



Dane County

Minutes - Final Unless Amended by Committee

Public Works & Transportation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, February 24, 2026

5:30 PM ****JOINT HYBRID MEETING WITH PP&J COMMITTEE****
In person at the City-County Building in room 357;
attend virtually via Zoom.

****JOINT HYBRID MEETING WITH PP&J COMMITTEE****

See below for additional instructions on how to attend the meeting and provide public testimony.

A. Call To Order

Chair Engelberger called the meeting to order at 5:30 P.M.

YGP PRESENT: Alex Kulstad, Alex Yu

STAFF PRESENT: Todd Draper, Steve Richards, John Welch, Roxanne Wienkes, Shelby Slaven, Supervisor Andrae, Supervisor Furman, Supervisor Peterson, Supervisor Rose, Supervisor Weigand, Supervisor Diaz, Chair Miles, Carousel Bayrd, Luis Bixler, Lacy Fox, Garcia, Jeff Kostelec, Johnny Leonard, Carlos Pabellon, Stephanie Stavn

Present: 5 - MICHAEL ENGELBERGER, DAN BLAZEWICZ, DAVID BOETCHER, MAUREEN McCARVILLE and RANDY UDELL

Supervisor McCarville arrived at 5:32 P.M.

B. Reports to Committee

None

1. [2025 RPT-741](#) JOINT MEETING REPORT TO PP&J AND PW&T COMMITTEE FROM TODD DRAPER AND STEVE RICHARDS ON DANE COUNTY JAIL AND COMMUNICATIONS CENTER BUILDINGS

Attachments: [Dane County Public Works Presentation](#)

Todd Draper presented construction updates on the Public Safety Communications Facility Project
Steve Richards presented construction updates on the Jail Consolidation Project

C. Future Meeting Items and Dates

The next Public Works & Transportation Committee Meeting to be held on Tuesday, February 24th, 2026 at 6:30 p.m. following the Joint Meeting with the Public Protection and Judiciary Committee. This will be an in person hybrid meeting that will be held at the City County Building in Room 351.

D. Public Comment on Items not on the Agenda

None

E. Such Other Business as Allowed by Law

None

F. Adjourn

@6:26 P.M.

A motion was made by UDELL, seconded by BLAZEWICZ, that the meeting be adjourned. The motion carried unanimously 5-0. (YGP:2-0).

Minutes respectfully submitted by Todd Draper pending PWT Committee Approval.