Dane County Contract Cover Sheet

Revised 01/2023

RES 104 Significant

| Dept./Division | Highway & Transportation | | | Contra Admin will | | 15173 |
|-------------------------------------|--|---------|--------------|----------------------|----------------|---|
| Vendor Name | Town of Westport | MUNIS # | 8033 | T | ype of | Contract |
| Brief Contract Title/Description | Agreement for the design, const maintenance of CTH M from On 113 | | | | Interg Coun | County Contract jovernmental ty Lessee ty Lessor |
| Contract Term Contract | 07/01/23 - 12/31/24 | | | | | ase of Property erty Sale |
| Amount | \$990,000 | | Contact Info | | Other | |

| Departme | nt Contact Information | Vendor Co | ontact Information |
|-----------|------------------------|-----------|-------------------------------|
| Name | Tricia Rast | Name | Dean Grosskopf |
| Phone # | 608-266-4065 | Phone # | 608-849-4372 |
| Email | rast@countyofdane.com | Email | dgrosskopf@townofwestport.org |
| Purchasin | g Officer | | |

| | \$12,000 or under – Best Judgment (1 quote required) | |
|------------|--|-----------|
| | Between \$12,000 - \$43,000 (\$0 - \$25,000 Public Works) (3 quotes re | equired) |
| Purchasing | Over \$43,000 (\$25,000 Public Works) (Formal RFB/RFP required) | RFB/RFP # |
| Authority | Bid Waiver – \$43,000 or under (\$25,000 or under Public Works) | |
| | Bid Waiver – Over \$43,000 (N/A to Public Works) | |
| | N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, | Other |

| | Reg # N/A | Org: | Obj: | Proj: | |
|---------------|------------------------|------|------|-------|--|
| MUNIS Req. | County Highway is lead | Org: | Obj: | Proj: | |
| itoqi | | Org: | Obj: | Proj: | |

| - | | | | |
|-------|--------------------------------------|---|-------|-------|
| Buc | dget Amei | ndment | | |
| | | Amendment has been requested via a Funds Transfer or Resolution. Upon addendum nendment completion, the department shall update the requisition in MUNIS according | | l and |
| | | | | |
| | solution | Contract does not exceed \$100,000 (\$40,000 Public Works) | | |
| contr | equired if act exceeds 100,000 | Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required. | Res # | 104 |
| > | 100,000 | | | |

CONTRACT MODIFICATIONS – Standard Terms and Conditions

No modifications.

(\$40,000 PW)

Modifications and reviewed by:

A copy of the Resolution is attached to the contract cover sheet.

Non-standard Contract

2023

Year

| APPROVAL | APPROVAL – Contra | cts Exceeding \$100,000 |
|---|---------------------------------|---------------------------------------|
| Dept. Head / Authorized Designee | Director of Administration | Corporation Counsel |
| Rast, Tricia Digitally signed by Rast, Tricia Date: 2023.07.12 15:29:26 -05'00' | Areg Brochweyer | David Gault |
| APPROVAL – Internal Contract R | eview – Routed Electronically - | - Approvals Will Be Attached |
| DOA: Date In: 7/12/23 Date 0 | Dut: X Controller, Purc | hasing, Corp Counsel, Risk Management |

Goldade, Michelle

| From: Sent: To: Cc: Subject: Attachments: | Goldade, Michelle Wednesday, July 26, 2023 9: Hicklin, Charles; Patten (Puro Stavn, Stephanie; Oby, Joe Contract #15173 15173.pdf | 55 AM chasing), Peter; Gault, David; l | owndes, Daniel |
|--|--|---|-----------------------------|
| Tracking: | Recipient | Read | Response |
| | Hicklin, Charles | Read: 7/26/2023 3:33 PM | Approve: 7/26/2023 3:34 PM |
| | Patten (Purchasing), Peter | | |
| | Gault, David | Read: 7/27/2023 12:46 PM | Approve: 7/27/2023 12:48 PM |
| | Lowndes, Daniel | Read: 7/26/2023 10:44 AM | Approve: 7/26/2023 11:38 AM |
| | Stavn, Stephanie | Read: 7/26/2023 12:48 PM | |
| | Oby, Joe | | |

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15173 Department: Highway Vendor: Town of Westport Contract Description: Design, Construction & Maintenance of CTH M from Oncken Rd to STH 113 (Res 104) Contract Term: 7/1/23 – 12/31/24 Contract Amount: \$990,000.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

Goldade, Michelle

From: Sent: To: Subject: Patten (Purchasing), Peter Thursday, July 27, 2023 7:48 AM Goldade, Michelle Approve: Contract #15173

| 1 | 2023 RES-104 |
|----------|--|
| 2 | AGREEMENT FOR THE DESIGN, CONSTRUCTION AND MAINTENANCE |
| 3 | OF CTH M FROM ONCKEN RD TO STH 113 |
| 4 | |
| 5 | The Dane County Highway Department and representatives of the Town of Westport have |
| 6 | determined that CTH M from Oncken Road to STH 113 is in need of reconstruction. |
| 7 | |
| 8 | Dane County and the Town of Westport agree to joint financial participation in the |
| 9 | construction costs for the project as set forth in this agreement. The department needs to |
| 10 | increase the expense budget and create a new revenue account for the Town of Westport. |
| 11 | The dependence there funds available in account LNA/CONCAD 57000 for the construction |
| 12 | The department has funds available in account HWCONCAP-57262 for the construction. |
| 13 14 | NOW THEREFORE BE IT RESOLVED that the following fund adjustment be made to the |
| 14 | construction program: |
| 16 | |
| 17 | Increase Expense Account |
| 18 | HWCONCAP-57262, CTH M – CTH Q to STH 113 \$990,000 |
| 19 | |
| 20 | Offset with New Revenue Account |
| 21 | HWCONCAP-NEW, Muni-T/Westport \$990,000 |
| 22 | |
| 23 | NOW THEREFORE BE IT RESOLVED that the County Executive and the County Clerk be |
| 24 | authorized and directed to execute this cost sharing agreement on behalf of Dane County, |
| 25 | with the Town of Westport. |
| 26 | |
| 27 | BE IT FINALLY RESOLVED that any unexpended funds as of December 31, 2023, in the |
| 28 | above mentioned accounts be carried forward to 2024. |

AGREEMENT FOR THE DESIGN, CONSTRUCTION, AND MAINTENANCE OF CTH M FROM ONCKEN ROAD TO STH 113

Between the Town of Westport and Dane County

THIS AGREEMENT, entered into by and between the Town of Westport, a Wisconsin municipal corporation (hereinafter referred to as "Town") and the County of Dane, a Wisconsin quasi-municipal corporation (hereinafter referred to as "County"), is effective as of the date by which all parties have signed hereunder.

WITNESSETH:

WHEREAS, the Town, and the County (collectively referred to as the "Parties") and the Wisconsin Department of Transportation ("WisDOT"), have determined that County Trunk Highway ("CTH") M, from Oncken Road to STH 113 (hereinafter referred to as "Project"), located in Town, will require contributions from the Parties; and,

WHEREAS, County and WisDOT have entered into an agreement for the approved federal funding share of the construction of the Project.

WHEREAS, pursuant to Section 66.0301 Wis. Stats., the Parties now wish to formalize arrangements for the local share of the Project's final costs; and,

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby mutually acknowledged, the Parties agree as follows:

- 1. <u>Scope</u>. The Project shall consist of the construction of an improved four-lane divided roadway, with off-road bike paths, bike lanes, curb and gutter, water detention facilities, and turn lanes. Improvements will also be made at the intersections of the side roads along the Project.
- 2. <u>Schedule</u>. The Project is intended to be constructed in 2023 and 2024.
- 3. Cost Sharing For Construction.
 - a. The Town cost share for the Project shall include the items listed in Exhibit A, which is incorporated herein as though fully stated.
 - b. The Town of Westport shall not be required to pay more than \$990,000. Any amendments to this Agreement shall be in writing.
- 4. <u>Traffic Signals</u>. County and Town agree to cost share for the operation and maintenance of traffic signals along CTH M. The Cost share will be as follows: CTH K/M/North Shore Bay Drive (County 75%, Town 25%); CTH M/Woodland Drive (County 50%, Town 50%); CTH M/Blue Bill Drive (County 50%, Town 50%).

- 5. <u>Maintenance</u>. Town shall plow the bike path and maintain the town roads reconstructed under this Project, and shall mow the right of way along CTH M. Detention basins on the Town lands will be maintained by the Town. Town will do all required mowing of detention basins within CTH M right of way. Other maintenance, of detention basins within CTH M right of way, shall be completed by County with the costs to be shared at 50% Town/50% County.
- 6. <u>Real Estate</u>. Acquisition of Town property along the Project will be at no cost to the County.
- 7. <u>Town Sign</u>. The Town sign located at the intersection of Mary Lake Road will be relocated by the Town prior to the construction of the project. The Town shall be responsible for the cost of a new sign. The County will be responsible for the costs of relocating the sign not to exceed \$18,000.00.
- 8. <u>Payment</u>. The Town shall reimburse County within 60 days of billing, for completed services according to the responsibilities stated above. The County will reimburse the Town for \$18,000.00 for the sign relocation within 60 days of billing.
- 9. <u>Non-Discrimination</u>. In the performance of the obligations under this Agreement, the parties agree to abide by their own respective affirmative action plans and in doing so agree not to discriminate, in violation of any state or federal law, against any employee or applicant because of race, religion, marital status, age, color, sex, handicap, national origin or ancestry, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, gender identity, political beliefs, or student status. The parties further agree not to discriminate, in violation of any state or federal law, against any subcontractor or person who offers to subcontract on this Agreement because of race, religion, color, age, disability, sex, sexual orientation, gender identity or national origin.
- 10. <u>Liability</u>. Each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, boards, commissions, agencies, officers, and representatives and shall be responsible for any losses, claims, and liabilities which are attributable to such acts, errors, or omissions including providing its own defense. In situations including joint liability, each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, agents, boards, commissions, agencies, officers and representatives. It is not the intent of the parties to impose liability beyond that imposed by state statutes.
- 11. Each party warrants for itself that it has complied with all applicable statutes, rules, orders, ordinances, requirements and regulations to execute this Agreement, and that the person or persons executing this Agreement on its behalf is authorized to do so.
- 12. The Parties may evidence their agreement to the foregoing upon one or several counterparts of this instrument, which together shall constitute a single instrument.

IN WITNESS WHEREOF, the PARTIES hereto have caused this Agreement to be executed by their proper officers on the day and year written below.

Signatures appear on the next page.

FOR THE COUNTY OF DANE:

Joe Parisi, County Executive

×

Date

Scott McDonnell, County Clerk

Date

FOR THE TOWN OF WESTPORT:

John Cuccia, Chair

Dean Grosskopf, Clerk

7/3/23 Date 6/21/23 Date

EXHIBIT A Federal Project ID 5954-00-00/01

a na k

| | | | | | | | | Town of | Town of | - | | |
|--|---------------|----------------|-----------|---------------|-----------|---------------|---------------|-----------|-------------------|--------------------|----------|------------------|
| | | | F&C | Total | Federal | Federal | Local Share | Westport | Westport Local | t Dane Co Local | <u>گ</u> | Dane Co Local |
| Category | Cost | | 8% | Cost | share (%) | share (\$) | (\$) | Share (%) | Share (\$) | S | (%) | Share (S) |
| | | | | | | | | | | | | |
| Category 0010: CTH M ROADWAY | \$ 19,260,059 | 6 3 | 1,540,805 | \$ 20,800,864 | 51.4% | \$ 10,694,140 | \$ 10,106,724 | %0 | \$ | - 100% | \$ % | 10,106,724 |
| Category 0010: CTH K & CTH M SIGNALS | \$ 356,513 | ŝ | 28,521 | \$ 385,034 | 51.4% | \$ 197,954 | \$ 187,080 | 33% | \$ 61,736 | 36 67% | \$ | 125,344 |
| Category 0010: WOODLAND SIGNALS | \$ 272,318 | \$ | 21,785 | \$ 294,104 | 51.4% | \$ 151,205 | \$ 142,899 | 33% | \$ 47,157 | 57 67% | \$ | 95,742 |
| Category 0010: BLUE BILL SIGNALS | \$ 60,319 | ŝ | 4,825 | \$ 65,144 | 51.4% | \$ 33,492 | \$ 31,652 | 50% | \$ 15,826 | 326 50% | \$ | 15,826 |
| Category 0010: SHILLING LN ROADWAY | \$ 66,086 | 69 | 5,287 | \$ 71,373 | 51.4% | \$ 36,694 | \$ 34,679 | 50% | \$ 17,339 | 339 50% | \$ 9 | 17,339 |
| Category 0010: NSBD/CORNER CT ROADWAY | \$ 375,564 | ŝ | 30,045 | \$ 405,609 | 51.4% | \$ 208,532 | \$ 197,077 | 50% | \$ 98,539 | 539 50% | \$ | 98,539 |
| Category 0010: WOODLAND DR ROADWAY | \$ 856,108 | s | 68,489 | \$ 924,597 | 51.4% | \$ 475,354 | \$ 449,243 | 100% | \$ 449,243 | 243 0% | 69 | 1 |
| Category 0010: MARYLAKE DR ROADWAY | \$ 54,826 | s | 4,386 | \$ 59,212 | 51.4% | \$ 30,442 | \$ 28,770 | 100% | \$ 28,770 | %0 022 | 69 | 1 |
| Category 0010: SHARED-USE PATH | \$ 629,837 | ŝ | 50,387 | \$ 680,224 | 51.4% | \$ 349,717 | \$ 330,507 | 50% | \$ 165,254 | 254 50% | \$ | 165,254 |
| Category 0010: Sanitary MH Adjustments | \$ 6,000 | ŝ | 480 | \$ 6,480 | 0.0% | • | \$ 6,480 | 100% | \$ 6,4 | 6,480 0% | \$ | 1 |
| Category 0010 Total Cost | \$ 21,937,629 | 67 | 1,755,010 | \$ 23,692,640 | | \$ 12,177,528 | \$ 11,515,111 | | \$ 890,344 | 344 | | \$ 10,624,768 |
| Category 0020: Bridge Rehabilitation B-13-0439 | \$ 388,971 | 63 | 31,118 | \$ 420,089 | 51.4% | \$ 215,976 | \$ 204,113 | %0 8 | \$ | - 100% | \$ % | 204,113 |
| Category 0030: Bridge B-13-0895 | \$ 814,977 | ŝ | 65,198 | \$ 880,175 | 51.4% | \$ 452,515 | \$ 427,659 | %0 6 | s | - 100% | % \$ | 427,659 |
| Category 0040: Bridge B-13-601 Box Extension | \$ 315,549 | \$ | 25,244 | \$ 340,793 | 51.4% | \$ 175,245 | \$ 165,548 | %0 8 | 67 | - 100% | \$ % | 165,548 |
| Subtotal Project Cost | \$ 23,457,126 | \$ | 1,876,570 | \$ 25,333,696 | | \$ 13,021,265 | \$ 12,312,432 | | \$ 890,344 | 344 | - | \$ 11,422,088 |
| KL Engineering Final Design Costs* | \$ 1,328,155 | 69 | | \$ 1,328,155 | | ч | \$ 1,328,155 | | \$ 96'(| 96,042 | 07 | \$ 1,232,113 |

*Excludes right-of-way costs

\$ 12,654,201

\$ 986,386

\$ 13,021,265 \$ 13,640,587

TOTAL PROJECT COST \$ 24,785,281 \$ 1,876,570 \$ 26,661,851