- . Use this section to describe a specific project that will use s.85.21 funds.
- · Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name	Volunteer Dri	ver Prog	gram	
hird Party Provider	Retired Senior Vo	olunteer P	Program, DryHootch	
ate contract last updated	2023			
ype of Service	(Place an "x" next i	to the type	e of service you will be providing for this project.)	
	(Place an "x" next i	to the type X	e of service you will be providing for this project.) Voucher Program	
V				
V Ve	olunteer Driver		Voucher Program	171

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

Eligible riders receive rides to medical appointments and other community services. The service is door-todoor and volunteer drivers will assist passengers in getting to the correct location within the clinic or hospital. Most rides are provided in the volunteers' own cars and are usually not accessible. Volunteer drivers receive mileage reimbursemnt equivalent to the current IRS rate. Veteran Rides: both veterans and their spouses receive rides. The drivers are veterans. Some paid drivers transport veterans who require an accessible vehicle.

## PROJECT DESCRIPTION, Continued

### **Geography of Service**

(List the counties, as well as cities/areas that are serviced though this project. Use ALT and Enter to start a new line.)

All of Dane County	. Dane County	Veterans may be	provided trans	portation into surrou	nding counties.

Service Hours (Indicate your general hours of service for this project.)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time		7:00 am	7:00 am	7:00 am	7:00 am	7:00 am	
End Time	and the second sec	4:00 pm	4:00 pm	4:00 pm	4:00 pm	4:00 pm	

Additional description (*if applicable*) Time and day depend on driver availability and passenger need. RSVP provides service M-F 8 am to 4 pm. DryHootch provides service M-F 7 am to 4 pm and on some weekend and evenings

Service Requests (Briefly describe how your service is requested for this project.)

Passengers cal RSVP and DryHootch directly to schedule. Actual ride scheduling is arranged between the ride scheduler, the driver and the passenger. Volunteer driver programs provide training, oversight and mileage reimbursement. If a volunteer is not available to provide the ride, the customer is sent to the Dane County Transportation Call Center for assistance.

### Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project.)

Dane County residents 60+ and passengers with disabilities are serviced. Veterans and their spouses regardless of age, disability and discharge status are serviced.

Passenger Revenue (Briefly describe passenger revenue requirements for this project.)

By donation only. When donations are received they are collected by the transportation provider and returned to Dane County to support the program.

## **Section Description**

### **Annual Expenditures**

Enter the amount of total expenditures for this project.

**Total Expenses** 

\$669,985.00

Amount

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

### **Annual Revenue**

Enter the amount for <u>each</u> funding source that will be used for this project. \*When complete, please scroll to bottom of this page to ensure the <u>Expenditures minus Revenue equals \$0</u>.

A. §8	5.21 funds from annual allocation	Total from A.	\$270,105.00
B. §8	5.21 funds from trust fund	Total from B.	
C. Co	ounty Match Funds	Total from C.	\$166,979.00
D. Pa	ssenger Revenue	Total from D.	\$31,500.00
E. OI	der American Act (OAA) funding	Total from E.	\$130,401.00
F. §5	310 Operating or Mobility Management funds	Total from F.	
	<b>her funds</b> (Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other	Total from G.	\$71,000.00
	grants and/or programs.) City of Madison	Total \$71,000.00	
2.		Total	
3.		Total	
4.		Total	
5.		Total	
6.		Total	
l	Reven	ue Total \$669.9	85.00

### Expenditures should equal revenue

## **Annual Expenditures**

Enter the ar	mount of tota	expenditures	for this	s project.
--------------	---------------	--------------	----------	------------

Total Expenses

\$267,907

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

## **Annual Revenue**

Enter the amount for each funding source that will be used for this project.

\*When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.

A. §85.2	1 funds from	annual alloca	tion		Total from A.	\$267,907
B. §85.2	1 funds from	trust fund			Total from B.	
C. Count	ty Match Fund	ds			Total from C.	
D. Passe	enger Revenu	e			Total from D.	
E. Older	American Ac	t (OAA) fundi	ng		Total from E.	
F. §5310	Operating of	r Mobility Mar	nagement fu	nds	Total from F.	
	ovide name and			tal amount in the ces such as other	Total from G.	\$0.00
1.	nts and/or prog	rams.)			Total	
2.					Total	
3.					Total	
4.					Total	
5.					Total	
6.					Total	
				Reven	ue Total \$20	67,907.00

## Expenditures should equal revenue

\$0.00

# **PROJECT 5 DESCRIPTION**

County of Dane

### Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- · Be sure to complete all three pages for each project.

Project Name	Senior Diversity F	rogram Transportation	
Third Party Provider	NewBridge, Inc. (Madi	son Focal Point - POS contract)	
Date contract last updated	2023		
ype of Service	(Place an "x" next to the	type of service you will be provid	ling for this project.)
1	/olunteer Driver	Voucher Program	n
	hicle Purchase	Management Study	y
Ve	ehicle Purchase	Management Study Brief description of Study	y

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

Persons attending culturally - specific programming approved by Dane County Department of Human Services receive group or individual rides to program sites. Accessibility is based on passenger need.

## PROJECT DESCRIPTION, Continued

### **Geography of Service**

(List the counties, as well as cities/areas that are serviced though this project. Use ALT and Enter to start a new line.)

All of Dane County.		

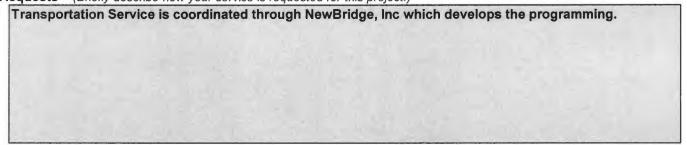
Service Hours (Indicate your general hours of service for this project.)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time	1.11.5	7:00 am	7:00 am	7:00 am	7:00 am	7:00 am	
End Time		8:00 pm	8:00 pm	8:00 pm	8:00 pm	8:00 pm	

Additional description (if applicable)

Varies by passenger and program need.

Service Requests (Briefly describe how your service is requested for this project.)



Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project.)

Dane County residents age 60+ who live in their own homes or apartments who attend cultural diversity programming.

Passenger Revenue (Briefly describe passenger revenue requirements for this project.)

Transportation donations are retained by NewBridge to help support the program.

## **Section Description**

### **Annual Expenditures**

Enter the amount of total expenditures for this project.

Total Expenses

\$59,549.00

Amount

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

### **Annual Revenue**

Enter the amount for <u>each</u> funding source that will be used for this project. \*When complete, please scroll to bottom of this page to ensure the <u>Expenditures minus Revenue equals \$0</u>.

A. §85.21 fund	is from annual alloca	ition		Total from A.	\$42,408.00
B. §85.21 fund	is from trust fund			Total from B.	
C. County Mat	tch Funds			Total from C.	\$17,141.00
D. Passenger	Revenue			Total from D.	
E. Older Amer	rican Act (OAA) fundi	ng		Total from E.	
F. §5310 Oper	rating or Mobility Mar	nagement fund	s	Total from F.	
box to the	<b>s</b> name and/or description right of the description. d/or programs.)			Total from G.	\$0.00
2.				Total	
3.	-			Total	
4.				Total	
5.				Total	
6.				Total	
			Revenu	le Total \$59,5	49.00

### Expenditures should equal revenue

# \$0.00

# **PROJECT 6 DESCRIPTION**

County of Dane

### Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- · Be sure to complete all three pages for each project.

Mobility Managen	nent Project		
Retired Senior and Vo	lunteer Program		
2023			
(Place an "x" next to the	type of service you will be p	providing for this p	project.)
olunteer Driver	Voucher Pro	ogram	
hicle Purchase	Management	Study	
Planning Study	Brief description of Study		
e explanation) Paid sta	aff at One Stop Call Center.	Contracted mo	bility training by RSVP
	Retired Senior and Vo 2023 (Place an "x" next to the olunteer Driver hicle Purchase Planning Study	(Place an "x" next to the type of service you will be p olunteer Driver Voucher Pro hicle Purchase Management Planning Study Brief description of Study	Retired Senior and Volunteer Program         2023         (Place an "x" next to the type of service you will be providing for this providing for this provide the type of service you will be providing for this provide the type of service you will be providing for this provide the type of service you will be provided the type of service you will be provided the type of service you will be provided the type of the type of service you will be provided the type of the type of service you will be provided the type of the type of service you will be provided the type of type of the type of type of the type of t

### General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

The Mobility Management project has two components: Transportation Call Center (CC) and Travel Training (TT). The CC is staffed by a Mobility Manager and is a single point-of-entry for transportation information in Dane County. Information on all available transportation resources is provided. Services include: identification of transportation availability; options counseling; introduction and referral to individual/group ride services; assessment, eligibility determination and ride authorization for specialized transportation; enrollment in travel training programs and follow-up assistance in maintaining mobility. Dane County also offers a TT program: Bus Buddy (BB). BB utilizes qualified volunteers (RSVP) to train and accompany passengers on mainline routes.

### **Geography of Service**

(List the counties, as well as cities/areas that are serviced though this project. Use ALT and Enter to start a new line.)

All of Dane County for the Transp Metro Transit service area.	portation Call Cente	er. The Bus Buddy s	ervice area core	esponds to the

(Indicate your general hours of service for this project.) Service Hours

Γ	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time		8:30 am	8:30 am	8:30 am	8:30 am	8:30 am	
End Time		4:00 pm	4:00 pm	4:00 pm	4:00 pm	4:00 pm	

Additional description Rides authorized by the Call Center include Sunday through Saturday; rides typically 7 am (if applicable) to 6 pm. Travel Training is offered Monday through Friday 8 am to 4 pm.

Service Requests (Briefly describe how your service is requested for this project.)

Rides and travel training are requested by calling the Transportation Call Center at 608-242-6489.

### Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project.)

Everyone is welcome to contact the Call Center. Dane County residents are eligible for ride authorizations, referrals to human services transportation programs and travel training programs.

Passenger Revenue (Briefly describe passenger revenue requirements for this project.)

There is no cost to contacting the Call Center. There is no cost to travel training. Ride Authorizations: the amount of subsidy is determined by Dane County Department of Human Services on a case-by-case basis, based on need and ability to pay. The co-pay is deducted from the cost of transportation and the voucher or authorization is issued for the remaining net cost.

## **Section Description**

### **Annual Expenditures**

Enter the amount of total expenditures for this project.

Total Expenses

\$176,832.00

Amount

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

### **Annual Revenue**

Enter the amount for <u>each</u> funding source that will be used for this project. \*When complete, please scroll to bottom of this page to ensure the <u>Expenditures minus Revenue equals \$0</u>.

A. §85.21 funds from annual allocation	Total from A.	\$79,166.00
B. §85.21 funds from trust fund	Total from B.	· · · · · · · · · · · · · · · · · · ·
C. County Match Funds	Total from C.	
D. Passenger Revenue	Total from D.	
E. Older American Act (OAA) funding	Total from E.	
F. §5310 Operating or Mobility Management funds	Total from F.	\$97,666.00
G. Other funds (Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)	Total from G.	\$0.00
1.	Total	
2.	Total	
3.	Total	
4.	Total	
5.	Total	
6.	Total	
Revenu	le Total \$176,8	32.00
Expenditures should equal revenue	\$0.	00

85.21 County Elderly and Disabled Transportation Assistance

# **PROJECT 7 DESCRIPTION**

County of Dane

### Instructions

- · Use this section to describe a specific project that will use s.85.21 funds.
- · Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

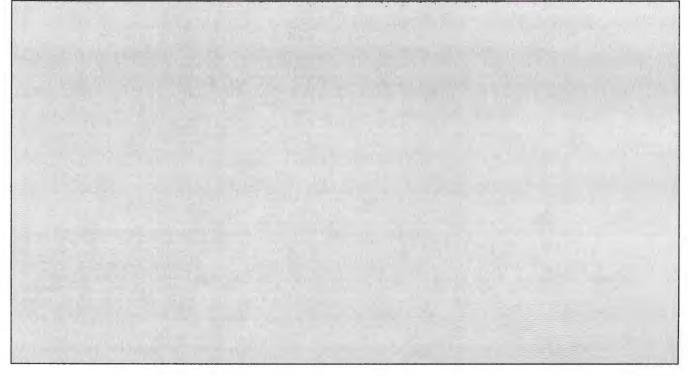
Project Name	
Third Party Provider	11.2020
Date contract last updated	

**Type of Service** 

(Place an "x" next to the type of service you will be providing for this project.)

Volunteer Driver	Voucher Program	
Vehicle Purchase	Management Study	
Planning Study	Brief description of Study	
Other (provide explanation)		

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)



## **PROJECT DESCRIPTION, Continued**

### **Geography of Service**

(List the counties, as well as cities/areas that are serviced though this project. Use ALT and Enter to start a new line.)



### Service Hours (Indicate your general hours of service for this project.)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time							
End Time							

Additional description (if applicable)

Service Requests (Briefly describe how your service is requested for this project.)

Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project.)

Passenger Revenue (Briefly describe passenger revenue requirements for this project.)

## **Section Description**

## **Annual Expenditures**

Enter the amount of total expenditures for this project.

Total Expenses

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

### **Annual Revenue**

Enter the amount for **each** funding source that will be used for this project.

\*When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.

A. §85.2	1 funds from	annual alloca	ition	Total from	A.	
B. §85.2	1 funds from	trust fund		Total from	В.	
C. Coun	ty Match Fund	ds		Total from	c.	
D. Passe	enger Revenu	е		Total from	D.	
E. Older	American Ac	t (OAA) fundi	ng	Total from	E.	
F. §5310	) Operating or	Mobility Mar	nagement fu	Total from	F.	
box	ovide name and	he description.		al amount in the ses such as other	Total from	G. \$0.00
1.	nts and/or progr	ams.)			Total	
2.	-				Total	u
3.					Total	
4.					Total	
5.					Total	
6.					Total	
				Reve	enue Total	\$0.00

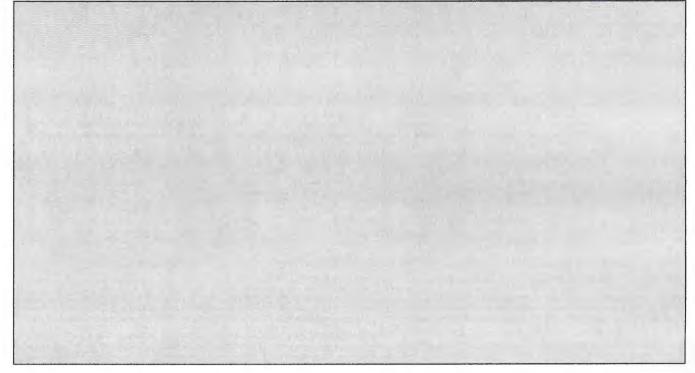
# \$0.00

Amount

# **PROJECT 8 DESCRIPTION**

County of Dane		
Instructions		
Use this section to describe a specific       Use this section to describe a specific		
<ul> <li>Hint: Alt and Enter will go to the next lir</li> <li>Be sure to complete all three pages fo</li> </ul>		
Project Name		
Third Party Provider		
Date contract last updated		
Type of Service (Place an "x" next to the	type of service you will be providing for this project.	
Volunteer Driver	Voucher Program	]
Vehicle Purchase	Management Study	-
venicie Purchase	Management Study	
	Brief description	
Planning Study	of Study	

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)



## **PROJECT DESCRIPTION, Continued**

### **Geography of Service**

(List the counties, as well as cities/areas that are serviced though this project. Use ALT and Enter to start a new line.)



Service Hours (Indicate your general hours of service for this project.)

ſ	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Fime				1			
End Fime							

Additional description (if applicable)

Service Requests (Briefly describe how your service is requested for this project.)

Passenger Eligibility (Briefly indicate passenger eligibility requirements for this project.)

Passenger Revenue (Briefly describe passenger revenue requirements for this project.)

## Section Description

## **Annual Expenditures**

Enter the amount of total expenditures for this project.

Total Expenses

\*Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report** that you will submit at the end of the calendar year.

### **Annual Revenue**

Enter the amount for <u>each</u> funding source that will be used for this project. \*When complete, please scroll to bottom of this page to ensure the <u>Expenditures minus Revenue equals \$0</u>.

A. §85.	21 funds from	annual allocatio	on		Total from A.	an a
B. §85.	21 funds from	trust fund			Total from B.	
C. Coui	nty Match Fund	ds			Total from C.	2
D. Pass	senger Revenu	e		Total from D.		
E. Olde	er American Ac	t (OAA) funding		Total from E.		
F. §531	0 Operating or	r Mobility Manag	gement fun	ds	Total from F.	
(P bo		l/or description an the description. In			Total from G.	\$0.00
1.	ants and/or prog	ranis.)	-		Total	
2.					Total	
3.					Total	
4.					Total	
5.					Total	
6.					Total	
L				Rever	ue Total \$0	.00

# \$0.00

Amount

## COUNTY ELDERLY TRANSPORTATION 2024 PROJECT BUDGET SUMMARY

County of	Dane											
Project Name	Rural Community Access - Group Transportation	Community Access - Individual Transportation	Volunteer Driver Program	Urban Paratransit Coordination	Senior Diversity Program Transportation	Mobility Management Project	0	0	Totals			
Project Expenses												
otal Project Expenses	\$543,605.00	\$114,452.00	\$669,985.00	\$267,907.00	\$59,549.00	\$176,832.00	\$0.00	\$0.00	\$1,832,330.00			
Project Revenue by	Funding Sou	rce										
§85.21 Annual Allocation	\$433,260.00	\$69,013.00	\$270,105.00	\$267,907.00	\$42,408.00	\$79,166.00	\$0.00	\$0.00	\$1,161,859.00			
§85.21 Trust Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
County funds	\$38,845.00	\$45,439.00	\$166,979.00	\$0.00	\$17,141.00	\$0.00	\$0.00	\$0.00	\$268,404.00			
Passenger Revenue	\$19,500.00	\$0.00	\$31,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51,000.00			
Older American Act (OAA)	\$52,000.00	\$0.00	\$130,401.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$182,401.00			
§5310 grant funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$97,666.00	\$0.00	\$0.00	\$97,666.00			
Total from other funds	\$0.00	\$0.00	\$71,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$71,000.00			
1.	\$0.00	\$0.00	\$71,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$71,000.00			
2.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
3.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
4.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
5.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
6.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Expenses - revenue =	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			