

# American Rescue Plan (ARP) Status & Outcome Report

Quarter 3 2024

#### **Emergency Rental Assistance**

#### Status:

A resolution was approved by the County Board on May 19, 2022 to award Tenant Resource Center \$1 million in direct assistance resources for the community through their Eviction Defense and Diversion Project (EDDP). The program is funded by federal emergency rental assistance (ERA 2) dollars provided to Dane County in 2021.

A resolution accepting an additional \$27 million in ERA 2 was passed by the Dane County Board on October 19, 2022. The resolution also awarded additional funding the Tenant Resource Center to continue their contribution to the EDDP.

*Outcomes*: The data metrics stated in the resolution, as required by the U.S. Treasury, are below for 2024 Q3 for EDDP, administered by the Tenant Resource Center, in partnership with several legal defense organizations.

| Number of unique households served                                     | 217 households (626 individuals) outside the city of Madison            |
|--|---|
| Number of households served by income                                  | 146 households ( 427 individuals) < 30% AMI                             |
| tier   | 62 households (174 individuals) 30% - 50% AMI                           |
|  | 9 households (25 individuals) 51% - 80% AMI                             |
| Acceptance rate of applications for assistance                         | 1% acceptance rate of applications                                      |
| Type of assistance provided to households (rental and utility arrears, | \$1,169,195.46 rental assistance (both rental arrears and forward rent) |
| future rent, other expenses, rental fees)                              | • \$52,143.77 utilities (Water, Gas, Electric, and Internet)            |
| Average amount of assistance provided                                  | \$5,404.12  |
| Average number of monthly rental or                                    | 5.26 months average of rental support                                   |
| utility payments each household received                               | 0.37 months average of utilities  |
|  |   |

# **Demographics** of the households served

| Race  | Number of Households | Percent of Households |
|---|----------------------|-----------------------|
| American Indian, Alaska Native, or Indigenous | 0                    | 0%                    |
| Asian/SE Asian/Hmong/Khmer                    | 2                    | 0.9%                  |
| Black/African American                        | 107                  | 49.3%                 |
| I prefer not to say                           | 45                   | 20.7%                 |
| Multi-Racial                                  | 19                   | 8.8%                  |
| Native Hawaiian or Other Pacific Islander     | 0                    | 0%                    |
| White   | 44                   | 20.3%                 |

| Ethnicity                   | Number of Households | Percent of Households |
|-----------------------------|----------------------|-----------------------|
| Hispanic/Latina/o/x         | 38                   | 14.7%                 |
| Non-Hispanic/Non-Latina/o/x | 153                  | 59.1%                 |
| I prefer not to say         | 68                   | 26.3%                 |

| Gender                               | Number of Households | Percent of Households |
|--------------------------------------|----------------------|-----------------------|
| Female                               | 150                  | 69.1%                 |
| Male                                 | 47                   | 21.7%                 |
| Gender Non-Conforming or Transgender | 0                    | 0%                    |
| I prefer not to say                  | 20                   | 9.2%                  |

| Zip Code | Municipalities <sup>1</sup> | Number of Households | Total Assistance |
|----------|-----------------------------|----------------------|------------------|
| 53521    | Brooklyn                    | 1                    | \$1,600.00       |
| 53523    | Blue Mounds                 | 1                    | \$9,118.71       |
| 53527    | Cambridge                   | 16                   | \$82,319.95      |
| 53528    | Cross Plains/Pine Bluff     | 1                    | \$4,496.26       |
| 53532    | De Forest                   | 62                   | \$48,868.40      |
| 53558    | McFarland                   | 5                    | \$44,839.43      |
| 53559    | Marshall                    | 2                    | \$12,993.67      |
| 53560    | Mazomanie                   | 2                    | \$3,306.24       |
| 53562    | Madison, Middleton          | 37                   | \$149,467.65     |
| 53572    | Mt. Horeb                   | 1                    | \$12,581.00      |
| 53575    | Fitchburg, Oregon           | 2                    | \$22,695.19      |
| 53582    | Iowa County                 | 1                    | \$5140.00        |
| 53589    | Stoughton                   | 3                    | \$11,181.82      |
| 53590    | Madison, Sun Prairie        | 56                   | \$361,347.03     |
| 53593    | Madison, Verona             | 3                    | \$22,521.68      |
| 53597    | Waunakee                    | 5                    | \$29,520.41      |

<sup>&</sup>lt;sup>1</sup> Municipalities are based on address entered in database. Some Madison addresses are outside the city of Madison.

| 53598 | Windsor                    | 1  | \$3,000.00   |
|-------|----------------------------|----|--------------|
| 53704 | Madison, Town of Westport  | 2  | \$4,634.73   |
| 53705 | Madison                    | 2  | \$11,260.00  |
| 53711 | Fitchburg, Madison         | 12 | \$78,640.40  |
| 53713 | Fitchburg, Madison, Monona | 46 | \$254,248.02 |
| 53714 | Madison                    | 1  | \$3,872.00   |
| 53715 | Madison                    | 1  | \$4,926.52   |
| 53716 | Madison, Monona            | 3  | \$10,192.59  |
| 53717 | Madison                    | 1  | \$738.00     |
| 53718 | Madison                    | 1  | \$1,838.00   |
| 53719 | Fitchburg, Madison         | 6  | \$35,676.20  |

#### **Doubled Up Housing Pilot**

*Status*: RES-187 and RES-186 were passed on November 6, 2023, awarding contracts to WayForward Resources and Urban Triage, respectively, to administer a housing program for households experiencing homelessness who are doubled up (self-paying in a hotel/motel or living with others and not named on a lease). The program is funded by Dane County's ERA allocation referenced above. The data for the Doubled Up Housing Pilot is a duplicative subset of the Emergency Rental Assistance data.

Outcomes: The data metrics stated in the resolution, as required by the U.S. Treasury, are below for Q3 2024.

| Number of unique households served   | 41 households (131 individuals) with 22 residing outside the city of Madison   |  |
|--|--|--|
| Number of households served by income tier   | <ul> <li>17 household (15 individuals) &lt; 30% AMI</li> <li>18 households (33 individuals) 30% - 50% AMI</li> <li>6 households (7 individuals) 51% - 80% AMI</li> </ul> |  |
| Type of assistance provided to households (rental and utility arrears, future rent, other expenses, rental fees) | <ul> <li>\$204,086.14 rental assistance (both rental arrears and forward rent)</li> <li>\$1,039.35 utilities (Water, Gas, Electric, and Internet)</li> </ul>             |  |
| Average amount of assistance provided  | \$5,003.06   |  |
| Average number of monthly rental or utility payments each household received                                     | <ul> <li>3.65 months average of rental support</li> <li>1.6 months average of utilities</li> </ul>   |  |

#### **Demographics** of the 41 households served (reporting for head of household only)

| Race  | Number of Households | Percent of Households |
|---|----------------------|-----------------------|
| American Indian, Alaska Native, or Indigenous | 0                    | 0%                    |
| Asian/SE Asian/Hmong/Khmer                    | 0                    | 0%                    |
| Black/African American                        | 21                   | 51.2%                 |
| I prefer not to say                           | 9                    | 22.0%                 |
| Multi-Racial                                  | 4                    | 9.8%                  |
| Native Hawaiian or Other Pacific Islander     | 0                    | 0%                    |
| White   | 7                    | 17.1%                 |

| Ethnicity                   | Number of Households | Percent of Households |
|-----------------------------|----------------------|-----------------------|
| Hispanic/Latina/o/x         | 16                   | 39.0%                 |
| Non-Hispanic/Non-Latina/o/x | 25                   | 61.0%                 |
| I prefer not to say         | 0                    | 0%                    |

| Gender                               | Number of Households | Percent of Households |
|--------------------------------------|----------------------|-----------------------|
| Female                               | 35                   | 85.3%                 |
| Male                                 | 6                    | 14.6%                 |
| Gender Non-Conforming or Transgender | 0                    | 0%                    |
| I prefer not to say                  | 0                    | 0%                    |

#### **Hotels to Housing**

*Status*: RES-011 was passed on May 25, 2021. The program began housing placements in July 2021. The program ended on October 31, 2024.

*Outcomes*: The metrics below, as required by the resolution, are for July 1, 2021 through September 30, 2024.

| Number of individuals | Enrolled (current): 14 households <sup>3</sup> |
|-----------------------|--|
| enrolled <sup>2</sup> | Enrolled (program to date): 355 households     |
|                       | Housed (current): 14                           |
|                       | Housed (upcoming): 0                           |
|                       | Housed (program to date): 2914                 |
|                       | Enrolled & searching (current): 0              |
|                       | Total exits: 341                               |

<sup>&</sup>lt;sup>3</sup> 55 family households with 210 people, and 260 households without children with 280 people, for a total of 315 households or 490 people including those housed and those who did not find housing. There were at least 40 household enrollments before 01/01/22 who were not entered into HMIS, many of whom resided at the Vulnerable Population Hotel (VPH), received H2H enrollment, but were not engaged or interested and were not housed with no or unknown exit destination.

<sup>&</sup>lt;sup>4</sup> There is currently an 82% housing placement rate program to date (Clients housed/total enrollments), and a 26.5% non-renewal rate of clients that have been placed into housing; 62% have been rehoused.

#### Participants' race

Current (Total individuals 01/01/22 through 09/30/24)<sup>5</sup>

| Family | Single | Total |
|--------|--------|-------|
|        |        | 163   |
|        |        | 250   |
|        |        | 4     |
|        |        | 1     |
|        |        |       |
|        |        | 1     |
|        |        |       |
|        |        | 69    |
|        |        | 2     |
| 210    | 280    | 490   |
|        |        |       |
|        |        |       |

Total rent/utilities/move-in costs allocated for the program and the average cost per household

**Total Direct Assistance** (Rent/Security Deposits/Utilities) Spent:

\$ 6,120,972 (Program to date)

- \$ 3,249,685 (July 2021-Dec 2022)
- \$ 2,273,038 (Jan 2023-December 2023)
- \$ 598,249 (Jan-Sept 2024)

**Average Direct Assistance** provided per household housed (Program to date):

• Security deposit: \$ 1,392

Rent: \$ 964Utilities: \$ 118Arrears: \$ 1,724

 Per Household: \$21,043 (Average is \$17,295/year or \$1,441/month for security deposit, rent, and utilities)

Additional Costs per household assisted (Program to date)

Move in Costs: \$ 506 per householdEarnest money/App fees: \$ 52 per app

Renter's Insurance: \$32Household goods: \$125Transportation \$112

Average all costs per household: \$188

Average length of time in the program for households

14.6 months (average length of time housed to date)

Estimated number of months of direct assistance and case management services provided per household by program end date = 17.4 months.

<sup>&</sup>lt;sup>5</sup> Data collected from HMIS does not distinguish race details between family and singles, however does reflect the total amount of individuals served based on household type. HMIS no longer tracks Hispanic Ethnicity as a separate data point in relation to race.

#### **Homeless Outreach Services**

**Status**: RES-115 was passed on August 18, 2022 awarding a contract for Catalyst for Change to provide Homeless Outreach services to unsheltered Dane County residents outside of the City of Madison.

*Outcomes*: The metrics below, as required by the resolution, are for July 1, 2024 through September 30, 2024.

|   | Q3 2024               |                        |
|---|-----------------------|------------------------|
| Race  | Number of Individuals | Percent of Individuals |
| American Indian, Alaska Native, or Indigenous | 1                     | 1.1%                   |
| Asian/SE Asian/Hmong/Khmer                    | 2                     | 2.2%                   |
| Black/African American                        | 47                    | 51.1%                  |
| Unknown/prefer not to say                     | 7                     | 7.6%                   |
| Multi-Racial                                  | 11                    | 12.0%                  |
| Native Hawaiian or Other Pacific Islander     | 0                     | 0.0%                   |
| White   | 24                    | 26.1%                  |
| Unduplicated Individuals Served               | 92                    |                        |

|                                 | Q3 2024               |                        |  |
|---------------------------------|-----------------------|------------------------|--|
| Age                             | Number of Individuals | Percent of Individuals |  |
| Under 5                         | 18                    | 19.6%                  |  |
| 5-12                            | 23                    | 25.0%                  |  |
| 13-17                           | 6                     | 6.5%                   |  |
| 18-24                           | 3                     | 3.3%                   |  |
| 25-34                           | 13                    | 14.1%                  |  |
| 35-44                           | 13                    | 14.1%                  |  |
| 45-54                           | 6                     | 6.5%                   |  |
| 55-61                           | 6                     | 6.5%                   |  |
| 62+                             | 2                     | 2.2%                   |  |
| Unknown                         | 2                     | 2.2%                   |  |
| Unduplicated Individuals Served | 92                    |                        |  |

|                                      | Q3 2024               |                        |
|--------------------------------------|-----------------------|------------------------|
| Gender                               | Number of Individuals | Percent of Individuals |
| Female                               | 56                    | 60.9%                  |
| Male                                 | 36                    | 39.1%                  |
| Gender Non-Conforming or Transgender | 0                     | 0.0%                   |
| Prefer not to say                    | 0                     | 0.0%                   |

| Unduplicated Individuals Served | 92 |
|---------------------------------|----|
|---------------------------------|----|

|                                 | Q3 2024               |                        |  |
|---------------------------------|-----------------------|------------------------|--|
|                                 | Number of Individuals | Percent of Individuals |  |
| Doubled Up                      | 12                    | 13.0%                  |  |
| Vehicle                         | 40                    | 43.5%                  |  |
| Shelter/Streets                 | 40                    | 43.5%                  |  |
| Housed                          | 0                     | 0.0%                   |  |
| Unduplicated individuals Served | 92                    |                        |  |

#### **Program Exits**

|                                 | Q3 2        | Q3 2024     |  |  |
|---------------------------------|-------------|-------------|--|--|
| Exit Location                   | Number of   | Percent of  |  |  |
|                                 | Individuals | Individuals |  |  |
| Shelter                         | 1           | 1.1%        |  |  |
| Housing                         | 4           | 4.3%        |  |  |
| Friends/Family                  | 57          | 62.0%       |  |  |
| Relocated                       | 0           | 0%          |  |  |
| Un-engagement                   | 0           | 0%          |  |  |
| Other                           | 30          | 32.6%       |  |  |
| Unduplicated Individuals Exited | 92          |             |  |  |

#### Dairy Drive Urban Campground

*Status*: The 2024 Dane County Budget invested \$226,000 in ARP funding to support the ongoing operation of the Dairy Drive Urban Campground in Madison. The campground is a successful alternative to shelter for couples and other individuals who cannot access congregate shelter or do not feel comfortable doing so.

Outcomes: The metrics below are for July1, 2024 through September 30, 2024.

|   | Q3 2024               |                        |
|---|-----------------------|------------------------|
| Race  | Number of Individuals | Percent of Individuals |
| American Indian, Alaska Native, or Indigenous | 0                     | 0.0%                   |
| Asian/SE Asian/Hmong/Khmer                    | 0                     | 0.0%                   |
| Black/African American                        | 10                    | 29.4%                  |

| Unknown/prefer not to say                 | 1  | 2.9%  |
|---|----|-------|
| Multi-Racial                              | 3  | 8.8%  |
| Native Hawaiian or Other Pacific Islander | 0  | 0.0%  |
| White                                     | 20 | 58.8% |
| Unduplicated Individuals Served           | 34 |       |

|  | Q3 2024               |                        |  |
|--|-----------------------|------------------------|--|
| Age                                    | Number of Individuals | Percent of Individuals |  |
| Under 5                                | 0                     | 0.0%                   |  |
| 5-12                                   | 0                     | 0.0%                   |  |
| 13-17                                  | 0                     | 0.0%                   |  |
| 18-24                                  | 0                     | 0.0%                   |  |
| 25-34                                  | 2                     | 5.9%                   |  |
| 35-44                                  | 10                    | 29.4%                  |  |
| 45-54                                  | 10                    | 29.4%                  |  |
| 55-64                                  | 10                    | 29.4%                  |  |
| 65+                                    | 2                     | 5.9%                   |  |
| Unknown                                | 0                     | 0.0%                   |  |
| <b>Unduplicated Individuals Served</b> | 34                    |                        |  |

|                                      | Q3 2024               |                        |
|--------------------------------------|-----------------------|------------------------|
| Gender                               | Number of Individuals | Percent of Individuals |
| Female                               | 7                     | 20.6%                  |
| Male                                 | 26                    | 76.5%                  |
| Gender Non-Conforming or Transgender | 1                     | 2.9%                   |
| Prefer not to say                    | 0                     | 0.0%                   |
| Unduplicated Individuals Served      | 34                    |                        |

|                                 | Q3 2024               |                        |  |
|---------------------------------|-----------------------|------------------------|--|
|                                 | Number of Individuals | Percent of Individuals |  |
| Place not meant for habitation  | 28                    | 82.4%                  |  |
| Emergency Shelter               | 2                     | 5.9%                   |  |
| Jail/Prison                     | 2                     | 5.9%                   |  |
| Data Not Collected              | 2                     | 5.9%                   |  |
| Unduplicated Individuals Served | 34                    |                        |  |

## **Program Exits**

|                                 | Q3 2024     |             |
|---------------------------------|-------------|-------------|
| Exit Location                   | Number of   | Percent of  |
|                                 | Individuals | Individuals |
| Shelter                         | 0           | 0.00%       |
| Place not meant for habitation  | 3           | 30.0%       |
| Housing                         | 3           | 30.0%       |
| Friends/Family                  | 0           | 0%          |
| Jail/Prison                     | 3           | 30.0%       |
| Relocated                       | 0           | 0.0%        |
| Un-engagement                   | 0           | 0.0%        |
| Other                           | 1           | 10%         |
| Unduplicated Individuals Exited | 10          |             |

## Solace Hospice Shelter

**Status**: The 2024 Dane County Budget invested \$100,000 in ARP funding to support the ongoing operation of a hospice shelter for people experiencing homelessness. The shelter is operated by Solace Friends Inc.

Outcomes: The metrics below are for July 1, 2024 through September 30, 2024.

|   | Q3 2024               |                        |
|---|-----------------------|------------------------|
| Race  | Number of Individuals | Percent of Individuals |
| American Indian, Alaska Native, or Indigenous | 0                     | 0.0%                   |
| Asian/SE Asian/Hmong/Khmer                    | 0                     | 0.0%                   |
| Black/African American                        | 1                     | 33.3%                  |
| Unknown/prefer not to say                     | 0                     | 0.0%                   |
| Multi-Racial                                  | 0                     | 0.0%                   |
| Native Hawaiian or Other Pacific Islander     | 0                     | 0.0%                   |
| White   | 2                     | 66.7%                  |
| Unduplicated Individuals Served               | 3                     |                        |

|  | Q3 2024               |                        |  |
|--|-----------------------|------------------------|--|
| Age                                    | Number of Individuals | Percent of Individuals |  |
| Under 5                                | 0                     | 0.0%                   |  |
| 5-12                                   | 0                     | 0.0%                   |  |
| 13-17                                  | 0                     | 0.0%                   |  |
| 18-24                                  | 0                     | 0.0%                   |  |
| 25-34                                  | 0                     | 0.0%                   |  |
| 35-44                                  | 1                     | 33.3%                  |  |
| 45-54                                  | 0                     | 0.0%                   |  |
| 55-61                                  | 0                     | 0.0%                   |  |
| 62+                                    | 2                     | 66.7%                  |  |
| Unknown                                | 0                     | 0.0%                   |  |
| <b>Unduplicated Individuals Served</b> | 3                     |                        |  |

|                                      | Q3 2024               |                        |
|--------------------------------------|-----------------------|------------------------|
| Gender                               | Number of Individuals | Percent of Individuals |
| Female                               | 2                     | 66.7%                  |
| Male                                 | 1                     | 33.3%                  |
| Gender Non-Conforming or Transgender | 0                     | 0.0%                   |
| Prefer not to say                    | 0                     | 0.0%                   |
| Unduplicated Individuals Served      | 3                     |                        |

|                                | Q3 2024               |                        |  |
|--------------------------------|-----------------------|------------------------|--|
|                                | Number of Individuals | Percent of Individuals |  |
| Place not meant for habitation | 1                     | 33.3%                  |  |
| Emergency Shelter              | 0                     | 0.0%                   |  |
| Doubled Up                     | 0                     | 0.0%                   |  |
| Housed                         | 0                     | 0.0%                   |  |
| Institution (Jail/Prison)      | 2                     | 66.7%                  |  |

# **Program Exits**

|                                | Q3 2024   |       |
|--------------------------------|---|-------|
| Exit Location                  | Number of Percent of<br>Individuals Individuals |       |
| Shelter                        | 0   | 0.0%  |
| Place not meant for habitation | 0   | 0.0%  |
| Housing                        | 1   | 50.0% |

| Friends/Family                  | 0 | 0.0%  |
|---------------------------------|---|-------|
| Jail/Prison                     | 0 | 0.0%  |
| Relocated                       | 0 | 0.0%  |
| Un-engagement                   | 0 | 0.0%  |
| Deceased                        | 1 | 50.0% |
| Other                           | 0 | 0.0%  |
| Unduplicated Individuals Exited | 2 |       |

## **Emergency Overnight Shelter for Men**

*Status*: The 2024 Dane County Budget invested \$231,005 in ARP funding to support increased demands for service at the Emergency Overnight Shelter for Men experiencing homelessness operated by Porchlight.

*Outcomes*: The metrics below are for July 1, 2024 through July 30, 2024.

|   | Q3 2024               |                        |
|---|-----------------------|------------------------|
| Race  | Number of Individuals | Percent of Individuals |
| American Indian, Alaska Native, or Indigenous | 15                    | 1.0%                   |
| Asian/SE Asian/Hmong/Khmer                    | 16                    | 1.1%                   |
| Black/African American                        | 572                   | 38.4%                  |
| Unknown/prefer not to say                     | 15                    | 1.0%                   |
| Multi-Racial                                  | 129                   | 8.7%                   |
| Native Hawaiian or Other Pacific Islander     | 5                     | 0.3%                   |
| White   | 658                   | 44.2%                  |
| Middle Eastern or North African               | 4                     | 0.3%                   |
| Hispanic/Latina/e/o                           | 76                    | 5.1%                   |
| Unduplicated Individuals Served               | 1,490                 |                        |

|         | Q3 2024               |                        |
|---------|-----------------------|------------------------|
| Age     | Number of Individuals | Percent of Individuals |
| Under 5 | 0                     | 0.0%                   |
| 5-12    | 0                     | 0.0%                   |
| 13-17   | 1                     | 0.1%                   |
| 18-24   | 115                   | 7.7%                   |
| 25-34   | 324                   | 21.7%                  |
| 35-44   | 358                   | 24.0%                  |
| 45-54   | 291                   | 19.5%                  |
| 55-64   | 276                   | 18.5%                  |

| 65+                             | 125   | 8.4% |
|---------------------------------|-------|------|
| Unknown                         | 0     | 0.0% |
| Unduplicated Individuals Served | 1,490 |      |

|                                      | Q3 2024               |                        |
|--------------------------------------|-----------------------|------------------------|
| Gender                               | Number of Individuals | Percent of Individuals |
| Female                               | 61                    | 4.1%                   |
| Male                                 | 1,389                 | 93.2%                  |
| Gender Non-Conforming or Transgender | 37                    | 2.5%                   |
| Prefer not to say                    | 3                     | 0.2%                   |
| Unduplicated Individuals Served      | 1,490                 |                        |

|                                 | Q3 2024                                     |       |
|---------------------------------|---|-------|
|                                 | Number of Individuals Percent of Individual |       |
| Homeless Situation              | 839   | 56.3% |
| Permanent Situations            | 79  | 5.3%  |
| Temporary Situations            | 371   | 24.9% |
| Institutional Settings          | 190   | 12.8% |
| Data Not Collected              | 11  | 0.7%  |
| Unduplicated Individuals Served | 1,490                                       |       |

## **Program Exits**

|                                 | Q3 2        | Q3 2024     |  |  |
|---------------------------------|-------------|-------------|--|--|
| Exit Location                   | Number of   | Percent of  |  |  |
|                                 | Individuals | Individuals |  |  |
| Homeless Situation              | 58          | 6.9%        |  |  |
| Institutional Situation         | 9           | 1.1%        |  |  |
| Temporary Situation             | 19          | 2.3%        |  |  |
| Permanent Situation             | 98          | 11.7%       |  |  |
| Exit Unknown                    | 651         | 78.0%       |  |  |
| Unduplicated Individuals Exited | 835         |             |  |  |

#### Income

|                          | Q3 2024                  |                           |
|--------------------------|--------------------------|---------------------------|
|                          | Number of<br>Individuals | Percent of<br>Individuals |
| Income                   | 540                      | 36.2%                     |
| No Income                | 902                      | 60.5%                     |
| Data Not Collected       | 48                       | 3.2%                      |
| Unduplicated Individuals | 1,490                    |                           |