| Desistantian Deposit 1995  |                 |                   | İ              | 1         |                     |                               |                | 1           |                    |  |
|----------------------------|-----------------|-------------------|----------------|-----------|---------------------|-------------------------------|----------------|-------------|--------------------|--|
| Registration Report - June |                 |                   |                |           |                     |                               |                |             |                    |  |
| 16, 2025                   |                 |                   |                | -         |                     |                               |                |             |                    |  |
| Report generated time      | 6/16/2025 11:46 |                   |                |           |                     |                               |                |             |                    |  |
| Alliant Energy Center      |                 |                   |                |           |                     |                               |                |             |                    |  |
| Redevelopment Committee    |                 |                   |                |           |                     |                               |                |             |                    |  |
| Meeting                    |                 |                   |                |           | 0                   |                               |                |             |                    |  |
| Attendee Details           |                 |                   |                |           |                     |                               |                |             |                    |  |
|                            |                 |                   |                |           |                     |                               |                |             |                    |  |
|                            |                 |                   |                |           |                     | Agenda item number(s)         |                |             |                    |  |
|                            |                 |                   |                | How do    | Do you wish to      | (Note: If you wish to         |                |             | On this occasion,  |  |
|                            |                 |                   |                | you plan  | provide public      | register/speak on multiple    |                |             | are you officially |  |
|                            |                 |                   |                | on        | comment or register | items, enter ALL items in the |                |             | representing an    |  |
| I                          |                 |                   |                | attending | in                  | field and include your        | Do you support |             | organization or a  |  |
|                            |                 |                   |                | the       | support/opposition  | support/opposition and if you | or oppose the  | Do you want | person other than  |  |
| First Name                 | Last Name       | Registration Time | City           | meeting?  | of an agenda item?  | want to speak.                | agenda item?   |             | vourself?          |  |
|                            |                 |                   | ,              |           | No, STOP and        | ·                             | <u> </u>       | i i         | ,                  |  |
|                            |                 |                   |                |           | SUBMIT Registration |                               |                |             |                    |  |
| Seth                       | Miller Gabriel  | 6/11/2025 16:57   | Washington, DC | Zoom      | Form                |                               |                |             |                    |  |
|                            |                 |                   |                |           | No, STOP and        |                               |                |             |                    |  |
|                            |                 |                   |                |           | SUBMIT Registration |                               |                |             |                    |  |
| Jodi                       | Pelski          | 6/16/2025 8:24    | Madison        | Zoom      | Form                |                               |                |             |                    |  |
|                            |                 | -, -,             |                |           | No, STOP and        |                               |                |             |                    |  |
|                            |                 |                   |                |           | SUBMIT Registration |                               |                |             |                    |  |
| Ken                        | Chin            | 6/16/2025 10:08   | Fitchburg      | Zoom      | Form                |                               |                |             | No                 |  |
|                            |                 | 2, 23, 2023 20100 |                |           | No, STOP and        |                               |                |             |                    |  |
|                            |                 |                   |                |           | SUBMIT Registration |                               |                |             |                    |  |
| Jeff                       | Connelly        | 6/16/2025 11:25   | Madison        | Zoom      | Form                |                               |                |             |                    |  |
| ****                       |                 | 5, 10, 2020 11:20 |                |           | No, STOP and        |                               |                |             |                    |  |
|                            |                 |                   |                |           | SUBMIT Registration |                               |                |             |                    |  |
| Nick                       | Pievach         | 6/16/2025 11:29   | Madison        | Zoom      | Form                |                               |                |             |                    |  |
|                            | . ,             | 3,13,2023 11.23   |                | 200.11    |                     |                               |                |             |                    |  |
|                            |                 |                   |                |           |                     |                               |                |             |                    |  |